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A
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A CATALOGUE

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OF

THE COLLEGE OF

ST. MARGARET AND ST. BERNARD,

COMMONLY CALLED

QUEEN'S COLLEGE

IN THE

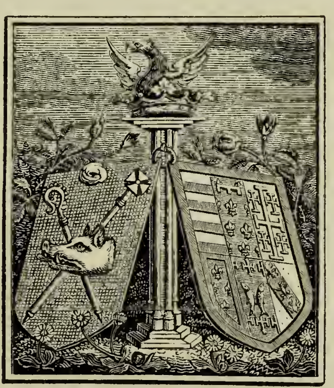
UNIVERSITY OF CAMBRIDGE,

METHODICALLY ARRANGED

BY

THOMAS HARTWELL HORNE.

VOL. I.



PRINTED FOR THE SOCIETY OF QUEEN'S COLLEGE,
BY S. AND R. BENTLEY, DORSET-STREET, LONDON.
M.DCCC.XX.VII.

TO

THE REVEREND

HENRY GODFREY, D. D.

PRESIDENT,

AND TO THE

FELLOWS

OF

QUEEN'S COLLEGE

IN THE

UNIVERSITY OF CAMBRIDGE,

THIS CATALOGUE,

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IS MOST RESPECTFULLY

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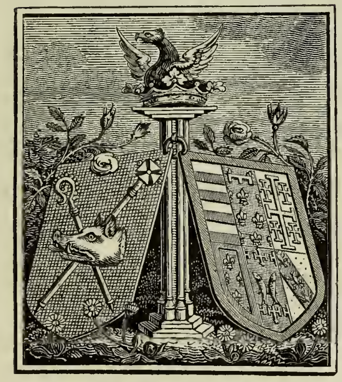
BY

THEIR OBEDIENT SERVANT,

THOMAS HARTWELL HORNE.

PREFACE.



IN the year 1446, Margaret of Anjou, Queen of Henry VI, (anxious to emulate her royal consort who had founded King's College in 1441,) commenced the foundation of the College of Saint Margaret and Saint Bernard, generally denominated QUEEN'S COLLEGE in the University of Cambridge. The land, on which it was proposed to erect this College, was in the same year given to King Henry VI, by Andrew Dokett, Principal of

Saint Bernard's Hostle* and Rector of Saint Botolph's, Cambridge, who was subsequently nominated the first President of the Society. The edifice was dedicated to Saint Margaret and Saint Bernard; and the first stone was laid on the 15th of September, 1448, by Sir John Wenlock.

At the time of founding the College (1446), six persons were nominated for the purpose of framing its Statutes, viz. John Somerset, Chancellor of the Exchequer; John Langton, Chancellor of the University, and Master of Pembroke Hall; Richard Cawedray, Peter Hirford, Gilbert Worthyngton, and Thomas Bolyn, Master of Gonville Hall: to whom were added, in the following year, John Sperhauk, and Hugh Damlet, Master of Pembroke Hall; and lastly, in 1448, William Boothe, Bishop of Lichfield; and William Millington, Master of Clare Hall. It is, however, uncertain, whether any Statutes were actually framed and given to the College during the reign of King Henry VI: for the liberal designs of the Foundress appear to have been frustrated by the disastrous events of that period.

Through the influence of the first President, Andrew Dokett, in the Court of the new Sovereign, what the original Foundress had begun, was prosecuted and auspiciously completed, partly by the donations which he procured from several of the most distinguished adherents of the House of York, and particularly by the very munificent benefactions of Elizabeth, Queen-Consort of Edward IV, who became the second or Co-Foundress of the College in 1465. After procuring for her College many distinguished privileges, in 1475 she gave it a Code of Statutes, by which it was governed until the year 1529, when a new set was compiled and sanctioned by Royal Authority, and also by a Bull of Pope Clement VII.

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* Saint Bernard's Hostle was bequeathed to Queen's College, by Andrew Dokett, in 1484, and continued under the superintendence of the succeeding Presidents, till it was sold to the Society of Corpus Christi in 1535. It stood on the site afterwards occupied by the Dolphin Inn, which was pulled down in 1825 for the erection of the new fabric of Corpus Christi. Its site was near the present great gateway.

A Protestant Revision of the Statutes took place in the year 1549, during the reign of Edward VI. In the year 1553, on the accession of Queen Mary, the old Popish Statutes of 1529 were restored. They again received a Protestant form, with several deviations from the Statutes of Edward VI, in the year 1559, under the care of the following Visitors or Commissioners of Queen Elizabeth, viz. Sir William Cecil, Chancellor of the University; Sir Antony Cooke; Dr. Matthew Parker, Archbishop of Canterbury elect; Dr. Walter Haddon, Master of the Requests; Dr. William Bill, High Almoner of the Queen; Dr. William Mey, President of Queen's College, and Dean of Saint Paul's; Thomas Wendy, M.D. Physician to the Queen; Dr. Thomas Horne; and Dr. James Pilkington, afterwards Bishop of Durham. This Code of Statutes, by which the College is at present governed, was signed by five of the

Commissioners; the fac-similes* of whose hand-writing it may gratify the reader to see annexed.

Matthæus Cantuar

Willm Byll

Walter Hadd

Willm May

Thomas Wendye

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* These Fac-Similes, as well as the Arms and Crest in the Title-Page, and the Ornamental Letters in different parts of the Catalogue, are taken from the accurate and elegantly executed copy of the Statutes of Queen's College, edited in a quarto volume, from the original MS. by the Rev. George Cornelius GORHAM, B. D., one of the Senior Fellows of the College, by whom the Drawings were made. The Initial Letter in page vii, represents the Arms and Crest of Queen's College; that in page 1, the oriel window in the College-Hall; and that in page 512, the eastern front of the College. The stalls and figures of Monks, in page 469, are traced from the private Psalter of King Henry VI., (preserved among the Cotton MSS. in the British Museum) in whose reign and by whose charter the College was founded. The Volume just cited is intituled, "Statuta Collegii Reginalis apud Cantabrigienses, Anno M. D. L. IX., a "Regiis Commissariis reformata: quibus accedunt Interpretationes Sta- "tutorum a Præside et Sociis sancitæ. Cantabrigiæ, Typis Academicis, "Sumptibus Collegii Reginalis, excudit Joannes Smith. M.DCCC.XX.II." To the preface of these Statutes, as well as to the notes annexed to the "Form for the Commemoration of Benefactors, to be used in the College "of Saint Margaret and Saint Bernard, commonly called Queen's Col- "lege, Cambridge," (printed in quarto, in the year 1823, under the editorial care of Mr. Gorham,) and also to the information obligingly communicated by him, the Compiler of the Catalogue now offered to the Society, is indebted for the present Historical Notices.

The LIBRARY of Queen's College is coeval with the erection of the College itself. In the year 1448, when the buildings were commenced, Marmaduke Lumley, Bishop of Lincoln and Chancellor of the University, gave a manuscript of the Holy Scriptures in three volumes, (the loss of which the College has had to deplore for ages,) besides many other books. In the course of the three following centuries, and the former part of the present century, numerous other benefactors have enriched the Library, by donations or bequests of books, or by endowments for its augmentation by purchase. Among these, the following may justly claim to be noticed for the value or the extent of their contributions, viz.:

1577. Sir Thomas Smith, LL. D. bequeathed all his Latin and Greek books, and also his great globe made by himself.

1589. William Chaderton, D. D. President of Queen's College and Bishop of Lincoln, gave the very fine copy of the Antwerp Polyglott, now in the Library, and frequently called Montanus's Bible, in eight volumes folio.

1613. Henry Hastings, Earl of Huntingdon, Student of Queen's College, gave one hundred and two volumes.

1613. Roger Manners, Earl of Rutland, Student of Queen's College, gave about sixty volumes.

1614. Humphrey Tindal, D. D., President of Queen's College and Dean of Ely, left fifty-eight volumes in folio.

1625. Edward Davenant, Fellow, gave forty-two volumes.

1626. John Davenant, D. D., President of Queen's College and Bishop of Salisbury, gave a benefaction, with which one hundred and thirty volumes were purchased: and in 1637 he gave an annuity for increasing the Library.

1646. Henry Palmer, B. D., who occupied the Presidency of Queen's College during the Civil War, gave thirty volumes.

1652. John Smith, M. A., Fellow of Queen's College, and one of its most learned and distinguished members, bequeathed about six hundred volumes.

1662. Edward Martyn, D. D., President of Queen's College and Dean of Ely, gave about thirty volumes.

1665? . . . . . Thompson, Clerk, Student of Queen's College, gave thirteen Persian and Turkish manuscripts.

1674. Thomas Clarke, M. A., Fellow of Queen's College, and Rector of Manningford Abbots, Wiltshire, gave an estate for the increase of the Library, and for a Librarian, who is to be one of his Scholars.

1717. Henry James, D. D., left all his books and fifty pounds.

1777. David Hughes, B. D., Fellow and Vice-President of Queen's College, bequeathed more than two thousand volumes, including a very valuable collection of tracts.

1820. Isaac Milner, D. D., President of Queen's College, Dean of Carlisle, and Lucasian Professor in the University of Cambridge, bequeathed upwards of three thousand volumes. This collection is particularly rich in works on the History of the Reformation, and in modern Mathematical Treatises.

A detailed specification of the Donations made by these individuals may be seen in a MS. on vellum, in the Library, intituled:

"Nomina eorum qui Bibliothecam hanc suis donariis locupletarunt, ne per ingratam oblivionem intercidere sinant memoriam tanti beneficii Musae Reginales."

The same MS. contains an account of contributions by the following persons:—

1562. Thomas Yale, LL. D., Fellow.
1583. Lawrence Pordage, Student.
1585. Lawrence Holenden, Clerk.
1592. Miles Sole, Student.
1595. Florimund Pereaux, Lecturer in Hebrew in Queen's College.
1605. John Pakenham.
—— Robert Tounson, D. D., Fellow.
1606. Thomas Church, Tutor of Henry, Earl of Huntingdon.
—— Nicholas Wood, Student.
—— Sir John Tyndall, Knt.
—— Hon. Spencer Compton, Student.
1615. John More, M. A., Student.
1621. William Bullard, Student.
1622. Henry Lukin, Student.

1622. Thomas Hall, M. A., Fellow.
—— Isaac Wincall, Esq.
1625. Giles Bury, Fellow.
—— James Betton, D. D., Fellow.
—— Anne, widow of Richard Larfeeld, Student.
—— Thomas Paramore, Esq. Student.
—— John Turner, B. D., Vice-President.
—— William Buckby, D. D., Fellow.
1631. John Furtho, M. D.
—— Henry Featherstone, Student.
1632. Edward Bigland, B. D., Fellow.
—— George Porter, Fellow.
—— John Caburne, Student.
1636. Thomas Cantrell, Fellow.
1637. Thomas Walley, D. D., Vice-Master of Trinity College.
—— William Beale, D. D., Master of St. John's College.
—— John St. George, Fellow Commoner.
1638. Thomas D'Engayne, B. D., Fellow.
—— Michael Stanhope, Esq.
1639. John Pleiis, B. D., Fellow.
1640. Richard Neville, Fellow Commoner.
1647. John Wallis, Fellow, Savilian Professor at Oxford.
—— Anthony Rudd, Fellow Commoner.
1649. Nathaniel Ingelo, Fellow.
1650. Samuel Sillesby, B. D., Vice-President.
1651. William Ames, Fellow.
1652. William Whitaker, M. A., Fellow.
1653. Samuel Reyner, M. A., Fellow.
—— John Jackson, M. A., Fellow.

1655. Thomas Hunt, M. A., Fellow.
1658. William Forth, D. C. L.
—— George Griffith, M. A., Fellow.
—— John Nitingal, M. D., Fellow.
—— Jeremiah Bonnel.
1659. Simon Patrick, B. D., Fellow, Bishop of Ely.
1664. Edmund Bohun, Fellow Commoner.
—— James Cade, Fellow,
—— Edward Kemp, Fellow.
—— Robert Gell, D. D.
—— Oliver Gell, B. D., Vice-President.
1671. Richard King, Fellow.
—— Sir John Bankes, Bart.
1673. Peregrine Newbery, B. D., Fellow.
1674. Francis Bramston.
—— Matthew Andrews, M. A., Fellow.
—— William Atwood, Esq. Student.
1675. Caleb Bankes, Fellow Commoner.
—— Samuel Crowbrow, D. D., Fellow.
—— Robert Sayer, B. D., Fellow.
1676. Robert Kirkby, Student.
1680. Edward Leigh, Fellow Commoner.
1685. Hon. Robert and James Bruce, Students.
1688. John Harwood, LL. D., Fellow Commoner.
1690. Robert Powell, M. A., Fellow.
1699. Samuel Shaw, Student.
1713. Nathaniel Shute, B. D., Fellow.
1717. Henry James, D. D.
1719. Cornelius Crownfield, University Printer.
—— William Smith, B. D., Fellow.

1721. Henry Wood, B. D., Fellow.
1722. Joseph Wasse, B. D., Fellow.
—— Richard Poley, M. A., Fellow.
1725. William H. Thomlinson, M. A., Fellow.
1726. Charles Ashton, D. D., Master of Jesus College.
1727. Nicholas Penny, Vice-President.
1729. Poley Clopton, M. D. Fellow.
1730. John Sayer, B. D. Fellow.
1732. Ralph Perkins, LL. D., Fellow.
1734. Richard Newcome, M. A., Fellow.
1736. George Sayer, Student.
1737. John Welles, M.A., Fellow.
1738. Samuel Clagett, Fellow.
1741. Russel Plumptre, Student.
—— Thomas Wilkinson, Student.
1743. Thomas Walker, LL. D., Fellow.
—— Charles Sturges, B. D., Fellow.
1746. Robert Parker, D. D., Fellow.
1747. Richard Parrot, M. A., Fellow.
1748. Richard Shawe, B. D., Fellow.
1757. Henry Rand, B. D., Fellow.
1759. Henry Shutz, Fellow.
1764. Henry Lyte, M. A., Fellow.
1765. William Gordon, M. A., Fellow.
—— Peter Newcome, M. A., Fellow.
1766. William Geekie, D. D., Fellow.
—— Wilkinson Blanshard, M. D.
—— Lewis Petit, M. D.
1768. John Michell, D. D., Fellow.
1769. Richard Keble, B. D., Fellow.

1775. Robert More, M. A. Bye Fellow.
—— Philip Earl of Hardwicke, Student.
1776. Henry Taylor, M. A., Fellow.
—— John Fernyhough, M. A., Fellow.
—— Henry Morris, Fellow.
—— Thomas Thwaites, Fellow.
—— William Post, M. A., Fellow.
—— Henry Russel, M. A., Fellow.
1778. Charles Plumptre, D. D., Fellow.
1779. Russel Plumptre, M. D., Student.
—— Richard Hudson, M. A.
1780. James Marsh, M. A., Fellow.
—— Reginald Pynder, M. A. Fellow.
—— William Cant, M. A., Fellow.
1784. Thomas Ward, M. A., Fellow.
1785. John Hatsell, M. A., Student.
1788. Laurence Bourne, M. A., Fellow.
—— Joseph Plumptre, M. A. Fellow.

From these various sources the Library has gradually increased, so that it now consists of nearly thirty thousand volumes, among which there are not fewer than seven hundred volumes of tracts, upon every subject, theological, moral, or political, which has been agitated for nearly four centuries. Among these, the Class of RELIGION, from its importance, naturally claims the pre-eminence; and, next in order, may be mentioned the departments of MATHEMATICS and of HISTORY; though it will be seen, that the remaining classes are by no means defective in the number and variety of the articles which they contain.

Although various Catalogues, and Inventories of particular Collections, presented to the Library, have been made from time to time; yet, these having become imperfect or decayed in the lapse of years, it was at length found necessary to compile a new Catalogue: particularly as it was ascertained, that no accurate account was extant of the many hundred volumes of rare and curious tracts, with which the Library is enriched. This task having been confided by the President and Fellows to the Editor of the two volumes now offered to their acceptance, it becomes necessary that he should state the principles by which he has been guided in his laborious undertaking.

In preparing this Catalogue, a methodical classification has been preferably adopted. Such an arrangement possesses many advantages over a merely alphabetical list of books. The latter indeed, with whatever accuracy it may be compiled, is, in effect, only a dictionary: it may be consulted by any individual, who knows to what book he has occasion to refer; but it is of little service to him, who is desirous of reading on any particular topic. A Classed Catalogue, on the contrary, enables all who search, to find with ease the books which they may wish to consult on a specific subject; and, at the same time, affords an opportunity of discovering what may be deficient in a Library, and therefore necessary for completing any part of the collection.

The method of arrangement, which has been adopted, may be seen from the Synoptical Table of Contents, prefixed to the Catalogue: it is a modification of the system, developed in the "Outlines for the Classification of a Library submitted to the consideration of the Trustees of the British Museum,"* in 1825, by the Editor of this Catalogue, which system has been adapted to the actual contents of the Library of Queen's College. On the proper places to be assigned to many works, there may perhaps be some difference of opinion: but the copious Alphabetical Indexes, both of Subjects, Printed Books, and Manuscripts, which are subjoined to the Catalogue, will enable the reader to find any particular work or treatise with facility.

As it is of importance that the TITLES of the Books should be given both clearly and correctly, where these are short, they have been printed in full: but, where they are very long, they have been abridged, so as to present a comprehensive idea of the nature and contents of a Book. Further, these titles have been given in the language in which they were originally written, except in the case of a few Greek and Oriental Treatises; translations are placed under the original work, together with commentators thereon, and in chronological order where there are more than one version or more than one edition of a version, as well as more than one commentator on a classic or other antient Author.

The MODE OF REFERENCE is, to the several Presses in the Library, which are designated by the letters of the alphabet, to the Numbers of the shelves, and of the Books on each shelf, as is explained in a subsequent paragraph. The only exception to this method is the reference to the extensive and valuable collection of Tracts, presented to the Library by the Rev. David HUGHES, already mentioned, the volumes of which are numbered consecutively from 1 to 358, as well as the articles in each volume. Thus, the following article in page 269,

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* A copy of these "Outlines" is in the Public Library of the University, to which it was presented by the Trustees of the British Museum.

> TENISON (Edward) A Protestation made the 14th day of February, 1717–18, in behalf of the King's Supremacy, and the Protestant Doctrines asserted and maintained in the Lord Bishop of Bangor's Sermon. 8vo. London, 1717. [P. 234. (15.)]

refers to the Press lettered P. the two hundred and thirty-fourth volume of that series of Tracts, and the fifteenth article or Tract in that volume.

As it has frequently happened that entire treatises are found in the collected works of authors, which either were never extant in a separate form, or which were originally published in a detached form, but of which detached pieces copies are not extant in the Library; in these cases such treatises have been entered under their respective classes, with references to the volumes of the authors' collected works, where they may be found: and also to the press, shelf and number of the Book on each shelf. Thus, in page 4,

> WARBURTON (William, Bishop of Gloucester) Directions for the Study of Theology. 4to. *Works*, Vol. IV. [D. 3. 15.]
> ——— Another Copy. 8vo. *Works*, Vol. X. [Ff. 4. 28.]

These "Directions" of Bishop Warburton were not published, until they appeared in the fourth volume of his Works, as collected and edited by Bishop Hurd in quarto, which will be found in press D. on the twenty-third shelf, being the fifteenth Book on that shelf. Another copy of the same "Directions" will be found in the tenth volume of the octavo edition of Bishop Warburton's Works, in press Ff, on the fourth shelf, being the twenty-eighth book on that shelf. So, in p. 164,

> HOADLY (Benjamin, Bishop of Winchester) A Plain Account of the Nature and End of the Sacrament of the Lord's Supper. folio, *Works*, Vol. III. [Q. 1. 7.]

This piece of Bishop Hoadly's gave rise to several controversial treatises, the best of which will be found in the page referred to, with some of the vindications which they occasioned: no detached copy of the "Plain Account" being in the library, the introduction of the article with reference to the volume of the Bishop's Works, renders the Catalogue complete.

In like manner, where any particular treatise might be sought under two heads, it has been inserted under such heads.

In the case of anonymous books or editions (that is, those to which no editor's name appears), and of pseudonymous books, or those which have fictitious names of authors or editors attached to them, the names of the real or concealed authors or editors have been given in brackets; in some few instances from contemporaneous manuscript memoranda in the books themselves, but principally from minute research among the best bibliographical sources, to which the editor could obtain access, as in the following instances:—

Page 9.—Novum Testamentum, Græce, post priores Steph. Curcellæi et D.D. Oxoniensium labores. Cum Prolegomenis G. D. T. M. D. [i. e. *Gerardi* De T*rajecto* M*osæ*, D*octore*], et Notis in fine adjectis. 8vo. Amstelodami, 1711. [R. 7. 58.]

Page 84.—An Enquiry into the meaning of Demoniacks in the New Testament. By T. P. A. P. O. A. B. I. T. C. O. S. [T*he* P*recentor* A*nd* P*rebendary* O*f* A*lton* B*orealis* I*n* T*he* C*hurch* O*f* S*alisbury*,—that is, Arthur Ashley SYKES, D.D.] 8vo. London, 1737. [A. 17. 44.]

Page 103.—A Defence of Pluralities, or holding two Benefices with Cure of Souls; as now practised in the Church of England. [By Henry WHARTON.] 8vo. London, 1703. [M. 19. 41.]

Pluralities Indefensible: a Treatise humbly offered to the Consideration of the Parliament of Great Britain. By a Presbyter of the Church of England. [Richard NEWTON.] 8vo. London, 1743. [I. 7. 33.]

Although there are many rare early printed books, and some Editiones Principes, or first Editions of Classic Authors, which would have afforded ample materials for bibliographical annotation, the Editor has found it necessary to abstain from any illustrations of this kind, in consequence of the extent to which it would have enlarged the Catalogue. Those books, therefore, which have been printed before the year 1500, have their dates in **black letter**, to indicate their typographical rarity. The only instances, in which the editor has allowed himself to enter into any bibliographical remarks, have been, in the notices of ORIENTAL MANUSCRIPTS, communicated by the Rev. Samuel LEE, M. A., Professor of Arabic in the University of Cambridge; and of the GREEK, LATIN, and ENGLISH MANUSCRIPTS communicated by the Rev. G. C. GORHAM, B. D.; and also in the Analyses of the splendid publications, executed under the direction of the Commissioners on the Public Records of the Realm, in pp. 486--494. The full account given of these works, (the Editor trusts) no one will regret, who duly estimates their value and importance for the elucidation of the national and constitutional history of England.

In the course of preparing the manuscript of the Catalogue for press, great numbers of Controversial Tracts were discovered. These have been disposed in the following manner, viz: FIRST, the original or parent article in Roman Type, like the rest of the Catalogue; SECONDLY, the answer or answers to it in *Italic Type;* THIRDLY, the replication or replications to such answers, —whether by the original author or by any other writer in his behalf,—in Roman Type; and LASTLY, the Rejoinders to such Replications, if any, in *Italic.* The advantage, resulting from this mode of arrangement, will be perceived at once by referring to the publications relative to the Arian, Socinian, and Bangorian Controversies, and also to the Treatises in Defence of Divine Revelation, in reply to the particular attacks of some modern sceptics; where it will be seen, that the rise, progress, and termination of a controversy has been exhibited at one view.

The Editor has paid every attention in his power, to ensure correctness of dates and orthographical accuracy: and he indulges the hope, that there will be found a much smaller number of mistakes than could be expected in a work of such extent, composed in so many different languages, and containing such a multitude of Proper Names, Dates, and Figures.

London, March 1, 1827. T. H. H.

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EXPLANATIONS.

† Denotes Books FORMERLY IN THE LIBRARY, the titles of which have been recovered from preceding manuscript inventories and catalogues. They are inserted under their respective heads, it being the intention of the President and Fellows to replace them, as opportunity shall present itself.

* Denotes Books NOT YET INTRODUCED INTO THE LIBRARY; but which it is intended to procure, from time to time, in order to render the several Classes more complete.

The REFERENCES to the situation of the Books, are made to the Presses (which are designated by the Letters of the Alphabet), to the Numbers of the Shelves, and to the Numbers of the Books on each shelf.

The Rev. David HUGHES's Collection of Tracts being numbered from 1 to 358, the References to them are made to the Number of the Volume, and of the Articles in each Volume. The Tracts in the Press A. Shelf 17, No. 44, are also referred to by the Number of the Tracts in that volume.

The obelisk ‡ in pp. 812—817. denotes those publications, which, in the controversy that arose, in 1697, respecting the Archbishops' right to continue or prorogue the Convocations of the English Clergy, were written in defence of the Antient Rights of the Archbishops.

Analyses of the great Collections of Greek and Roman Antiquities, published by Græviu s and Gronovius, (Vol. II. pp. 691, 692) have been omitted, partly in consequence of the length to which they would have extended the Catalogue; and also because they will be found in the Catalogue of the Library of the London Institution, which is already in the Library of Queen's College.

CATALOGUE

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CLASS I.

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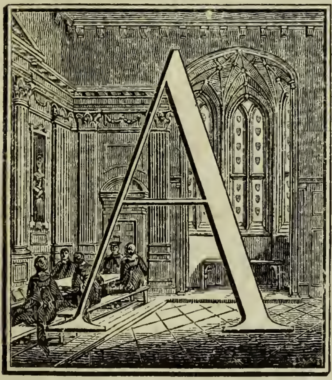
Introduction.

1. *Treatises on Toleration, on the Right of Private Judgement, and on the Power of the Magistrate, in Matters of Religion.*



A DISCOURSE of Toleration in Answer to a Discourse of the Religion of England. 4to. London, 1668. [M. 15. 27.]

A DISCOURSE of Ecclesiastical Politie: wherein the Authority of the Civil Magistrate over the Consciences of Subjects in Matters of External Religion is asserted; the Mischiefs and Inconveniences of Toleration are represented; and all pretences pleaded in behalf of Liberty of Conscience are fully answered. 8vo. London, 1670. [M. 7. 11.]

A PERSUASIVE to Peace and Unity among Christians, notwithstanding their different apprehensions in lesser things; to which is annexed a

Serious and Friendly Address to the Nonconformists. 12mo. London, 1680-76. [M. 18. 9.]

CLARENDON (Edward, Earl of) Religion and Policy, and the Countenance and Assistance each should give to the other. With a Survey of the Power and Jurisdiction of the Pope in the Dominions of Sovereign Princes. 2 vols. royal 8vo. Oxford, 1811. [Ff. 5. 22,23.]

DAVENANT (John, Bishop of Salisbury) An Exhortation to Brotherly Communion betwixt the Protestant Churches. 12mo. London, 1641. [F. 16. 12.]

FORBESII (Joannis) Irenicum, Amatoribus Veritatis et Pacis in Ecclesia Scoticana. 4to. Aberdoniæ, 1629. [D. 14. 13.]

GROTII (Hugonis) De Imperio Summarum Potestatum circa Sacra, Commentarius Posthumus. 8vo. Parisiis, 1647. [K. 18. 37.]

——— Editio alia. 8vo. Hagæ Comitis, 1661. [E. 16. 38.]

VERINI SIMPLICII [Claudii Salmasii] ad Justum Pacium Epistola ; sive Judicium de Libro Posthumo Hugonis Grotii. 8vo. *Hagiopoli*, 1646. [I. 18. 14.]

INDULGENCE and Toleration considered: in a Letter to a Person of Honour. 4to. London, 1667. [M. 15. 20.]

L'ESTRANGE (Sir Roger) Toleration Discussed. 4to. London, 1663. [M. 15. 20.]

IRENICUM Magnum ; the Gospel Terms of Communion stated. 8vo. London, 1700. [M. 18. 4.]

KIDDER (Richard, Bishop of Bath and Wells) Private Judgement in Matters of Religion Defended. 4to. London, 1686. [P. 26. (17.)]

A LETTER concerning Toleration. [By John LOCKE.] 4to. London, 1689. [M. 16. 30.]

A Second Letter to the Author of Three Letters for Toleration. 4to. Oxford, 1704. [M. 14. 15.]

MORGAN (Thomas) A Collection of Tracts relating to the Right of Private Judgment, the Sufficiency of Scripture, and the Terms of Church Communion. 8vo. London, 1726. [A. 18. 66.]

MARSH (Herbert) A Letter to the Conductor of the Critical Review on the subject of Religious Toleration. 8vo. Cambridge, 1810. [Hh. 3. 41.]

SOUTH (Robert) Toleration Considered. 8vo. London, 1716. [P. 73. (10.)]

A Treatise, partly Theological and partly Political; containing some Discourses, to prove that the Liberty of Philosophizing (that is, making use of Natural Reason) may be allowed without any prejudice to Piety, or to the Peace of any Commonwealth. Translated from the Latin [of Benedict SPINOSA]. 8vo. London, 1689. [D. 6. 27.]

SQUIRE (Francis) Thoughts on the Supremacy of the Civil Magistrate. 8vo. London, 1737. [P. 81. (8.)]

SYKES (Arthur Ashley) The Innocency of Error asserted and vindicated. 8vo. London, 1715. [P. 106. (13.)]

TAYLOR (Jeremy, Bishop of Down and Connor) Θεολογια Εκλεκτικη ; A Discourse of the Liberty of Prophesying. 4to. London, 1647. [Ff. 7. 19.]

——— Another Copy. 4to. London 1647. [Ff. 6. 90.]

——— Another Copy. 4to. London, 1647. [N. 9. 52.]

The Creed of Saint Paul, as laid down in the Fourth Chapter of the Epistle to the Ephesians, verses 4, 5, 6. 8vo. London, 1758. [P. 326. (6.)]

Voltaire (M. de) A Treatise on Religious Toleration, translated from the French. 8vo. London, 1764. [P. 257. (2.)]

Vossii (Gerardi Johannis) Dissertatio Epistolica de Jure Magistratûs in Rebus Ecclesiasticis. 4to. Amstelodami, 1669. [M. 20. 5.]

Warburton (William, Bishop of Gloucester) The Alliance between Church and State. 4to. *Works*, Vol. IV. [D. 23. 15.]

——— Another Copy. 8vo. *Works*, Vol. VII. [Ff. 4. 25.]

Three Discourses: 1. A Defence of Private Judgment; 2. Against the Authority of the Magistrate over Conscience; 3. Some Considerations concerning the Reuniting of Protestants. Translated from the Latin and French of Dr. Samuel Werenfels. By Phileleutherus Cantabrigiensis [Thomas Herne]. 8vo. London, 1718. [A. 18. 108.]

Whiston (William) An Humble and Serious Address to the Princes and States of Europe for the Admission, or at least open Toleration, of the Christian Religion in their Dominions. 8vo. London, 1716. [M. 20. 11.]

White (Jeremiah) A Persuasive to Moderation, and Forbearance in Love, among the divided forms of Christians. 8vo. London, 1708. [R. 9. 65.]

2. *Directions, &c. for the Study of Theology.*

*Walchii (Jo. Georgii) Bibliotheca Theologica Selecta, Litterariis Adnotationibus instructa. 4 vols. 8vo. Jenæ, 1757-65.

*Orme (William) Bibliotheca Biblica: a Select List of Books on Sacred Literature; with Notices, Biographical, Critical, and Bibliographical. 8vo. Edinburgh, 1824.

*Nodier (Ch.) Bibliothèque Sacrée Grecque-Latine; comprenant le Tableau Chronologique, Biographique, et Bibliographique, des Auteurs Inspirés et des Auteurs Ecclesiastiques, depuis Moïse jusqu'à saint Thomas-d'-Acquin: Ouvrage rédigé d'après Mauro Boni et Gamba. 8vo. Paris, 1826.

Bennet (Tho.) Directions for studying, 1. A General System or Body of Divinity, and 2. The Thirty-nine Articles of Religion. 8vo. London, 1715. [Ff. 6. 60.]

——— Another Copy. 8vo. London, 1727. [R. 11. 30.]

Bennet (Thomas) Directions for studying a General System of Divinity. 8vo. London, 1714. [B. 6. 26.]

Boyle (Hon. Robert) The Excellency of Theology compared with Natural Theology. 8vo. London, 1674. [K. 20. 7.]

Bray (Thomas) *Bibliotheca Parochialis:* or a Scheme of such Theological and other Heads, as seem requisite to be perused, or occasionally consulted, by the Reverend Clergy. Together with the Books which may be profitably read on each of those points. Vol. I. [*all that was published.*] 8vo. London, 1707. [I. 7. 12.]

Offley (William) Directions for the Choice of Books in the Study of Divinity. 8vo. Oxford, 1699. [P. 40. (20.)]

Owen (Henry) Directions for Young Students in Divinity. 8vo. London, 1766. [P. 306. (8.)]

Penton (Stephani) Apparatus ad Theologiam, in usum Academiarum. 8vo. Londoni, 1688. [F. 18. 29.]

——— Exemplar aliud. 8vo. Londoni, 1688. [N. 9. 41.]

Pfaffii (Christ. Matt.) Introductio in Historiam Theologiæ Literariam, notis amplissimis illustrata. 3 tomis in 2 vols. 4to. Tubingæ, 1724. [A. 6. 23,24.]

——— Exemplar aliud. 8vo. Tubingæ, 1720. [F. 27. 5.]

Phillips (Thomas) A Letter to a Student at a Foreign University, on the Study of Divinity. 8vo. London, 1756. [P. 260. (6.)]

Possevini (Antonii) Bibliotheca Selecta de Ratione Studiorum, ad Disciplinas et Salutem omnium gentium procurandam. folio, 2 tomis in 1 vol. Coloniæ, 1607. [K. 4. 13.]

Enchiridion Theologicum; or, a Manual for the Use of Students in Divinity [edited by John Randolph, D.D.] 5 vols. 12mo. Oxford, 1792. [C. 22. 6–10.]

Warburton (William, Bishop of Gloucester,) Directions for the Study of Theology. 4to. *Works*, Vol. IV. [D. 23. 15.]

——— Another Copy. 8vo. *Works*, Vol. X. [Ff. 4. 28.]

Waterland (Daniel) Advice to a Young Student. 8vo. Cambridge, 1740. [P. 128. (9.)]

Whiston (William) Advice for the Study of Divinity. 8vo. *In his Sermons and Essays.* [P. 107. (1.)]

Wotton (William) Thoughts concerning a Proper Method of Studying Divinity. 8vo. London, 1734. [P. 58. (4.)]

Section I. NATURAL RELIGION.

Treatises on Natural Religion, and the Existence of a God, &c.

An Introduction to the Religious Study of Nature. 8vo. London, 1749. [R. 18. 25.]

Barr (——) A Summary of Natural Religion. 8vo. London, 1736. [P. 96. (4.)]

Charnock (Stephen) Discourses upon the Existence and Attributes of God. folio, London, 1682. [K. 23. 5.]

Clarke (Samuel) A Demonstration of the Being and Attributes of God, more particularly in Answer to Mr. Hobbs, Spinoza, and their followers. 8vo. London, 1705. [D. 7. 16.]

Colliber (Samuel) An Impartial Enquiry into the Nature and Existence of God. 8vo. London, 1735. [E. 26. 14.]

Derham (William) Astro-Theology; or, a Demonstration of the Being and Attributes of God from a Survey of the Heavens. 8vo. London, 1715. [A. 17. 60.]

——— Physico-Theology; or, a Demonstration of the Being and Attributes of God from his Works of Creation. 8vo. London, 1723. [A. 17. 61.]

——— Physico-Theology. 8vo. London, 1713. [D. 7. 39.]

Edwards (John) A Demonstration of the Existence and Providence of God. 8vo. London, 1696. [R. 10. 83.]

Glover (Phillips) The Argument à priori, concerning the Existence and Perfections of God, and its Importance to Virtue and True Religion, stated and considered. 8vo. London, 1737. [P. 202. (1.)]

——— Another Copy. 8vo. London, 1737. [P. 271. (7.)]

Heath (Benjamin) An Essay towards a Demonstrative Proof of the Divine Existence, Unity, and Attributes. 8vo. London, 1740. [P. 218. (3.)]

Hume (David) Dialogues concerning Natural Religion. (*Two Copies.*) 8vo. London, 1779. [Gg. 7. 48,49.]

Hume (David) Dialogues sur la Religion Naturelle. 12mo. Edimbourg, 1780. [Dd. 4. 105.]

Jack (Richard) Mathematical Principles of Theology; or, the Existence of a God geometrically demonstrated. 8vo. London, 1747. [D. 27. 6.]

Jackson (Thomas) A Treatise of the Divine Essence and Attributes. 4to. London, 1628. [D. 19. 33.]

Knight (Henry) The Being and Attributes of God demonstrated; in a Method entirely new, yet easy to be understood by even the unlearned. 8vo. London, 1747. [F. 23. 2.]

Lowman (Moses) Argument to prove the Unity and Perfections of God, à priori. 8vo. London, 1735. [P. 202. (2.)]

Paley (William, Archdeacon of Carlisle) Natural Theology; or, Evidences of the Existence and Attributes of the Deity, collected from the Appearances of Nature. 8vo. London, 1803. [C. 24. 27.]

——— Natural Theology. (*Two Copies.*) 8vo. London, 1802-9. [Hh. 4. 2, 3.]

Parkeri (Samuelis) Tentamina Physico-Theologica de Deo. 4to. Londini, 1665. [F. 6. 13.]

Ray (John) The Wisdom of God manifested in the Works of Creation. 8vo. London, 1692. [L. 7. 49.]

——— Another Copy. 8vo. London, 1722. [A. 17. 48.]

——— Three Physiological Discourses. 8vo. London, 1721. [A. 17. 59.]

——— †Another Copy. 8vo. London, 1713.

Sabunde (Raymundi de) Theologia Naturalis; sive Liber Creaturarum, specialiter de Homine et Natura ejus. 8vo. Francofurti, 1635. [K. 17. 6.]

Some Reflections on Prescience, in which the Nature of the Divinity is enquired into. 8vo. London, 1731. [P. 224. (16.)]

Wilkins (John, Bishop of Chester) The Principles and Duties of Natural Religion. 8vo. London, 1722. [P. 6. 9.]

Wollaston (William) The Religion of Nature Delineated. Seventh edition, with a Life of the Author, and an English Translation of the Notes. 8vo. London, 1750. [A. 18. 83.]

——— The Religion of Nature Delineated. 4to. London, 1724. [N. 8. 24.]

——— The Religion of Nature Delineated. 4to. London, 1738. [P. 15. (14.)]

Bott (Thomas) The Principal and Peculiar Notion, advanced in "The Religion of Nature Delineated," considered and refuted. 8vo. *London*, 1725. [P. 202. (8.)]

Clarke (John) Examination of a Book, entitled "The Religion of Nature Delineated." (Two Copies.) 8vo. *London*, 1725. [N. 9. 30. P. 113. (1.)]

Wotton (William) The Omnipresence of God, an Argument of his Divinity. 8vo. London, 1720. [P. 77. 3.]

⁂ *Besides the Treatises of Drs. Clarke and Derham, above given, there are several others demonstrating the Existence of the Deity, in the great collection of the Boylean Lectures.* See Section II. Title IX. § 2. *infra.*

Section II. REVEALED RELIGION.

I. Holy Scriptures.

1. *Entire Texts and Versions of the Bible.*

i. *Hebrew Bibles, and Detached Books thereof.*

Biblia Hebraica, cum utrâque Masorâ, et Targum, necnon Commentariis Rabbinorum. 4 vols. folio, apud Dan. Bomberg, Venetiis, 1518. [K. 10. 1–4.]

Biblia Hebraica, cum utrâque Masorâ, et Targum, necnon Commentariis Rabbinorum. 4 tomis in 2 vols. folio, apud Dan. Bomberg, Venetiis, 1525, 1526. [K. 10. 17,18.]

Biblia Hebraica, cum utrâque Masorâ et Targum, item cum Commentariis Rabbinorum, studio Joannis Buxtorfii, patris. Adjecta est ejusdem Tiberias, sive Commentarius Masorethicus Triplex, Historicus, Didacticus, Criticus. 4 vols. folio, Basileæ, 1618, 19, 20. [K. 10. 5–8.]

Biblia Hebraica. 3 vols. 4to. Parisiis, 1540. [F. 14. 6–8.]

Biblia Hebraica. 4 vols. 16mo. apud Christophorum Plantinum, Antverpiæ. (1566.) [M. 16. 50–53.]

Biblia Hebraica, cum Versione Latina Interlineari Xantis Pagnini. Recensuit Benedictus Arias Montanus. Apud Christ. Plantinum, Antverpiæ. 1571. [Aa. 1. 30.]

Biblia Hebraica. 8vo. apud Christ. Plantinum, Antverpiæ, 1590. [M. 16. 54.]

Biblia Sacra, Hebraicè et Latinè, cum notis Francisci VATABLI. 2 tomis, folio. Ex Officina Commeliniana, 1599. [A. 12. 3,4.]

Biblia Hebraica. Cura et Studio Eliæ HUTTERI. 2 tomis, folio. Coloniæ, 1603. [K. 13. 10,11.]

Biblia Hebraica. 6 tomis, 18mo. Genevæ. (1618.) [E. 17. 35–40.]

Biblia Hebraica. Cura et Studio Manassis BEN ISRAEL. 8vo. Amstelodami, 1630. [M. 16. 33.]

Biblia Hebraica, cum punctis. 4to. [K. 14. 8.]

Biblia Hebraica, secundum ultimam editionem Josephi Athiæ a Johanne Leusden recognitam, recensita, atque ad Masoram et correctiores Bombergi, Stephani, Plantini, aliorumque Editiones, exquisite adornata, variisque notis illustrata ab Everardo VAN DER HOOGHT. 2 vols. 8vo. Amstel. et Ultraject. 1705. [F.-15. 4,5.]

Vetus Testamentum Hebraicum, cum Variis Lectionibus. Edidit Benjaminus KENNICOTT, S. T. P. 2 vols. folio. Oxonii, 1776–80. [A. 12. 1,2.]

*Variæ Lectiones Veteris Testamenti, ex immensa MSS. Editorumque Codicum congerie exhausta, et ad Samaritanum Textum, ad vetustissimas Versiones, ad accuratiores Sacræ Criticæ Fontes examinatæ a Joh. Bern. DE ROSSI. 5 tomis, 4to. Parmæ, 1784–87–99.

Liber Jobi in versiculos metrice divisus, cum Versione Latina Alberti Schultens, Notisque ex ejus Commentario excerptis. Edidit atque adnotationes suas adjecit Ricardus GREY. 4to. Londini, 1741. [D. 22. 26.]

GREY (Richard) An Answer to Mr. Warburton's Remarks, so far as they concern the Preface to a late edition of the Book of Job. 8vo. London, 1744. [P. 126. (3.)]

Psalmi Davidis, Proverbia Salomonis, Job, Canticum, Ruth, Lamentationes Ieremiæ, Ecclesiastes et Esther. Hebraicè cum Interlineari Versione Xantis PAGNINI. 8vo. Antverpiæ, 1608. [K. 9. 22.]

Psalmi Davidis Hebraicè. Cum interlineari versione Xantis Pagnini. Cura Benedicti Ariæ MONTANI. 8vo. apud Raphelengium, 1615. [D. 14. 47.]

Psalterium, Hebraicè. 12mo. Lugd. Bat. 1622. [Aa. 3. 93.]

Psalmi Davidis, Proverbia Salomonis, Ecclesiastes, et Canticum Canticorum, Hebraicè, cum Interlineari Versione Santis Pagnini, et Benedicti Ariæ Montani et aliorum collato studio, ad Hebraicam Dictionem diligentissimè expensi. 8vo. Parisiis, 1632. [B. 7. 36.]

——— Exemplar aliud. 8vo. Parisiis, 1632. [G. 8. 42.]

†Psalmorum Libri, Hebraicè; cum Antonii Hulsii Annotationibus. 12mo. Lug. Bat. 1650.

The Hebrew Text of the Psalms, without the Points or Vowels. By William Robertson. 12mo. London, 1656. [G. 16. 19.]

Liber Psalmorum, Hebraicè; cum punctis vocalibus et accentualibus, ut et cum notis Keri et Kethib, et Literis majusculis et minusculis secundum ipsas Notas Masorethicas. Item Liber Lamentationum Jeremiæ. Studio Guil. ROBERTSON. 12mo. Cantabrigiæ, 1685. [E. 8. 3.]

——— Exemplar aliud. 12mo. Cantabrigiæ, 1685. [Aa. 3. 94.]

Liber Psalmorum, Hebraicè et Latinè, in versiculos metricè divisus, et cum aliis critices subsidiis, tum præcipuè metrices ope, multis in locis integritati suæ restitutus, cum Dissertatione de antiquo Hebræorum Poësi, aliisque quæsitis ad Psalmorum librum pertinentibus. Ad finem operis adjecta sunt Poëseos Hebraicæ Specimina, ex iis quæ ediderunt Franc. Gomarus, Marcus Meibomius, et Joh. Clericus. Cura et studio Francisci HARE. 2 tomis, 8vo. Londini, 1736. [F. 21. 9,10.]

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ii. *The New Testament, in Greek, and Detached Books thereof.*

Novum Testamentum, Græcè et Latinè, cum Annotationibus Desiderii ERASMI, Roterodami. folio, Basileæ, 1522. [C. 2. 10.]

This is the *third* edition, published by Erasmus, and is the *first* in which the disputed clause in 1 John v. 7, was printed.

Novum Testamentum, Græcè et Latinè. folio, *apud Erasmi Opera*, Tom. VI. [E. 4. 16.]

Novum Testamentum, Græcè et Latinè. folio, *apud Erasmi Opera*, Tom. VI. [L. 10. 11.]

Annotationes Edvardi LEI *in Annotationes Novi Testamenti Desiderii Erasmi.* [G. 20. 28.]

Apologia Erasmi Roterodami, refellens quorundam seditiosas clamores apud populum, qui velut impium insectabantur quod verterit 'In principio erat Sermo.' 4to. *Basileæ*, 1520. [G. 20. 28.]

Epistolæ Aliquot Eruditorum, ex quibus perspicuum est quanta sit Edwardi Lei virulentia. 4to. *Basileæ*, 1520. [G. 20. 28.]

ΤΗΣ ΚΑΙΝΗΣ ΔΙΑΘΗΚΗΣ ΑΠΑΝΤΑ. Novum Jesu Christi D. N. Testamentum, Græcè. Ex Bibliothecâ Regiâ. Lutetiæ, ex Officinâ Roberti STEPHANI. Regiis Typis. folio, 1550. [H. 9. 20.]

ΤΗΣ ΚΑΙΝΗΣ ΔΙΑΘΗΚΗΣ ΑΠΑΝΤΑ. Novum Jesu Christi D. N. Testamentum, Græcè; ut ex Bibliothecâ Regiâ anno M.D.L. per Robertum Stephanum excusum fuit. folio, Typis Wechelianis, Francofurti, 1601. [G. 4. 6.]

Novum Testamentum Græcè, cum Vulgatâ Interpretatione Latinâ. 8vo. Ex Officina Plantiniana Raphelengii, 1613. [F. 16. 27.]

Novum Testamentum, Græcè. 8vo. Cantabrigiæ, excudebat Johannes Buck, 1632. [D. 15. 29.]

Novum Testamentum, Græcè. Edente RICHARDO WHITAKERO. interfoliat. in 2 vols. 8vo. Londini, 1633. [R. 14. 2,3.]

Ἡ ΚΑΙΝΗ ΔΙΑΘΗΚΗ. Novum Testamentum, Græcè. folio, Typis Regiis, Parisiis, 1642. [C. 11. 14.]

Novum Testamentum Græcum, cum duplici Versione Latina, et Annotationibus Theodori BEZÆ. folio, Cantabrigiæ, 1642. [R. 2. 28.]

Novum Testamentum, Græcè et Latinè. Cum brevibus Notis Theodori Bezæ. 8vo. [G. 7. 31.]

Novum Testamentum, Græce. 8vo. Goudæ, 1647. [G. 6. 1.]

ΤΗΣ ΚΑΙΝΗΣ ΔΙΑΘΗΚΗΣ ΑΠΑΝΤΑ. Novum Testamentum, cum Liturgiâ Anglicanâ, Græcè. 12mo. Cantabrigiæ, 1665. [R. 21. 60.]

Novum Testamentum Græcè. Accesserunt Parallela Scripturæ Loca, necnon Variantes Lectiones ex plus centum MSS. codicibus et antiquis versionibus collectæ. (Cura Joannis Fell, Episcopi Oxoniensis.) 12mo. Oxonii, è Theatro Sheldoniano, 1675. [M. 6. 51.]

——— Exemplar aliud. 12mo. Oxonii, è Theatro Sheldoniano, 1675. [Ii. 1. 9.]

'Η ΚΑΙΝΗ ΔΙΑΘΗΚΗ. Novum Testamentum Græcè. Una cum Scholiis Græcis è Græcis Scriptoribus tam Ecclesiasticis quam exteris maxima ex parte desumptis. Opera ac Studio Joannis Gregorii. folio, Oxonii, 1703. [E. 11. 5.]

'Η ΚΑΙΝΗ ΔΙΑΘΗΚΗ. Novum Testamentum Græcum, cum Lectionibus Variantibus MSS. Versionum, Editionum, SS. Patrum, et Scriptorum Ecclesiasticorum, et in easdem Notis. Accedunt loca Scripturæ parallela, aliaque ἐξηγητικα, et Appendix ad Variantes Lectiones, cum Prolegomenis. Studio et Labore Joannis Millii. folio, Oxonii, è Theatro Sheldoniano, 1707. [B. 3. 19.]

Novum Testamentum Græcum cum Lectionibus Variantibus MSS. Exemplarium, Versionum, Editionum, SS. Patrum et Scriptorum Ecclesiasticorum, et in easdem Notis, Studio et Labore Joannis Millii, S. T. P. Collectionem Millianam recensuit, meliori ordine disposuit, novisque accessionibus locupletavit, Ludolphus Kusterus. folio, Roterodami, 1710. [E. 13. 17.]

Testamentum Novum, Græcè, juxta exemplar Joannis Millii impressum. 12mo. Londini, 1760. [Ff. 8. 113.]

——— Exemplar aliud. interfoliat. in 4 tomis, 4to. Londini, 1760. [Bb. 2. 12–15.]

Novum Testamentum, Græcè. 4to. Typis Joannis Baskerville, Oxonii, 1763. [Bb. 3. 10.]

Novum Testamentum, Græcè. 12mo. Londini, 1775. [Dd. 4. 78.]

——— Exemplaria alia duo. 12mo. Londini, 1775. [Ff. 8. 62,94.]

Novum Testamentum, Græcè, post priores Steph. Curcellæi et D. D. Oxoniensium labores. Cum Prolegomenis G. D. T. M. D. [i. e. *Gerardi De Trajecto Mosæ, Doctore*], et Notis in fine adjectis. 8vo. Amstelodami, 1711. [R. 7. 58.]

——— Exemplaria alia duo. 8vo. Amstelodami, 1711. [Ii. 1. 10,11.]

The New Testament in Greek and English, containing the Original Text, corrected from the authority of the most authentic Manuscripts; and a New Version formed agreeably to the Illustrations of the most learned Commentators and Critics. With Notes and various Readings. (By —— Macey, M. D.) 2 vols. 8vo. London, 1729. [A. 18. 67,68.]

Twells (*Leonard*) *A Critical Examination of the late New Text and New Version of the New Testament: wherein the Editor's corrupt Text, false Version, and fallacious Notes are detected and censured. The Three Parts in one volume.* 8vo. *London*, 1731-2. [N. 7. 6.]

Testamentum Novum Græcum, Textu per omnia Milliano, cum divisione pericoparum et interpunctura Jo. A. Bengelii. 8vo. interfoliat. in 4to. Oxford, 1742. [Bb. 2. 6.]

Novum Testamentum cum Versione Latina Benedicti Ariæ Montani. Cura Johannis Leusdenii. 12mo. Amstelodami, 1741. [G. 7. 32.]

Novum Testamentum Græcum Editionis Receptæ cum Lectionibus Variantibus Codicum MSS., Editionum aliarum, Versionum, et Patrum, necnon Commentario pleniore ex Scriptoribus Veteribus Hebraicis, Græcis et Latinis, Historiam et Vim Verborum illustrante. Opera et Studio Joannis Jacobi Wetstenii. 2 tomis, folio, Amstelædami, 1751, 1752. [G. 9. 1,2.]

Novum Testamentum Græcum, ad Fidem Græcorum MSS. expressum. Accessere in altero volumine Emendationes Conjecturales virorum doctorum undecunque collectæ. Cura, typis, et sumptibus G[ulielmi] B[owyer]. 12mo. 2 tomis, Londini, 1763. [A. 19. 29.]

῾Η ΚΑΙΝΗ ΔΙΑΘΗΚΗ. The New Testament, collated with the most approved Manuscripts; with Select Notes in English, critical and explanatory; and References to those Authors who have best illustrated the Sacred Writings. By Edward Harwood, D. D. 2 vols. 12mo. London, 1776. [F. 26. 32.]

Novum Testamentum Græcum, è Codice MS. Alexandrino, qui Londini in Bibliotheca Musei Britannici asservatur, descriptum à Carolo Godofredo Woide. folio, Londini, 1786. [O. 2. 35.]

*Appendix ad Editionem Novi Testamenti Græci, è Codice Alexandrino à C. G. Woide descripti; in qua continentur fragmenta Novi Testamenti juxta Interpretationem Dialecti Superioris Ægypti, quæ Thebaidica vel Sahidica appellatur, è Codicibus Oxoniensibus maxima ex parte desumpta; cum Dissertatione de Versione Bibliorum Ægyptiaca; quibus subjicitur Codicis Vaticani collatio. Edidit Henricus Ford, S. T. P. folio, Oxonii, è Typographeo Clarendoniano, 1799.

Codex Theodori Bezæ Cantabrigiensis, Evangelia et Acta Apostolorum complectens, Quadratis Literis Græco-Latinus. Edidit, Codicis Historiam præfixit, Notasque adjecit, Thomas Kipling, S. T. P. 2 tomis, folio, Cantabrigiæ, è Prelo Academico impensis Academiæ, 1793. [C. 11. 21,22.]

*Edwards (*Thomas*) *Remarks on Dr. Kipling's Preface to Beza, Part I.* 8*vo*. *London*, 1793.

Dickens (*C.*) *An Occasional Sermon on reading a Letter from T. Edwards, D.D. to Dr. Kipling.* 4to. *St. Ives*, 1793. [Gg. 1. 14.]

Testamentum Novum, Græcè. Textum ad Fidem Codicum, Versionum, et Patrum recensuit, et Lectionis Varietatem adjecit Jo. Jac. Griesbach. 2 tomis, 8vo. Halæ Saxonum et Londini, 1796-1806. [Bb. 3. 13,14.]

——— Exemplar aliud. 2 tomis, 8vo. Halæ Saxonum et Londini, 1796-1806. [I. 22. 14,15.]

——— Ejusdem Editionis Volumen secundum. chart. max. Halæ Saxonum et Londini, 1806. [Bb. 3. 40.]

Laurence (*Richard*) *Remarks upon the Systematical Classification of Manuscripts, adopted by Griesbach in his Edition of the Greek Testament.* 8vo. *Oxford*, 1814. [Gg. 7. 15.]

Evangelium secundum Matthæum, ex Codice Rescripto in Bibliotheca Collegii SSæ. Trinitatis, juxta Dublin. descriptum Opera et Studio Joannis Barrett, S. T. P. Cui adjungitur Appendix, Collationem Codicis Montfortiani complectens. 4to. Dublinii, 1801. [Aa. 2. 39.]

Novum Testamentum, Græcum, juxta Exemplar Wetstenii, Glasguæ, et J. J. Griesbachii, Halæ impressum. Accedunt Prolegomena in Evangelia, in Acta, et Epistolas Apostolorum. Accurante Gulielmo Whitfield Dakins. Editio Stereotypa. 8vo. chart. max. Londini, 1808. [Bb. 3. 41.]

*Novum Testamentum. Textum Græcum Griesbachii et Knappii denuò recognovit, Delectu Varietatum Lectionis confirmatarum, Adnotatione cùm Criticâ tum Exegeticâ, et Indicibus Historico et Geographico, Vocum Græcarum infrequentiorum et Subsidiorum Criticorum Exegeticorumque, instruxit Joannes Severinus Vater. 8vo. Halis Saxonum, 1824.

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iii. *Polyglott Bibles and Testaments.*

Biblia Sacra Polyglotta, studio, operâ, et impensis Cardinalis Francisci Ximenes de Cisneros. folio, tom. I.—IV. Compluti, 1514, 1515. [A. 12. 5–8.]

Biblia Sacra, Hebraice, Chaldaice, Græce et Latine, Philippi II. Regis Cathol. Pietate et Studio ad Sacrosanctæ Ecclesiæ Usum. Cura Benedicti Ariæ Montani. Christophorus Plantinus excudebat. 7 tomis, folio. Antverpiæ, 1569–72. [K. 10. 10–16.]

Biblia Hebraica, Samaritana, Chaldaica, Græca, Syriaca, Latina, Arabica, Studio Guidonis Michaelis Le Jay. Excudebat Antonius Vitré. 10 tomis, folio. Lutetiæ Parisiorum, 1628–1645. [C. 3. 9–18.]

Biblia Sacra Polyglotta: complectentia Textus Originales, Hebraicum cum Pentateucho Samaritano, Chaldaicum, Græcum, Versionumque antiquarum, Samaritanæ, Græcæ LXX Interpretum, Chaldaicæ, Arabicæ, Æthiopicæ, Persicæ, Vulgatæ Latinæ, quicquid comparari poterat; cum Textuum et Versionum Orientalium Translationibus Latinis, et cum Apparatu, Appendicibus, Tabulis, Variis Lectionibus, Annotationibus, Indicibus, &c. Edidit Brianus Waltonus. 6 tomis, folio. Londini, 1657. [C. 11. 8–13.]

Lexicon Heptaglotton, Hebraicum, Chaldaicum, Syriacum, Samaritanum, Æthiopicum, Arabicum, conjunctim, et Persicum separatim. Cui accessit brevis Grammaticæ omnium præcedentium Linguarum Delineatio. Auctore Edmundo Castello. 2 tomis, folio, Londini, 1669. [C. 11. 5,6.]

Ejusdem Operis, exemplar aliud. 2 tomis in 1 vol. folio, Londini, 1669. [C. 11. 7.]

Sacra Biblia, Hebraice, Græce, et Latine, cum annotationibus Francisci Vatabli. 2 tomis, folio, Ex officina Commeliniana, 1599. [A. 12. 3,4.]

Psalterium Harmonicum, Ebraicè, Græcè, Latinè, et Germanicè, pro Verbi Dei et Linguarum studiosis editum. Studio et Labore Eliæ Hutteri. 8vo. Noribergæ, 1602. [I. 7. 34.]

Novum Testamentum Domini Nostri Jesu Christi, Græcè, Syriacè, Ebraicè, Latinè, Germanicè, Bohemicè, Italicè, Hispanicè, Gallicè, Danicè, Polonicè. Studio et Labore Eliæ Hutteri. 2 tomis, folio, Noribergæ, 1599. [K. 13, 14,15.]

Novum Testamentum Harmonicum, Ebraicè, Græcè, Latinè, et Germanicè. Studio et Labore Eliæ HUTTERI. 4to. Amstelodami, 1615. [C. 2. 18.]

Novum Testamentum Græce, Latine, et Syriace (in Hebræis typis cum ejusdem Syriacæ interpretationis versione Latina). Opera et studio Immanuelis TREMELLII: cujus etiam Grammatica Chaldaica et Syra adjecta est. 2 tomis, folio. Apud Henricum Stephanum, 1669. [K. 13. 8,9.]

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iv. *Antient Versions of the Old and New Testament, and of Detached Books thereof.*

GREEK.

Divinæ Scripturæ, nempe Veteris ac Novi Testamenti, Omnia. folio, Francofurti, 1597. [I. 11. 5.]

——— Exemplar aliud. folio, Francofurti, 1597. [Aa. 1. 31.]

Vetus Testamentum secundum LXX. et ex auctoritate Sixti V. Pont. Max. editum. Cum Scholiis Romanæ Editionis in singula capita distributis. Græcè et Latinè. * * * Accessit Novum Testamentum Græcè Latinèque ad fidem probatorum Codd. et Versionis Vulgatæ. Cura et studio Joannis MORINI. 3 tomis, folio, Lutetiæ Parisiorum, 1628. [N. 3. 15-17.]

TAYLOR (Francisci) et BOOTII (Arnoldi) Examen Præfationis Morini in Biblia Græca, de Textûs Hebraici corruptione et Græci auctoritate. 18mo. *Lug. Bat.* 1636. [M. 16. 44.]

Vetus Testamentum Græcum, ex Versione LXX Interpretum, juxta exemplar Vaticanum, Romæ editum. 8vo. Cantabrigiæ, 1665. [Ff. 8. 22.]

——— Exemplar aliud. 8vo. Cantabrigiæ, 1665. [L. 8. 20.]

——— Exemplar aliud. 8vo. Cantabrigiæ, 1665. [R. 21. 59.]

Vetus Testamentum Græcum, ex Versione LXX Interpretum, ex antiquissimo MS. Codice Alexandrino accurate descriptum, et ope aliorum exemplarium ac priscorum scriptorum emendatum atque suppletum. Edidit Joannes Ernestus GRABE. 4 tomis in 2 vols. folio, Oxonii, 1707, 1720. [A. 4. 19,20.]

Vetus Testamentum, ex Versione Septuaginta Interpretum juxta Exemplar Vaticanum Romæ editum, accuratissimè denuo recognitum: una cum Scholiis ejusdem editionis, Variis Manuscriptorum Codicum Veterumque Exemplarium Lectionibus, necnon fragmentis Versionum Aquilæ, Symmachi, et Theodotionis. Edidit Lambertus Bos. 2 tomis, 4to. Franequeræ, 1709. [E. 14. 2,3.]

Hexaplorum Origenis quæ supersunt. Ex manuscriptis et ex libris editis eruit, et notis illustravit Bernardus de MONTFAUCON. 2 tomis, folio, Parisiis, 1713. [E. 12. 16,17.]

Psalterium juxta Exemplar Alexandrinum Græco-Latinum, studio Thomæ GALE. 8vo. Oxonii, 1678. [F. 17. 18.]

*Vetus Testamentum Græcum, cum Variis Lectionibus, cura Roberti HOLMES, S. T. P. et Jacobi PARSONS, S. T.B. 5 tomis, folio, Oxonii, è Typographeo Clarendoniano, 1798-1826.

*Vetus Testamentum Græcum, è Codice MS. Alexandrino, qui Londini in Bibliotheca Musei Britannici asservatur, typis ad similitudinem ipsius Codicis Scripturæ fideliter descriptus, cura et labore Henrici Herveii Baber, A.M. 4 tomis, folio, Londini, 1816-26.

Latin.

Biblia Sacra Latina, Vulgatæ Editionis; cum Prologo Hieronymi de Divinæ Scripturæ Libris. folio, Neapoli. m.cccc.lxxvi. [C. 4. 11.]

Biblia Sacra Latina. 4to. Venetiis. m.cccc.lxxxiv. [H. 6. 10.]

Biblia Latina. 2 tomis, 8vo. Lutetiæ, Ex officina Roberti Stephani, 1545. [I. 14. 19,20.]

Biblia Sacra Vulgata Latina à mendis repurgata, Johannis Benedicti industriâ. folio, Parisiis, 1549. [N. 2. 30.]

Biblia Vulgata Latina. 8vo. apud Robertum Stephanum, (Genevæ,) 1555. [Ff. 7. 130.]

Biblia Latina, ad vetustissima exemplaria castigata. folio, Antverpiæ, 1561. [M. 4. 2.]

Biblia Sacra Vulgatæ Editonis Sixti V. Pont. Max. jussu recognita atque edita. 8vo. Antverpiæ, 1599. [Hh. 9. 55.]

Biblia Sacra Veteris et Novi Testamenti juxta Vulgatam Editionem. 8vo. Apud Petrum Sanctandreanum, (Lugduni,) 1614. [F. 27. 4.]

Biblia Sacra juxta Editionem Vulgatam. 8vo. Lugduni, 1632. [D. 7. 43.]

Biblia Sacra, juxta Editionem Vulgatam. 8vo. Antverpiæ, 1645. [R. 10. 1.]

Psalmi, juxta Hebraicam veritatem, Latine redditi ab Hieronymo Stridonensi. *Inter Hieronymi Opera*, Tom. VII. folio, Antverpiæ, 1578. [M. 11. 17.]

†Psalterium, Latine. 24mo.

Arabic.

The Holy Bible, containing the Old and New Testaments in the Arabic Language. [Edited by the Rev. J. D. Carlyle.] royal 4to. Newcastle-upon-Tyne, 1811. [S. 4. 21.]

Pentateuchus Mosis, Arabice. 4to. Ex Typographia Erpeniana. Lugduni Batavorum, 1622. [K. 7. 1.]

Liber Psalmorum, ex Arabico idiomate in Latinum translatus a Victorio Scialac et Gabriele Sionita. Arabicè et Latinè. 4to. Romæ, 1614. [K. 14. 21.]

Novum Testamentum, Arabice. 4to. [K. 6. 23.]

Syriac.

Psalmi Davidis, Syriacè. Cura et cum Versione Latina Thomæ Erpenii. 4to. Lugd. Bat. 1625. [K. 14. 15.]

Novum Testamentum, Syriacè (Hebraicis Literis). 24mo. Antverpiæ, 1575. [H. 17. 47.]

Testamentum Syriacum Novum Domini Nostri Jesu Christi, cum versione Latina, cura et studio Johannis Leusden et Caroli Schaaf. 4to. Lugd. Bat. 1709. [E. 14. 27.]

Novum Testamentum, Syriacè, denuo recognitum et ad fidem Codicum manuscriptorum emendatum. 4to. Londini, 1816. [Gg. 1. 48.]

——— Exemplar aliud. 4to. Londini, 1816. [S. 4. 18.]

Apocalypsis Sancti Johannis, edita charactere Syro et Ebræo, cum versione Latina, et notis. Operâ et studio Ludovici De Dieu. 4to. Lug. Bat. 1627. [K. 9. 20.]

Persic.

Quatuor Evangeliorum Domini Nostri Jesu Christi Persica Versio, per Abrahamum Whelocum. folio, Londini, 1657. [K. 11. 18.]

Ethiopic.

Psalterium Davidis, Æthiopice. 4to. Londini, 1815. [S. 4. 19.]

Gothic.

Sacrorum Evangeliorum Versio Gothica ex Codice Argenteo emendata atque suppleta, cum Interpretatione Latina et Annotationibus Erici Benzelii Archiepiscopi Upsalensis. Edidit, Observationes suas adjecit, et Grammaticam Gothicam præmisit Edwardus Lye. 4to. Oxonii, 1750. [G. 9. 5.]

*Ulphilæ Partium Ineditarum, in Ambrosianis Palimpsestis ab Angelo Maio repertarum, Specimen, conjunctis curis ejusdem Maïi et Caroli Octavii Castillionæi editum. 4to. Mediolani, 1819.

Anglo-Saxon.

The Gospels of the Fower Euangelistes translated in the olde Saxons tyme out of Latin into the vulgare toung of the Saxons, newly collected out of Auncient Monumentes of the sayd Saxons. By John Foxe. In Saxon and English. 4to. London, 1571. [D. 19. 2.]

v. *Modern Versions of the Old and New Testament.*

(1) Versions in the Languages spoken in the British Isles.

English.

The Byble; that is to say, all the Holy Scripture, in which are contayned the Olde and New Testament truly and purely translated into English. [By Richard Taverner.] folio, Imprynted at London, by Jhon Daye and William Seres, m.D.xlix. [B. 1. 20.]

The whole Byble; that is, the holye Scripture of the Olde and Newe Testament faithfullye translated into Englyshe by Myles Coverdale. 4to. London, m.D.liii. [C. 19. 37.]

The Byble in Englyshe: [a Reprint of Archbishop Cranmer's Great Bible, 1540.] folio, London, m.D.lxii. [B. 2. 18.]

The Holy Bible, containing the Olde and New Testament. folio, Imprinted at London by C. Barker, m.D.lxxxiv. [N. 1. 28.]

The Holy Bible, containing the Olde and New Testament, authorized and appointed to be read in Churches. folio, Imprinted at London by the Deputies of Christopher Barker, m.D.lxxxviii. [E. 11. 23.]

The Holy Bible. Imprinted at London by Robert Barker, printer to the King's Most Excellent Majestie. [*The* FIRST EDITION *of the present authorized Version.*] folio, London, 1611. [R. 1. 1.]

The Holy Bible. Printed by Robert Barker. folio, London, 1613. [E. 11. 27.]

The New Testament. Printed by Robert Barker. 8vo. London, 1614. [M. 22. 11.]

The Holy Bible. folio, Cambridge, 1629. [R. 2. 31.]

†The Holy Bible. 8vo. London, 1636.

The Holy Bible. interleaved in 2 vols. folio. Printed by T. and J. Buck, Cambridge, 1659. [M. 3. 1,2.]

The Holy Bible, containing the Bookes of the Old and New Testament; illustrated with Chorographical Sculptures by J. Ogilby. folio, Printed by John Field, Cambridge, 1660. [N. 3. 26.]

The Holy Bible. 4to, Cambridge, 1677. [K. 11. 33.]

The Holy Bible. 4to, interleaved, in 4 vols. with a few MS. Notes, Cambridge, 1683. [N. 6. 17–20.]

The Holy Bible. 4to. London, 1703. [C. 10. 3.]

The Holy Bible. 4 vols. 12mo. Edinburgh, 1718. [G. 27. 26–29.]

The Holy Bible. 4to. London, 1773. [Aa. 2. 41.]

The Holy Bible. interleaved in 5 vols. 4to. Cambridge, 1789. [Aa. 2. 42–46.]

The Holy Bible. 2 vols. 8vo. (Job—Malachi, and the New Testament,) Cambridge. [Ff. 4. 36,37.]

The Holy Bible. Printed by George Eyre and Andrew Strahan. 8vo. London, 1817. [S. 4. 12.]

The Psalter, or Psalms of David, pointed as they are to be sung or said in Churches. 12mo. Oxford, 1812. [Ff. 8. 63.]

The New Testament, with References under the Text in words at length, so that the Parallel Texts may be seen at one View. By Francis Fox, M.A. 2 vols. 8vo. London, 1722. [R. 12. 5,6.]

The New Testament. 8vo. Cambridge, 1760. [Ff. 7. 42.]

The New Testament. 8vo. Edinburgh, 1808. [Ff. 7. 48.]

The New Testament, engraved in Short-hand. 64mo. [H. 17. 58.]

(*Roman Catholic English Version.*)

The Holy Bible, faithfully translated into English out of the Authentical Latin; diligently conferred with the Hebrew, Greek, and other editions in divers languages. By the English College of Doway. 2 vols. 4to. [comprising the Old Testament.] Doway, 1609–10. [C. 1. 16,17.]

*Translation of the New Testament of our Lord and Saviour Jesus Christ from the Latin Vulgate. Published by authority, and diligently compared with the Original Greek. [The Rhemish Translation of the New Testament.] London, 1823. 8vo.

WELSH.

Y Bibl Cyssegr-Lan sef yr hen Destament a'r Newydd. [The Holy Bible, containing the Old and New Testament.] 8vo. Llundain, 1630. [E. 18. 26.]

——— Another Copy. 8vo. Llundain, 1804. [S. 4. 13.]

Newydd Testament ein Harglwydd a'n Hiachawdnr Iesu Crist. [The New Testament in Welsh.] Caer-Grawnt, (London,) 12mo. 1806. [Aa. 3. 91.]

IRISH.

An Biobla Naomlitha; ann a bhfuilid an Tsean Tiomnadh; ar na tharruing go firinneach as a Neabhora Ughdarach. (The Bible in Irish.) 8vo. London, 1817. [S. 4. 14.]

GAELIC.

The Holy Bible in Gaelic. 8vo. Edinburgh, 1807. [S. 5. 17.]

The New Testament in Gaelic. 12mo. London, 1816. [S. 5. 12.]

(2) VERSIONS IN THE LANGUAGES SPOKEN ON THE CONTINENT OF EUROPE.

(ALPHABETICALLY ARRANGED.)

The Holy Bible in BOHEMIAN. 8vo. Berlin, 1813. [S. 5. 1.]

The New Testament in DANISH. 12mo. London, 1814. [S. 5. 13.]

The New Testament in DORPATIAN. 12mo. Mittau, 1816. [S. 5. 10.]

The Holy Bible in DUTCH. 8vo. London, 1817. [S. 5. 6.]

The Prophetical Books, in HIGH DUTCH. 4to. Herborn, 1604. [K. 9. 1.]

The New Testament in FINNISH. 12mo. Turusa, 1815. [S. 4. 15.]

La Sainte Bible (The Holy Bible in FRENCH). 12mo. Sedan, 1633. [M. 16. 42.]

La Bible Sainte; traduit par les Pasteurs de Genève; avec les Pseaumes de David mis en Rime Francoise par Clement Marot et Theodore de Besze. 8vo. Genève, 1605. [M. 18. 45.]

La Sainte Bible. 12mo. Amsterdam, 1710. [G. 27. 12.]

La Sainte Bible. 12mo. London, 1817. [S. 5. 18.]

Le Nouveau Testament. 8vo. à la Haye, 1735. [R. 10. 55.]

The New Testament, in French and English. 8vo. London, 1817. [S. 5. 3.]

The Holy Bible in HIGH GERMAN. 4to. Delf, 1596. [K. 9. 4.]

The New Testament in MODERN GREEK. 12mo. London, 1814. [S. 5. 7.]

The Holy Bible in the HUNGARIAN Language. 8vo. Oppenheim, 1612. [K. 9. 19.]

Psalmi da David, nuovamente dalla Hebraica Verita tradotti in Lingua Toscana. [The Psalms in ITALIAN, translated by Antonio Bruccioli.] 12mo. Venetia, 1531. [G. 8. 50.]

The New Testament in LETTISH or Lettonian. 12mo. Jelgawâ, 1816. [S. 5. 8.]

The Holy Bible in POLISH. 8vo. Berlin, 1810. [S. 5. 4.]

The New Testament in PORTUGUEZE. 12mo. Amsterdam, 1712. [C. 19.11.]

The New Testament in Portugueze. 12mo. London, 1817. [S. 5. 19.]

The New Testament in REVALIAN. 12mo. Petersburgh, 1816. [S. 5. 9.]

The New Testament in SCLAVONIAN (or antient Russian.) 8vo. Petersburgh, 18.. [S. 5. 5.]

The Holy Bible in SPANISH. 4to. 1569. [B. 4. 34.]

The New Testament in Spanish. 12mo. 1596. [G. 8. 8.]

The New Testament in Spanish. 12mo. London, 1817. [S. 5. 2.]

The Holy Bible in SWEDISH. 8vo. Stockholm, 1814. [S. 5. 11.]

(3) VERSIONS IN THE LANGUAGES SPOKEN IN ASIA.

Versions, executed by the Brethren of the Mission at Serampore.

Fac-Similes of Specimens of the Sacred Scriptures in the Eastern Languages, translated by the BRETHREN of the SERAMPORE MISSION. 8vo. London, 1816. [Gg. 7. 7.]

The New Testament in CHINESE. 12mo. Serampore, *n. d.* [S. 5. 30.]

The Pentateuch and Historical Books of the Old Testament, in HINDOOSTANEE. 2 vols. 8vo. Serampore, *n. d.* [S. 5. 23,29.]

The New Testament in Hindoostanee. 8vo. Serampore, *n. d.* [S. 5. 24.]

The Pentateuch in the MAHRATTA Dialect. 8vo. Serampore, *n. d.* [S. 5. 22.]

The Pentateuch and Historical Books of the Old Testament, in ORISSA. 2 vols. 8vo. Serampore, *n. d.* [S. 5. 20,25.]

The New Testament in the SHIK or SIKH Dialect. 8vo. Serampore, *n. d.* [S. 5. 21.]

Other Asiatic Versions.

The New Testament in ARMENIAN. 8vo. Petersburgh, 1814. [S. 5. 27.]

Evangelium St. Matthæi in Linguam CALMUCCO-MONGOLICAM translatum ab Isaaco Jacobo SCHMIDT. 4to. Petropoli, 1815. [S. 4. 20.]

The New Testament in the MALAY Language. 8vo. London, 1818. [S. 5. 26.]

The New Testament in the Malay Language. 8vo. London, 1818. [S. 6. 17.]

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(4) VERSIONS IN THE LANGUAGES OF NORTH AMERICA, AND OF AFRICA.

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Another Copy, to which is prefixed an Address by the Translator, Teyoninhokarawen [Capt. Norton, a Mohawk Chieftain], recommending the Gospel of John to the Six Nations, in Mohawk and English. 12mo. London, 1805. [Ff. 8. 115.]

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Estherae Historia, Poeticâ Paraphrasi idque Græco Carmine, cui Versio Latina opponitur, exornata. Authore Josua BARNES. 8vo. Londini, 1679. [I. 15. 43.]

Psalmorum aliquot Davidis Metaphrasis Græca Joannis SERRANI, et Precationes ejusdem Græco-Latinæ. Edidit Franciscus Okely. 12mo. Londini, 1770. [Ff. 7. 32.]

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Biblia Sacra, ex Sebastiani Castellionis interpretatione, ejusque postrema recognitione. 4 tomis, 12mo. Londini, 1726. [R. 7. 39–42.]

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Biblia Sacra.—Vetus Testamentum, ab Im. Tremellio et Fr. Junio ex Hebræo Latine redditum. Item Testamentum Novum a Theodoro Beza è Græco in Latinum versum. 12mo. Amstelodami, 1633. [H. 8. 34.]

——— Exemplar aliud. 12mo. Amstelodami, 1633. [S. 3. 1.]

Biblia Sacra Latinè; ex interpretatione Imman. Tremellii, Fr. Junii, et Theod. Bezæ. 12mo. Londini, 1661. [M. 8. 20.]

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Biblia Sacra Glossata; a Luca et Andrea OSIANDRO. folio, Francofurti, 1611. [K. 12. 8.]

Psalterium, reliquaque Sacrarum Literarum Carmina, et Precationes, cum Argumentis Sebastiani Castalionis. 12mo. Antverpiæ, 1555. [L. 18. 21.]

Buchanani (Georgii) Psalmorum Davidis Paraphrasis Poetica. 12mo. Herbornæ, 1619. [K. 16. 24.]

A Vindication of Buchanan's Paraphrase of the Book of Psalms. By Thomas Ruddiman. 8vo. *Edinburgh*, 1745. [R. 10. 71.]

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Novum Testamentum, ex Desiderii Erasmi Roterodamensis versione. 12mo. Basileæ, 1570. [E. 17. 28.]

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Lightfoot (John) The Harmony, Chronicle, and Order of the Old Testament. 4to. London, 1647. [D. 19. 13.]

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*Townsend (George) The Old Testament arranged in Historical and Chronological Order, in such manner, that the Books, Chapters, Psalms, Prophecies, &c. may be read as one connected History. With Notes. Second Edition. 2 vols. 8vo. London, 1826.

ii. *Harmonies of the New Testament, and of Parts thereof.*

*Townsend (George) The New Testament arranged in Historical and Chronological Order, in such manner that the Gospels, the Epistles, and the Acts, may be read as one connected History. With copious Notes on many of the Principal Subjects in Theology. 2 vols. 8vo. London, 1825.

Osiandri (Andreæ) Harmoniæ Evangelicæ Libri quatuor, Græce et Latine. folio, Basileæ, 1537. [M. 20. 13.]

Worth (Georgii) Vita vel Evangelium Jesu Christi, ex quatuor evangeliis ita conscriptum, ut Lector nihil vel in ordine vel in rebus ipsis desiderare possit: et Epitome Actorum Apostolicorum, Epistolarum Pauli, Jacobi, Petri, Johannis, et Apocalypseos. folio, Francofurti, 1594. [M. 3. 17.]

Harmonia ex tribus Evangelistis, Matthæo, Marco, et Luca composita, Commentariis Johannis Calvini exposita, et ejusdem in Johannis Evangelium Commentarius. folio, Genevæ, 1595. [L. 12. 11.]

Barradii (Sebastiani) Commentaria in Concordiam et Historiam Evangelicam. 2 tomis, folio, Antverpiæ, 1617. [L. 2. 2,3.]

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Clerici (Johannis) Harmonia Evangelica: cui subjuncta est Historia Jesu Christi, ex quatuor Evangelistis concinnata. 4to. Lugduni, [*i. e.* Altorfii,] 1700. [R. 8. 20.]

Whiston (William) A Short View of the Chronology of the Old Testament, and of the Harmony of the Four Evangelists. 4to. Cambridge, 1702. [R. 8. 30.]

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Pilkington (Matthew) The Evangelical History and Harmony. folio, London, 1747. [R. 2. 33.]

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Observations on Dr. Macknight's Harmony, so far as relates to the History of our Saviour's Resurrection. 4to. *London*, 1764. [P. 6. 2.]

†Priestley (Joseph) A Harmony of the Evangelists in Greek: to which are prefixed Critical Dissertations in English. 4to. London, 1778.

Newcome (William, Bishop of Ossory) An Harmony of the Gospels, in which the Original Text is disposed after Le Clerc's general manner; with select various readings and notes. folio, London, 1778. [O. 2. 34.]

Richel (Dionysii) Divi Pauli Monopanton: id est, Unum ex Omnibus D. Pauli Epistolis, per locos communes seu certarum materiarum titulos. 18mo. Parisiis, 1631. [K. 16. 31.]

*Roberts (Peter) A Harmony of the Epistles of the Holy Apostles: to which is added, a Summary of the Entire. 4to. Cambridge, 1800.

iii. *Works reconciling alleged or seeming Contradictions in the Sacred Writings.*

Broughtoni (Hugonis) Concentus SS. Scripturæ. 4to. Hanoviæ, 1602. [S. 1. 4.]

Althameri (Andreæ) Conciliationes Locorum Scripturæ, quæ specie tenus inter se pugnare videntur. 12mo. Norimbergæ, 1636. [G. 19. 29.]

The Reconciler of the Bible: wherein above Two Thousand seeming Contradictions throughout the Old and New Testament are fully and plainly reconciled, by J. T. 12mo. London, 1656. [F. 17. 15.]

3. *Apocryphal Books and Writings.*

*Libri Veteris Testamenti Apocryphi. Textum Græcum recognovit, et Variarum Lectionum Delectum adjecit, Jo. Christ. Gul. Augusti. Lipsiæ, 1804. 8vo.

The Apocrypha. 12mo. Edinburgh, 1763. [Ii. 3. 42.]

An Essay upon the Books commonly called "Apocrypha." By a Lover of Truth. 8vo. *London*, 1740. [P. 97. (7.)]

——— *Another Copy.* 8vo. *London*, 1740. [P. 306. (10.)]

Lee (Francis) A Dissertation upon the Second Book of Esdras. 8vo. *London*, 1722. [F. 23. 5.]

Tobias Hebraicè, ut is adhuc hodie apud Judæos invenitur. Omnia ex Hebræo in Latinum translata per Paulum Fagium. 4to. Isnæ, 1532. [K. 14. 17.]

——— Exemplar aliud. 4to. Isnæ, 1532. [K. 14. 38.]

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Dallæi (Joannis) De Pseudepigraphis Apostolicis, seu Libris octo Apostolicarum Constitutionum, Tractatus. 12mo. Harderovici, 1653. [R. 20. 52.]

4. *Histories and Abstracts of the Bible.*

Berthorii (Petri) Moralitates Bibliorum. 2 tomis, 8vo. Duaci, 1609. [K. 17. 21,22.]

Clapham (Henoch) A Briefe of the Bible's History. Drawne first into English Poesie, and then illustrated by apt Annotations: wherto is added a Synopsis of the Bible's Doctrine. 24mo. London, 1639. [D. 18. 48.]

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De Vita et Morte Mosis Libri tres. Hebraicè edidit, Latinâ Interpretatione et Notis illustravit Gilbertus Gaulmyn. 8vo. Parisiis, 1629. [I. 15. 44.]

† Benson (George) The Life of Christ. 4to. London, 1764.

Harwood (Edward) The Life and Character of Jesus Christ Delineated. 8vo. London, 1772. [P. 288. (1.)]

An Historical Account of the Life and Death of our Lord and Saviour Jesus Christ. 4to. Oxford, 1685. [M. 14. 3.]

Law (Edmund, Bishop of Carlisle) Reflections on the Life and Character of Christ. 8vo. Cambridge, *n. d.* [Hh. 3. 26.]

Nollet (Michel) A Compendium of the Bible, by way of Question and Answer, in French and English. 8vo. London, 1752. [R. 7. 26.]

Pulsicti (Camilli) Consonantiæ Veteris cum Novo Testamento suavissimae, quoad Christi Domini ejusque Sanctissimæ Matris Mariæ Virginis Vitam universam, Sacrorum Doctorum authoritatibus corroboratæ. 4to. Venetiis, 1628. [G. 20. 16.]

Reading (William) The History of Jesus Christ, with suitable Meditations and Prayers. 8vo. London, 1726. [R. 19. 8.]

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Trimmer (Sarah) An Abridgment of Scripture History. 12mo. London, 1804. [Ii. 1. 14.]

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II. Sacred Philology; or, the Criticism and Interpretation of the Scriptures.

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*Le Long (Jacobi) Bibliotheca Sacra: seu Syllabus omnium fere Sacræ Scripturæ Editionum et Versionum; emendata et continuata ab Andreâ Gottlob Masch. 4 tomis, 4to. Halæ, 1778-90.

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Bentley (Richard) Proposals for a New Edition of the Greek Testament and Latin Version. 4to. London, 1721. [N. 8. 31.]

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Middleton (Conyers) Farther Remarks upon Dr. Bentley's Proposals, containing a full Answer to the Editor's Defence of his said Proposals, as well as to all his Objections there made against my former remarks. 4to. *London*, 1721. [N. 8. 31.]

Epistolæ Duæ ad celeberrimum doctissimumque virum F—— V—— professorem Amstelodamensem scriptæ. Quarum in altera agitur de Editione Novi Testamenti à Clarissimo Bentleio suscepta, omnesque ejus adhuc in *lucem emissæ conjecturæ de sacro Textu examinantur. In altera vero multæ de corruptis (uti videntur) epistolarum Novi Testamenti locis conjecturæ jam primum editæ proponuntur. [Auctore Z.* Pearce, *posteà Episcopo Roffensi.*] 4to. *Londini*, 1721. [N. 8. 31.]

Berriman (John) A Critical Dissertation upon 1 Tim. iii. 16. Wherein Rules are laid down to distinguish in various Readings which is genuine; and an Account given of above one hundred Greek Manuscripts of St. Paul's Epistles. 8vo. London, 1741. [D. 27. 15.]

Blackwall (Anthony) The Sacred Classics Illustrated and Defended; or an Essay humbly offered towards proving the Purity, Propriety, and True Eloquence of the Writers of the New Testament, &c. 12mo. 2 vols. London, 1737. [G. 21. 27,28.]

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*Boys (Thomas) Tactica Sacra: An Attempt to exhibit to the Eye, by Tabular Arrangements, a General Rule of Composition prevailing in the Holy Scriptures. 4to. London, 1824.

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An Account of the Translation of the Bible into the Lithuanian Tongue, into which Language the Scriptures were as yet never translated: with a copy of the Testimonial given to the Translator [Samuel Boguslaus

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A Dissertation concerning the Canonical Authority of the Gospel according to St. Matthew, and the Reasons upon which it hath been antiently rejected. 8vo. London, 1732. [R. 10. 32.]

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Classical Ages, illustrated; principally with a view to Evidence in Confirmation of the Truth of Revealed Religion. Second Edition. 2 vols. 8vo. London, 1819.

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Divi Thomæ Aquinatis, Doctoris Angelici, Commentaria in quosdam Libros Veteris et Novi Testamenti, scilicet, in Job; Prima Quinquagena Davidis; Canticum Canticorum; Esaiam; Jeremiam, et ejus Lamentationes; in Evangelia secundum Matthæum et Joannem; Cathena Aurea in Quatuor Evangelia, ex dictis Patrum connexa; Commentaria in omnes D. Pauli Apostoli Epistolas. folio, *Inter Operum Tomos* XIII.–XVI. [H. 12. 18–20.]

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Leonardi (Marii) Commentariorum in Universam S. Scripturam Tomus Primus, complectens Pentateuchum Mosis. folio, Coloniæ Agrippinæ, 1621. [L. 2. 4.]

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Pious and Learned Annotations upon the Holy Bible, plainly expounding the most difficult places thereof, by that godly and famous Divine, Mr. John Diodati, late Minister of the Gospel in Geneva. folio, London, 1664. [K. 2. 20.]

Tirini (Jacobi) In Scripturam Commentarius. 2 tomis, in 1 vol. folio, Lugduni, 1664. [M. 5. 19.]

Mayer (John) A Commentary upon the Bible; wherin the Divers Translations and Expositions, Literall and Mysticall, of the most famous

Commentators both antient and modern, are propounded and examined. 5 vols. folio, London, 1653–1631. [Aa. 2. 48–53.]

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*D'OYLY (George) and MANT (Richard, Bishop of Down and Connor) The Holy Bible with Notes, Explanatory and Practical; taken principally from the most eminent Writers of the United Church of England and Ireland. With Introductions, Tables, Indexes, &c. &c. 3 vols. 4to. Cambridge, 1822.

ROBINSON (Thomas) Scripture Characters: or a Practical Improvement of the Principal Histories in the Old Testament from Adam to Joshua, inclusive. 12mo. London, 1789. [Ii. 2. 55.]

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(2) COMMENTATORS ON THE OLD TESTAMENT, AND ON DETACHED BOOKS THEREOF.*

[*i.*] *Commentators on the Whole—or on the Greater Part—of the Old Testament.*

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——— Exemplar aliud. folio. *Inter Opera.* [M. 9. 22.]

S. ISIDORI (Hispalensis Episcopi) Commentarii in Vetus Testamentum a Libro Genese*ω*s usque ad Esdram. folio. *Inter Opera.* [K. 3. 23.]

Venerabilis BEDÆ Commentarii in Genesin usque ad Parabolas Salomonis. folio. *Inter Operum Tom.* IV. [Ff. 2. 4.]

Venerabilis Bedæ Quæstiones super Genesin usque ad Libros Regum. folio. *Inter Operum Tom.* III. [M. 13. 19.]

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BONAVENTURÆ (Joannis, Cardinalis) Expositiones in Hexaëmeron, Psalterium, Ecclesiasten, Sapientiam, Lamentationes Hieremiæ Prophetæ, et in quosdam libros Novi Testamenti. folio. *Inter Operum Tom.* I. [H. 12. 1.]

TOSTATI (Alphonsi, Abulensis Episcopi) Commentarii in Libros Veteris Testamenti, a Genesi usque ad Paralipomena; item super Matthæum. folio. *Inter Operum Tomos* I.–XII. [K. 5. 1–12.]

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RICKEL (Dionysii à, Carthusiani) Eruditæ ac Piæ Enarrationes in Libros Job, Tobiæ, Judith, Hester, Esdræ, Nehemiæ, Machabæorum I. et II. folio, Coloniæ, 1551. [D. 11. 1.]

BORRHAI (Martini) Commentarii in Pentateuchum usque ad Libros Regum IV. folio, Basileæ, 1561. [L. 9. 13.]

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ZUINGLII (Huldrichi) Annotationes in Genesim, Exodum, Esaiam, et Ieremiam Prophetas, una cum Psalterio per eundem Latinitate donato. folio, Tiguri, 1581. [K. 4. 8.]

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(4) COMMENTATORS ON THE NEW TESTAMENT, AND ON DETACHED BOOKS THEREOF.

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Whiston (William) The Horeb Covenant revived: or an Account of those Laws of Moses which oblige Christians. 8vo. London, 1730. [P. 66. (3.)]

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Constitutions and Canons Ecclesiasticall, treated vpon by the Bishop of London, President of the Conuocation for the Prouince of Canterbury, and the rest of the Bishops and Clergie of the sayd Province; and agreed vpon by the Kings Maiestie's Licence in their Synode begun at London Anno Dom. 1603 ...... And now published for the due obseruation of them by his Maiestie's authority, vnder the great Seale of England. 4to. Imprinted at London by Robert Barker, Printer to the King's Most Excellent Maiestie. Anno 1612. [M. 20. 19.]

(2) OF THE REFORMED CHURCHES ON THE CONTINENT.

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Thorndike (Herbert) Of the Government of Churches: a Discourse pointing at the Primitive Form. 12mo. Cambridge, 1641. [I. 8. 24.]

Thorndike (Herbert) A Discourse of the Rights of the Church. 8vo. London, 1649. [F. 7. 36.]

Thorndike (Herbert) Two Discourses: 1. Of the Primitive Government of the Churches; and 2. Of the Service of God at the Assemblies of the Church. 8vo. Cambridge, 1650. [K. 15. 23.]

Thorndike (Herbert) A Discourse of the Forbearance, or the Penalties, which a due Reformation requires. 8vo. London, 1670. [L. 15. 20.]

Thorndicii (Herberti) De Ratione ac Jure finiendi Controversias Ecclesiæ Disputatio. folio, Londini, 1670. [I. 13. 20.]

The Rights of the Christian Church asserted. [By Matthew Tindal.] 8vo. London, 1706. [R. 9. 53.]

Wotton (William) The Rights of the Clergy in the Christian Church asserted. 8vo. *London,* 1707. [R. 13. 27.]

Hill (Samuel) An Examination of the false Principles and fallacious Arguments, advanced against the Christian Church. 8vo *London,* 1708. [F. 16. 25.]

Place (Conyers) Adversaria: or, Truths opposed to some Falsehoods contained in a Book, called "The Rights of the Christian Church asserted." 8vo. *London,* 1709. [I. 15. 32.]

A Defence of "The Rights of the Christian Church." 8vo. *London,* 1709. [R. 9. 52.]

A Letter to the Rev. Dr. Moss in behalf of "The Rights of the Christian Church." 8vo. *London,* 1709. [M. 19. 27.]

Bennet (Thomas) The Rights of the Clergy. 8vo. *London,* 1711. [B. 6. 22.]

Tractatus de Visitationibus Episcopalibus per Antonium, [Dopping] Episcopum Midensem. 12mo. Dublini, 1696. [P. 350. (2.)]

Tracts on Singing in Public Worship. 8vo. London 1691–96. [R. 13. 47.]

A Treatise of the Perpetuall Visibilitie, and Succession of the True Church in all ages. 4to. London, 1624. [F. 20. 25.]

The Original of Episcopacy, by Dr. Rainoldes, confirmed by James Usher, Archbishop of Armagh. 4to. London, 1641. [N. 8. 17.]

A Vindication of the Apostles, from the very false Imputation laid on them in several Pamphlets, viz. Occasional Communion with one another, and with one another's Churches. 4to. London, 1705. [N. 8. 23.]

A Vindication of the Primitive Church and Diocesan Episcopacy, in Answer to Mr. Baxter's Church History of Bishops and their Councils· abridged, as also to some part of his Treatise on Episcopacy. 8vo. London, 1682. [N. 7. 11.]

Voigtii (Gothofredi) Thysiasteriologia sive de Altaribus Veterum Christianorum. 8vo. Hamburgi, 1709. [F. 26. 3.]

Wakeman (Edward) A Pattern of Ecclesiastical Ordination or Apostolick Separation. 4to. London, 1664. [L. 15. 21.]

Warburton (Wm.) The Alliance between Church and State: or the Necessity and Equity of an Established Religion and a Test demonstrated. 8vo. London, 1736. [P. 125. (1.)]

Watts (Isaac) An Essay on Civil Power in Things Sacred. 8vo. London, 1739. [P. 115. 10.]

Wharton (Henry) A Treatise on the Celibacy of the Clergy, wherein its Rise and Progress are historically considered. 4to. London, 1701. [M. 15. 12.]

——— Another Copy. 4to. London, 1688. [M. 15. 16.]

A Defence of Pluralities, or holding two Benefices with Cure of Souls; as now practised in the Church of England. [By Henry Wharton.] 8vo. London, 1703. [M. 19. 41.]

——— Another Copy. 8vo. London, 1703. [R. 13. 49.]

Pluralities Indefensible: a Treatise humbly offered to the consideration of the Parliament of Great Britain. By a Presbyter of the Church of England [Richard Newton]. 8vo. *London*, 1743. [I. 7. 33.]

Considerations upon Pluralities, Non Residence and Salaries of Curates. 8vo. London, 1737. [P. 271. (4.)]

Whitfield (George) Account of some Lent and other Processions at Lisbon. 8vo. London, 1755. [P. 205. 15.]

Yates (John) A Treatise of the Honor of God's House; or the True Paterne of the Church, shewed in the Parts and Pietie of it. 4to. London, 1637. [E. 1. 3.]

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3. *Liturgies, Rites and Ceremonies.*

i. *General Treatises on Liturgies, on Public Worship, and on the Rites and Ceremonies of the Christian Church.*

Albaspinæi (Gabrielis) De Veteribus Ecclesiæ Ritibus Observationes. 4to. Parisiis, 1623. [C. 1. 7.]

Azpilcueta (Martini) Enchiridion, sive Manuale de Oratione et Horis Canonicis. 4to. Romæ, 1578. [K. 20. 7.]

Bennet (Thomas) A Brief History of the Joint Use of Precomposed Forms of Prayer; to which is annexed a Discourse on the Gift of Prayer. 8vo. London, 1708. [M. 6. 14.]

——— A Discourse of Joint Prayer. 8vo. London. 1708. [M. 6. 14.]

A Brief Reply to the Scriptural and Argumentative Part of Mr. Bennet's "Brief History of the Joint Use of Precomposed Set Forms of Prayer." 8vo. *London*, 1708. [M. 19. 15.]

Robinson (Benjamin) A Review of the Case of Liturgies and their Imposition, in answer to Mr. Bennet's "Brief History of precomposed Set Forms of Prayer," and his "Discourse of Joint Prayer." 8vo. *London*, 1710. [G. 9. 31.]

——— *Another Copy.* 8vo. *London*, 1710. [R. 10. 77.]

Bennet (Thomas) A Letter to Mr. Benjamin Robinson, occasioned by his Review of the Case of Liturgies and their Imposition. 8vo. London, 1710. [M. 19. 15.]

Bowtell (J.) A Defence of the Fifty-fifth Canon, in answer to some passages in "Reflections upon Mr. Bennet's History of Joint Prayer, by a Presbyter of the Church of England." 8vo. London, 1710. [M. 19. 27.]

Biel (Gabrielis) Sacræ Canonis Missæ tam Mystica quam Litteralis Expositio. folio, Parisiis, 1529. [H. 5. 9.]

Bradshaw (William) Several Treatises of Worship and Ceremonies. 4to. London, 1660. [Ff. 7. 87.]

Bruni (Vincentii) Meditationes in Septem præcipua Festa B. Virginis. 18mo. Coloniæ, 1607. [K. 16. 26.]

Burghope (G.) A Discourse on the Nature and Necessity of a Divine Worship. 8vo. London, 1697. [P. 315. (2.)]

Clarkson (David) A Discourse concerning Liturgies. 8vo. London, 1689. [R. 13. 74.]

*Comber (Thomas) A Scholastical History of the Primitive and General Use of Liturgies in the Christian Church. 8vo. London, 1690.

An Examination of Dr. Comber's "Scholastical History, &c. 4to. *London*, 1690. [M. 15. 13.]

The Examiner Examined; being a Vindication of the History of Liturgies. 4to. London, 1691. [M. 14. 22.]

Durandi (Gulielmi) Rationale Divinorum Officiorum. Cui accessit aliud Divinorum Officiorum Rationale a Joanne Beletho conscriptum. 8vo. 2 tom. Lugduni, 1612. [K. 19. 27,28.]

A Sober and Temperate Discourse concerning the Interest of Words in Prayer, and the Just Antiquity and Pedigree of Liturgies or Forms of Prayer in Churches, with a View of the state of the Church, when they were first composed or imposed. By H. D. 12mo. London, 1661. [K. 16. 18.]

Falkner (William) A Vindication of Liturgies, shewing the Lawfulness, Usefulness and Antiquity of performing the Publick Worship of God, by set Forms of Prayer. 8vo. London, 1680. [L. 15. 14.]

Fox (Francis) The Duty of Publick Worship proved: with Directions for a Devout Behaviour therein. 12mo. London, 1713. [P. 347. (14.)]

Gavanti (Bartholomæi) Thesaurus Sacrorum Rituum, seu Commentarius in Rubricas Missalis et Breviarii Romani. 4to. 2 tomis in 1 vol. Parisiis, 1636. [M. 19. 17.]

Arnaldi (Claudii) Thesauri Sacrorum Rituum Bartholomæi Gavanti Epitome. 18mo. Tolosæ, 1637. [K. 16. 39.]

Gorham (George Cornelius) An Essay on Public Worship. 8vo. Cambridge, 1808. [Gg. 7. 14.]

Heigham (John) A Devout Exposition of the Mass. 12mo. Doway 1614. [C. 16. 12.]

Fragmenta quædam Caroli Magni Imperatoris Romani, aliorumque incerti nominis, de Veteris Ecclesiæ Ritibus et Ceremoniis à Wolfgango Lazio eruta à tineis. 8vo. Antverpiæ, 1560. [K. 16. 6.]

Mabillon (Joannis) De Liturgia Gallicana Libri Tres. 4to. Parisiis, 1685. [H. 5. 26.]

A most excellent Way of hearing Mass with Profit and Devotion: also the Vespers or Evensong. 24mo. London, 1687. [L. 8. 3.]

Rituum Ecclesiasticorum sive Sacrarum Ceremoniarum S. S. Romanæ Ecclesiæ Libri Tres [auctore Augustino Patricio Piccolomineo.] 8vo. Coloniæ, 1557. [K. 17. 11.]

Reflections upon the Devotions of the Roman Church, with Prayers, Hymns, and Lessons, taken out of their authentic Books. 8vo. London, 1674. [M. 6. 38.]

ii. *Liturgy and Rites of the Greek Church.*

Germani, Patriarchæ Constantinopolitani, Η *Θεια Λειτουργια*.—Liturgia, Græcè. 4to. Venetiis, 1579. [C. 1. 22.]

ΑΡΧΙΕΡΑΤΙΚΟΝ: Liber Pontificalis Ecclesiæ Græcæ, ex Regiis Manuscriptis, Euchologiis, aliisque probatissimis Monumentis collectus, Latinâ Interpretatione, Notis, et Observationibus illustratus. Cura Isaaci Haberti. folio, Parisiis, 1643. [I. 2. 15.]

ΕΥΧΟΛΟΓΙΟΝ: sive Rituale Græcorum, complectens Ritus et Ordines Divinæ Liturgiæ, Officiorum, Sacramentorum, Consecrationum, Benedictionum, Funerum, Orationum, &c. cuilibet personæ, statui, vel tempori, congruos; juxta usum Orientalis Ecclesiæ; Interpretatione Latina, necnon mixo-barbararum vocum Glossario, æneis figuris, et observationibus ex antiquis Patrum et maximè Græcorum Theologorum expositionibus illustratum Curâ Jacobi Goar. folio, Paris. 1647. [I. 12. 20.]

*King (John Glen) The Rites and Ceremonies of the Greek Church in Russia. 4to. London, 1772.

*The Present State of the Greek Church in Russia; or a Summary of Christian Divinity by Platon, late Metropolitan of Moscow, translated from the Slavonian. With a Preliminary Memoir on the Ecclesiastical Establishment in Russia, and an Appendix, containing an account of the Origin and different Sects of Russian Dissenters. By Robert Pinkerton. 8vo. London, 1814.

iii. *Liturgies and Rites of the Church of Rome.*

Pamelii (Jacobi) Liturgia Latinorum, duobus tomis digesta: quorum Prior Ritum sacrificii Missæ, cum Ambrosianâ Missa, ac Missa Mosarabe: posterior vero Hieronymi Lectionarium, Gregorii papæ Antiphonarium, et ejusdem ac Grimoldi et Alcuini abbatum Sacramentorum, libros. 2 tom. 4to. Coloniæ, 1571. [K. 20. 25,26.]

Missale ad Usum Ecclesiæ Sarum. folio, Parisiis, *per Franciscum Regnault*, 1519. [H. 6. 24.]

Breviarium Romanum, ex Decreto Sacro-Sancti Concilii Tridentini restitutum. 12mo. Antwerpiæ, 1611. [G. 21. 15.]

Breviarium Romanum. 12mo. Antverpiæ, 1650. [M. 8. 21.]

Breviarium Romanum, ex Decreto Sacro-Sancti Concilii Tridentini restitutum; unà cum officiis novorum festorum. 8vo. 4 tom. Embricæ, 1670. [K. 17. 12–15.]

Missale Romanum. 64mo. [H. 17. 57.]

Missale Romanum, ex Decreto Sacro-Sancti Concilii Tridentini restitutum, Pii V. Pont. Max. jussu editum. 4to. Burdigalæ, 1598. [M. 9. 4.]

Missale Romanum, ex Decreto Sacro-Sancti Concilii Tridentini restitutum, Pii V. Pont. Max. jussu editum, et Clementis VIII. auctoritate recognitum. 8vo. Antverpiæ, 1627. [K. 19. 5.]

Lyrica Sacra excerpta ex Hymnis Ecclesiæ Antiquis. 8vo. Romæ, 1818. [Hh. 7. 23.]

Pontificale Romanum, Clementis VIII. primùm, denuo Urbani VIII. auctoritate recognitum. 8vo. Parisiis, 1664. [K. 19. 35.]

Rituale Romanum, Pauli V. Pont. Max. jussu editum, et Urbani VIII. auctoritate recognitum. 8vo. Parisiis, 1631. [K. 19. 3.]

Portiforium seu Breviarium, secundum usum Sarum, noviter impressum et à pluribus purgatum mendis. In quo nomen Romano Pontifici falso ascriptum omittitur, una cum aliis quæ Christianissimo nostri Regis Statuto repugnant. 8vo. Londini, 1541. [K. 17. 28.]

Portiforium, seu Breviarium, ad Ecclesiæ Sarisburiensis usum, Pars Æstivalis. 4to. Londini, 1541. [K. 20. 1.]

Missale ad usum Ecclesie Sarisburiensis una cum dicte eccl'ie consuetudinibus institutis. 4to. Parisiis, 1529. [H. 6. 24.]

Psalterium Latinum ad usum Ecclesiæ Sarisburiensis. 8vo. [K. 19. 19.]

Expositio Hymnorum totius Anni secundum usum Sarum. 4to. Parisiis, 1502. [K. 19. 4.]

Missale secundu' Ordinem Carthusiensium. folio, Lugduni, 1517. [G. 2. 1.]

Officium Beatæ Mariæ Virginis. 32mo. Antverpiæ, apud Joannem Moretum. [H. 17. 32.]

The Primer, or Office of the Virgin Mary. 8vo. 1633. [K. 18. 43.]

Graduale Romanum, juxta Missale Concilii Tridentini. 12mo. Leodii, 1821. [S. 6. 16.]

Manuale Cantorium, sive Antiphonale Romanum. 12mo. Leodii, 1823. [S. 6. 17.]

Processionale Romanum, pro Ecclesiis Urbanis et Ruralibus. 12mo. Leodii, 1817. [S. 6. 15.]

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iv. *Liturgies and Rites of the Reformed or Protestant Churches.*

(1) LITURGY AND RITES OF THE UNITED CHURCH OF ENGLAND AND IRELAND, AND TREATISES THEREON.

A Brieff Discourse of the Troubles begonne at Francford in Germany anno Domini 1564 abowte the Booke off Common Prayer and Ceremonies. 4to. mdlxxv. [N. 8. 15.]

[*i.*] *Editions of the Book of Common Prayer.*

The Book of Common Prayer and the Holy Bible. Printed by Thomas and John Buck, Printers to the University of Cambridge. folio, Cambridge, 1629. [E. 9. 18.]

The Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church of England. folio, Cambridge, 1629. [R. 2. 31.]

The Book of Common Prayer. folio, London, 1630. [B. 4. 30.]

The Book of Common Prayer. folio, London, 1631. [R. 2. 30.]

The Book of Common Prayer. 12mo. London, 1631. [S. 3. 1.]

The Book of Common Prayer. folio, London, 1636. [G. 4. 17.]

The Book of Common Prayer. 4to. London, 1637. [R. 8. 46.]

The Book of Common Prayer. folio, London, 1662. [I. 11. 24.]

The Book of Common Prayer. folio, London, 1662. [G. 1. 6.]

The Book of Common Prayer. 8vo. Cambridge, 1662. [K. 15. 13.]

The Book of Common Prayer. folio, Oxford. [G. 3. 15.]

The Book of Common Prayer; with Sternhold's and Hopkins's Version of the Psalms. 4to. London, 1664–58. [B. 4. 34.]

The Book of Common Prayer. folio, London, 1700. [Ff. 1. 22.]

The Book of Common Prayer. With the Old and New Versions of the Psalms. royal 8vo. Cambridge. [Ff. 4. 44.]

The Book of Common Prayer (interleaved) with Dr. Sam. Clarke's Alterations in MS. [F. 26. 2.]

The Form and Manner of Consecrating Bishops, Priests, and Deacons according to the Appointment of the Church of England. 4to. London, 1629. [N. 6. 27.]

An Abridgement of the Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, according to the use of the Church of England. Together with the Psalter or Psalms of David, pointed as they are to be said or sung in Churches. 8vo. London. 1773. [P. 281. (5.)]

Liber Precum Communiun secundum usum Ecclesiæ Anglicanæ, Græce. 12mo. Cantabrigiæ, 1665. [L. 8. 18.]

——— Exemplar aliud. 12mo. Cantabrigiæ, 1665. [E. 8. 25.]

——— Exemplar aliud. 12mo. Cantabrigiæ, 1665. [R. 21. 60.]

Liturgia, seu Liber Precum Communium juxta usum Ecclesiæ Anglicanæ. 8vo. Londini, 1670. [D. 14. 30.]

Liturgia; seu Liber Precum Communium in Ecclesia Anglicana receptus. 8vo. Londini, 1733. [R. 7. 21.]

Llyfr Gweddi Gyffredin a Gweinidogaeth y Sacramentau a chynnedfau a Ceremoniau eraill yr Eglwys Loegr Ynghyd a'r Psallwyr neu Psalmau Dafydd [The Book of Common Prayer in Welsh.] folio, Llundain, 1664. [I. 1. 8.]

——— Another Copy. folio, Llundain, 1768. [R. 15. 1.]

——— Another Copy, with the Bible in Welsh. 8vo. Caer-Graunt, 1746. [R. 8. 15.]

La Liturgie Angloise, ou le Livre des Prieres Publiques, de l'Administration de Sacremens et autres Ordres et Ceremonies de l'Eglise d'Angleterre, nouvellement traduit en François par l'Ordonnance de sa Majesté de la Grand Bretagne. 4to. Londres, 1616. [C. 1. 21.]

——— Un autre Exemplaire. 4to. Londres, 1616. [H. 7. 15.]

Ozell (John) Common Prayer not Common Sense, in several places of the Portugueze, Spanish, Italian, French, Latin and Greek Translations of the English Liturgy: being a Specimen of Reflections upon Omissions, Additions, Misconstructions, &c. in all or most of the said Translations. 8vo. London, 1722. [P. 270. (8.)]

A Compendium of the Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, according to the use of the United Church of England and Ireland. Translated into the Hindoostanee Language. [By the Rev. Henry Martyn, M. A.] 8vo. London, 1818. [M. 21. 30.]

[*ii.*] *Expositions and other Treatises on the Book of Common Prayer.*

L'Estrange (Hamond) The Alliance of the Divine Offices; exhibiting all the Liturgies of the Church of England since the Reformation, as also the late Scotch Service Book, with all their respective Variations; and upon them all Annotations. folio, London, 1659. [E. 9. 14.]

Fisher (Ambrose) A Defence of the Liturgy of the Church of England or Book of Common Prayer, in a Dialogue between Novatus and Irenæus. 4to. London, 1630. [E. 19. 20.]

Reeve (Edmund) The Christian Divinitie contained in the Service of the Church of England. 4to. London, 1631. [D. 19. 10.]

Bayly (Robert) A Parallel or Briefe Comparison of the Liturgie of the Masse Book, the Breviarie, the Ceremoniall, and other Romish Ritualls. 4to. 1641. [L. 19. 30.]

——— Another Copy. 4to. London, 1661. [Ff. 7. 87.]

Womocke (Laurence) A Defence of the Liturgy of the Church of England. 4to. London, 1641. [P. 53. (2.)]

Sparrow (Anthony) A Rationale upon the Book of Common Prayer. 18mo. London, 1657. [D. 18. 35.]

Comber (Thomas) A Companion of the Temple, or a Help to Devotion in the daily use of the Common Prayer. 8vo. 2 vols. London, 1676. [D. 7. 23,24.]

Beveridge (William) A Sermon concerning the Excellency and Usefulness of the Common Prayer. 4to. London, 1683. [N. 8. 26.]

Williams (John) A Brief Discourse concerning the Lawfulness of Worshipping God by the Common Prayer. 4to. London, 1694. [N. 8. 26.]

Clutterbuck (J.) Plain and Rational Vindication and Explanation of the Liturgy of the Church of England. London, 1699. [P. 165. (8.)]

A Short Discourse concerning the Common Prayer, in Question and Answer. 12mo. London, 1705. [P. 348. (8.)]

Bennet (Thomas) A Paraphrase with Annotations upon the Book of Common Prayer. 8vo. London, 1709. [B. 6. 23.]

Nicholls (William) Commentary on the Book of Common Prayer and Administration of the Sacraments. Together with the Psalter or Psalms of David. And the Additional Notes of Bishop Andrews, Bishop Cosins, and others. folio, London, 1712. [E. 12. 1.]

Nicholls (William). A Supplement to his Commentary on the Book of Common Prayer. folio, London, 1711. [N. 3. 21.]

The Duty and Obligation of the Clergy to observe occasional Days appointed by Royal Authority. 8vo. London, 1722. [N. 9. 27.]

Wheatley (Charles) A Rational Illustration of the Book of Common Prayer of the Church of England. 8vo. London, 1729. [A. 18. 65.]

Piers (Wm.) A Letter in Defence of the Liturgy. 8vo. London, 1750. [P. 328. 10.]

Toplady (Augustus) The Liturgy of the Church of England explained and vindicated. 8vo. London, 1800. [Hh. 3. 49.]

The Book of Common Prayer: with Notes by a Member of the Church of England [Sir John Bayley.] royal 8vo. London, 1813. [Ff. 4. 39.]

Shepherd (John) A Critical and Practical Elucidation of the Book of Common Prayer. 2 vols. 8vo. London, 1817. [Ff. 4. 40,41.]

——— Another Copy. 2 vols. 8vo. London, 1817. [Ff. 4. 42,43.]

*Mant (Richard, Bp. of Down and Connor) The Book of Common Prayer; with Notes explanatory, practical, and historical, from approved Writers of the Church of England. Second Edition. 4to. Oxford, 1822.

Nelson (Robert) A Companion for the Festivals and Fasts of the Church of England. 8vo. London, 1704. [H. 7. 39.]

Biddulph (Tho. T.) Essays on some Parts of the Liturgy of the Church of England. 12mo. Evesham, 1798. [Ii. 3. 51.]

An Exposition on that most excellent Prayer called the Litany. 12mo. Lond. 1698. [P. 344. (11.)]

Camfield (Benjamin) The Commination of the Liturgy of the Church of England vindicated, and recommended to the Consideration of all pious Christians. 4to. London, 1680. [M. 14. 27.]

Comber (Thomas) A Discourse upon the Form and Manner of Making, Ordaining, and Consecrating Bishops, Priests, and Deacons, according to the Order of the Church of England. 8vo. London, 1699. [I. 14. 35.]

The Door of the Tabernacle; or, Rules of Behaviour in the Public Worship of God, according to the use of the Church of England. 12mo. London, 1703. [M. 18. 21.]

The Exceeding Reasonableness of constantly and devoutly frequenting as much as possible the Daily Morning and Evening Public Prayers of the Church of England, and worthily receiving the Blessed Sacrament. 12mo. London, 1704. [C. 16. 10.]

Wheatley (Charles) Bidding of Prayers before Sermon no mark of Disaffection to Government. 8vo. London, 1718. [P. 77. (5.)]

The Rubrick of the Church of England examined, and its Use and Observance most earnestly recommended to all its Members. 8vo. London, 1737. [P. 271. (5.)]

[*iii.*] *Tracts on the Revision or Alteration of the Book of Common Prayer.*

An Account of the Proceedings of the Commissioners for a Review of the Common Prayer. 4to. London, 1661. [P. 45. (1.)]

Prynne (Wm.) A Short, Sober, Pacific Examination of some Exuberances in, and Ceremonial Appurtenances to the Common Prayer. 4to. London, 1661. [Ff. 7. 87.]

Maurice (Dr.) Remarks relating to the Alterations in the Liturgy. 4to. London, 1689. [P. 45. (10.)]

Some of the Alterations in the Common Prayer Book. 4to. [P. 45. (11.)]

Vox Cleri: or, the Sense of the Clergy concerning the making of Alterations in the Established Liturgy. 4to. London, 1690. [M. 15. 13.]

A Letter to the Answerer of Vox Cleri. [M. 15. 13.]

Collier (Jeremy) Reasons for restoring some Prayers and Reflections, as they stand in the Communion Service of the first English Reformed Liturgy, compiled by the Bishops in the second and third years of the reign of Edward VI. 8vo. London, 1717. [N. 9. 29.]

No Reason to alter the Liturgy of the Church of England on account of Prayers for the Dead. 8vo. *London*, 1718. [N. 9. 29.]

——— *Another Copy.* 8vo. *London*, 1718.

Campbell (Archibald) A Defence of the "Reasons for restoring some Prayers," &c. being a Reply to a Book entituled "No Reason to alter the Liturgy," &c. 8vo. London, 1718. [N. 9. 29.]

No Necessity to alter the Common Prayer: being a full Answer to two Books, one called "Reasons for restoring some Prayers," &c.; the other, the "Defence of the Reasons." 8vo. *London*, 1718. [N. 9. 29.]

Campbell (Archibald) An Answer to Mr. Lesley against Alterations or Additions to the Liturgy of the Church. 8vo. London, 1718. [N. 9. 29.]

A Communion Office, taken partly from Primitive Liturgies and partly from the first English reformed Prayer-Book. With Offices for Confirmation and the Visitation of the Sick. 8vo. London, 1718. [N. 9. 29.]

An Essay for a Review of the Common Prayer. To which is added, a Specimen submitted to the Consideration of those in Authority. 8vo. London, 1734. [P. 263. (8.)]

Reynolds (——) Defence of the Essay for a Review of the Book of Common Prayer, so far as it relates to the Athanasian Creed. London, 1734. [P. 224. (3.)]

The Offices in the Book of Common Prayer revised and altered by way of Specimen, submitted to the Consideration of those in Authority. London, 1735. [P. 224. (4.)]

The Expediency and Necessity of revising the Public Liturgy humbly represented. With a Specimen of a new Liturgy, &c. 8vo. London, 1749. [P. 177. (1.)]

A Letter to the Author of the "Expediency and Necessity of revising and improving the Public Liturgy. 8vo. *London*, 1750. [P. 177. (2.)]

A Serious Address in favour of a Review of our Liturgy. To which are added, Reasons for exchanging the Athanasian Creed in our Public Worship, &c. for the Apostles or the ancient Hierosolymitan Creed. 8vo. London, 1751. [P. 177. (3.)]

An Appeal to Common Reason and Candor in behalf of a Review [of the Liturgy], submitted to the serious consideration of all Unprejudiced Members of the Church of England. 2 parts in 1 vol. 8vo. London, 1750–51. [R. 18. 42.]

The Question truly stated and calmly considered, whether there be any Just Reasons for a new Translation of the Bible and Review of our Liturgy, Articles and Canons. By a Gentleman. 8vo. London, 1751. [P. 177. (5.)]

Reasons humbly offered for composing a new Set of Articles of Religion. With XXI Articles of Religion, proposed as a Specimen for Improvement. 8vo. London, 1751. [P. 177. (4.)]

A New and Correct Edition of the Book of Common Prayer and Administration of the Sacraments and other Rites of the Church of England. In which certain Alterations and Amendments are most humbly offered and recommended. With a Letter to the Archbishops and Bishops of the Church of England. 8vo. London, 1768. [P. 285. (4.)]

Hawkins (——) The Liturgy of the Church of England considered. 8vo. London, 1763. [P. 318. 2.]

Remarks on the Public Service of the Church. 8vo. London, 1769. [P. 321. 16.]

Hints, &c. submitted to the serious Attention of the Clergy, Nobility, and Gentry, newly associated. By a Layman [the late Duke of Grafton]. 8vo. London, 1790. [Gg. 7. 13.]

[iv.] *Forms of Prayer of the Church of England on various Public Occasions.*

A Form of Dedication and Consecration of a Church or Chapel. 4to. London, 1703. [P. 38. (21.)]

Forms of Prayer against the Visitation of the Plague—for the Parliament —in tymes of War—for Nov. 5—and for the King's Inauguration. 4to. London, 1629–38. [D. 19. 36.]

Several Forms of Prayer on Fast Days on account of removing the Plague. 4to. London, 1630–40. [L. 15. 22.]

Various Forms of Prayer for Fasts and Thanksgivings. 4to. London, 1665–90. [L. 15. 22.]

Thirteen Various Forms of Prayer for Fasts and Thanksgivings. 4to. London, 1665–1705. [P. 41. (3.)]

A Collection of Forms of Prayer, for Fast and Thanksgiving Days, from the year 1691 to 1708. 4to. London, V. Y. [M. 15. 38.]

Various Forms of Prayer for Fasts and Thanksgivings. 4to. London, 1695–1749. [P. 40. (21.)]

Overal (——) A solemn Form of Prayer for the General Fast, February 1740. 4to. London, 1741. [P. 15. (8.)]

A Form of Prayer for the Fast Day, March 12, 1800. 4to. London, 1800. [Hh. 7. 31.]

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(2) LITURGIES AND RITES OF DISSENTERS FROM THE CHURCH OF ENGLAND.

A Directory for the Publique Worship of God, throughout the three Kingdoms of England, Scotland, and Ireland; together with an Ordinance of Parliament for the taking away of the Book of Common Prayer, and for establishing and observing of this Directory throughout the Kingdom of England and the Dominion of Wales. 4to. London, 1644. [Ii. 3. 6.]

——— Another Copy. 4to. London, 1644. [N. 8. 19.]

Baxter (Richard) The Reformed Liturgy. 8vo. *At the end of Dr. Calamy's Life of Baxter*, Vol. I. [D. 6. 50.]

Henley (John) The Primitive Liturgy for the Use of the Oratory, Part I. 12mo. London, 1726. [P. 349. (1.)]

A Christian Liturgy, or a Devout and Rational Form of Divine Worship; composed chiefly out of the Devotional Parts of the Sacred Scriptures and the most ancient Liturgies of the Christian Church. [By —— Overal.] 4to. London, 1741. [P. 15. (9.)]

A Form of Prayer for Morning and Evening, fitted for the use of Christians of any denomination. With Four plain short Homilies. 8vo. London, 1751. [P. 177. (6.)]

A New Form of Common Prayer, with the Offices thereto belonging; with Reasons for the proposed Alterations. 8vo. London, 1753. [P. 177. (7.)]

A Specimen of a Liturgy designed for the use of a Private Congregation. With a Letter to a Dissenting Minister, representing the Expediency of Stated Forms for Public Worship. 8vo. London, 1753. [P. 177. (8.)]

The Manner of Baptizing Infants among Protestant Dissenters. To which are added, a few Arguments in Vindication of Infant Baptism. 12mo. London, 1747. [P. 353. (4.)]

Unitarian Liturgies.

A Form of Prayer and a New Collection of Psalms, for the use of a Congregation of Protestant Dissenters in Liverpool. 8vo. [P. 281. (1.)]

Taylor (John) The Scripture Account of Prayer, in an Address to the Dissenters in Lancashire, occasioned by a New Liturgy now composing for the use of a Congregation at Liverpool. 8vo. *London*, 1761. [P. 281. (2.)]

The Book of Common Prayer reformed according to the Plan of the late Dr. Samuel Clarke. Together with the Psalter or Psalms of David. 8vo. London, 1774. [P. 294. (1.)]

The Christian Common Prayer Book; or, Universal Liturgy, founded on the true Gospel Principles of Charity, Benevolence, and Liberty; and adapted to the use of every Society of Christians. [By Cheyney Hart.] 8vo. London, 1761. [P. 285. (1.)]

Remarks on the Christian Common Prayer Book, or Universal Liturgy. 8vo. *London*, 1762. [P. 285. (2.)]

Brekell (John) Remarks upon a Letter to a Dissenting Minister, concerning the Expediency of Stated Forms of Prayer for Public Worship. With an Examination of the Preface to a New Plan of Christian Worship, called "The Christian Common Prayer Book." 8vo. *London*, 1772. [P. 285. (3.)]

Deistical Liturgy.

A Liturgy on the Universal Principles of Religion and Morality. [By David Williams.] 8vo. London, 1776. [P. 294. (6.)]

——— Another Copy. 8vo. London, 1776. [F. 26. 27.]

Williams (David) A Sermon at the Opening of a Chapel in Margaret Street, Cavendish Square, and the Introduction of a Liturgy on the Universal Principles of Religion and Morality. 8vo. London, 1776. [P. 294. (7.)]

(3) LITURGY AND RITES OF THE EPISCOPAL CHURCH IN SCOTLAND, AND OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA.

THE BOOK of Common Prayer and Administration of the Sacraments, and other Parts of Divine Service, for the use of the Church of Scotland. folio, Edinburgh, 1737. [Gg. 2. 40.]

The Office for the Sacrament of the Lord's Supper, according to the use of the Episcopal Church in Scotland. Edited by the Rev. John SKINNER. 8vo. Aberdeen, 1807. [Ff. 4. 38.]

*THE BOOK of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, according to the use of the Protestant Episcopal Church in the United States of America. Together with the Psalter or Psalms of David. 12mo. New York, 1816.

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(4) DIRECTORY AND RITES OF THE PRESBYTERIAN KIRK OF SCOTLAND.

THE GOVERNMENT and Order of the Church of Scotland. 4to. Edinbrug, 1641. [L. 15. 21.]

——— Another Copy. 4to. Edinbrug, 1641. [M. 20. 32.]

The Reformation and Discipline of the Service of the Church, according to the best Reformed Churches: with the Form of Common Prayers and Administration of the Sacraments used in the English Church of Geneva, as it was approved by the most reverend Divines of the Church of Scotland. With the Manner of their Election of Pastors and Ministers, and touching the Office of Elders. 4to. London, 1643. [M. 20. 35.]

The Government of the Church of Scotland fully declared. Wherein is largely set forth the Order and Uniformitie to be observed in the Realme of Scotland, concerning Doctrine, Administrations of the Sacraments, Election of Ministers, Provision for their Sustentation, Ecclesiasticall Discipline, and Policy of the Church as it is now practised. Together with an Act of Parliament, and severall Acts of the Generall Assemblies for rectifying and confirming of the same. 4to. London, 1647. [M. 20. 35.]

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(5) LITURGIES OF PROTESTANT CHURCHES ON THE CONTINENT.

DUREL (John) A View of the Government and Public Worship of God in the Reformed Churches beyond the Seas. 4to. London, 1662. [C. 15. 41.]

Liturgia Tigurina: or, Book of Common Prayers and Administration of the Sacraments used in the Canton of Zurich, in Switzerland. 8vo. London, 1693. [R. 14. 68.]

v. *Collections of Prayers and Manuals of Private Devotion, including Treatises on Prayer.*

(1) Treatises on Prayer.

Alvarez (Jacobi) De Inquisitione Pacis, sive, Studio Orationis Libri Quinque. folio, Lugduni, 1617. [I. 13. 2.]

Bright (George) A Treatise of Prayer. 8vo. London, 1678. [L. 19. 28.]

Gibson (Edmund, Bishop of London) Family Devotion: or, an Exhortation to Morning and Evening Prayer in Families. With two Forms of Prayer, &c. 12mo. London, 1750. [P. 347. (7.)]

Marter (T.) An Exhortation to Prayer. 18mo. London, 1551. [D. 18. 37.]

Owen (John) A Discourse of the Work of the Holy Spirit in Prayer; with a Brief Inquiry into the Nature and Use of Mental Prayer and Forms. 8vo. London, 1682. [K. 8. 25.]

Pittis (Thomas) A Discourse of Prayer. 8vo. London, 1683. [M. 7. 5.]

A Review of an Essay on Prayer, entitled "Some Thoughts on Religious Worship, particularly in public." By a Moderate Protestant Dissenter. 8vo. London, 1765. [P. 281. (3.)]

The Necessary Duty of Family Prayer, and Deplorable Condition of Prayerless Families. 12mo. London, 1712. [P. 353. (3.)]

Watts (Isaac) A Guide to Prayer. 12mo. [Ff. 8. 85.]

Wilkins (John, Bishop of Chester) A Discourse concerning the Gifts of Prayer and of Preaching. 8vo. London, 1667. [F. 7. 23.]

(2) Collections of Prayers, and Manuals of Private Devotion.

The Primer in English and Latyn, set forth by the Kynge's Maiestie [Henry VIII.] and his Clergie. 4to. London, m.d.xlv. [D. 19. 4.]

Andrews (Lancelot, Bishop of Winchester) A Manual of Private Devotions and Meditations. 12mo. London, 1648. [E. 17. 44.]

A Manual of Devotions. 8vo. London, 1724. [F. 27. 2.]

A New Manual of Devotions. 12mo. London, 1755. [Ii. 2. 25.]

A Serious Address to Masters of Families, with Forms of Family Prayer. 8vo. London, 1769. [P. 291. (6.)]

Burnet (Mrs., wife of Bishop Burnet) A Method of Devotion; or, Rules for Holy and Devout Living. 8vo. London, 1709. [L. 7. 13.]

——— Another Copy. 8vo. London, 1713. [R. 10. 42.]

The Family Prayer-Book; or, Prayers to be used in Families every Morning and Evening. To which are added, some distinct Forms for more Special and Extraordinary Occasions. 8vo. London, 1743. [G. 26. 8.]

Gerhard (John) The Daily Exercise of Piety. 24mo. London, 1625. [D. 17. 52.]

Godly Private Prayers for Householders to meditate upon and to saye in theyre Families. Imprinted at London, 8vo. [I. 18. 32.]

Holland (John) Prayers suited to various Occasions. 8vo. London, 1753. [P. 294. (8.)]

Jenks (Benjamin) Prayers for Families, abridged. 12mo. York, 1792. [Hh. 7. 37.]

A Manual of Prayers for the use of Winchester College. [By Bishop Ken.] 12mo. London, 1677. [K. 8. 21.]

Kettlewell (John) An Office for Prisoners for Crimes; with another for Prisoners for Debt. 12mo. London, 1697. [P. 349. (6.)]

Lewis (John) A Companion for the Afflicted, whether in Mind, Body, or Estate: being a Collection of Texts of Scriptures and Forms of Prayer suited to the several Conditions of Persons in Affliction. 8vo. London, 1706. [M. 15. 36.]

Luther (Martin) Geistliche Eieder und Psalmen, &c. (Godly Psalms, &c. in German.) 24mo. Hamburgh, 1654. [Ff. 8. 78.]

Nelson (Robert) The Practice of True Devotion. 12mo. London, 1739. [A. 19. 68.]

The Pocket Prayer Book. 12mo. Chelsea. [Ff. 8. 80.]

Prayers of Intercession for their use who mourn in secret for the Publique Calamities of this Nation. 12mo. London, 1659. [G. 8. 37.]

Smith (Joshua) A Select Manual of Divine Meditations and Prayers. 12mo. London, 1734.

Taylor (Jeremy, Bishop of Down and Connor) The Golden Grove: or a Manual of Daily Prayers and Litanies, fitted to the Days of the Week. 12mo. London, 1655. [E. 16. 36.]

Wagstaffe (Thomas) The Devout Christian's Manual. 8vo. London, 1703. [D. 15. 12.]

Wesley (John) A Collection of Forms of Prayer. 8vo. London, 1740. [P. 338. (10.)]

Wilcocks (Joseph) Sacred Exercises: compiled for the use of Places of Education, particularly of Westminster School. 8vo. London, 1768. [Ii. 3. 28.]

Willymott (William) A Collection of Devotions for the Altar. 2 vols. 8vo. London, 1720. [R. 10. 49,50.]

Woodward (Josiah) The Seaman's Monitor. With Prayers for their Use. 18mo. London, 1703. [P. 353. (9.)]

A Collection of Private Devotions in the practice of the Antient Church, called the Hours of Praiers. 12mo. London, 1655. [L. 8. 16.]

——— Another Copy. 18mo. London, 1672. [E. 16. 26.]

Devotions in the Antient Way of Offices. [By Wm. Austin, a Roman Catholic Barrister.] 12mo. Roan [Rouen], 1672. [M. 18. 50.]

vi. *Metrical Versions of the Psalms of David, &c.*

Collections and Selections of Psalms and Hymns, for Public Worship, or Private Devotion.

The Whole Book of Psalmes: collected into English Meeter by Thomas Sternhold, John Hopkins, and others, conferred with the Hebrew, with apt Notes to sing them withall. 8vo. London, 1638. [M. 16. 33.]

——— Another Copy. 18mo. London, 1644. [D. 17. 42.]

A Defence of the Book of Psalms, collected into English Metre by Thomas Sternhold, John Hopkins, and others; with Critical Observations on the late New Version compared with the Old. By William Beveridge, D.D., Bishop of St. Asaph. 18mo. London, 1710. [G. 27. 6.]

A New Version of the Psalms of David. By Nicholas Brady and Nahum Tate. 12mo. London, 1698. [K. 16. 25.]

——— Another Copy. 12mo. London, 1698. [F. 16. 32.]
The *first Edition* of the "New Version" of the Psalms, now in use.

——— Another Copy. 8vo. London, 1782. [Hh. 4. 10.]

Wanless (T.) Anthems, as they are ordered to be sung in the Cathedrall in York. 18mo. York, 1705. [B. 8. 22.]

A Collection of Psalms and Hymns, for the use of Christians of all Denominations. 12mo. London, 1772. [Ii. 2. 24.]

A Collection of Psalms and Hymns, used in the Church of Saint Mary, at Hull. 12mo. Hull, 1787. [Dd. 4. 85.]

A Collection of Psalms from the most approved Versions, for Public Worship, with Supplement. 24mo. York, 1815–17. [Ff. 8. 81.]

A Collection of Hymns, for the use of the Protestant Church of the United Brethren. 8vo. Manchester, 1809. [Cc. 3. 45.]

A Collection of Hymns, chiefly extracted from the larger Hymn Book of the Brethren's Congregation. 12mo. London, 1769. [Ii. 2. 20.]

Hart (J.) Hymns on various Subjects. 12mo. London. [Ii. 2. 21.]

Original Hymns. [Two Copies.] 8vo. London, 1776. [Hh. 9. 50,62.]

A Version of the Psalms of David, attempted to be closely accommodated to the text of Scripture; and adapted by a variety of measure to all the music used in the Versions of Sternhold and Hopkins, and of Brady and Tate. By a Lay Member of the Church of England. 12mo. London, 1809. [Ii. 2. 16.]

Rees (David) Reasons for and against Singing Psalms. 8vo. London, 1737. [P. 91. (4.)]

Milbourne (Luke) The Psalms of David translated. 8vo. London, 1698. [D. 17. 3.]

Merrick (James) The Psalms translated or paraphrased in English Verse. 8vo. Reading, 1766. [F. 26. 24.]

Patrick (John) A Century of Select Psalms and Portions of the Psalms of David. 12mo. London, 1686. [G. 8. 34.]

Patrick (John) The Psalms of David in Metre. 24mo. London, 1698. [B. 8. 7.]

Smyth (Miles) The Psalms Paraphrased, and turned into English Verse, according to the Common Metre. 8vo. London, 1668. [G. 8. 20.]

Watts (Isaac) The Psalms of David, imitated in the Language of the New Testament. 12mo. London, 1767. [Ff. 8. 114.]

A Collection of Hymns for Public Worship, designed as a Supplement to Dr. Watts's Psalms and Hymns. 12mo. York, 1774. [Ff. 8. 87.]

——— Another Copy. 12mo. York, 1774. [Ii. 2. 22.]

Hymns occasioned by the Earthquake at Bristol. [By John Wesley.] 2 Parts, 12mo. Bristol, 1756. [E. 27. 5.]

Prichard (Rees) Welch Hymns. 12mo. London, 1758. [P. 356.]

Le Nouveau Testament, par les Pasteurs et Professeurs de l'Eglise, à Genève: avec LES PSEAUMES DE DAVID, MIS EN RIME par Clement MAROT et Theodore BESZE. 18mo. Genève, 1608. [K. 16. 35.]

IV. Theologians, Antient and Modern.

1. *Antient Theologians, or the Fathers of the Christian Church, who lived and wrote before the Close of the sixth Century.*

i. *Treatises on the Fathers and Introductions to the Study of their Writings.*

AN EPISTLE to the Rev. Mr. Brooke upon his late Defence of the Primitive Fathers. London, 8vo. 1748. [P. 224. (8.)]

A Second Epistle to the Rev. Dr. Brooke on his Second Defence of the Primitive Fathers. London, 8vo. 1756. [P. 224. (9)]

COCI (Roberti) Censura quorundam Scriptorum, quæ sub Nominibus Sanctorum, et Veterum Auctorum a Pontificiis passim in eorum scriptis, sed potissimum in quæstionibus hodie controversis, citari solent. 4to. Londini, 1614. [G. 19. 6.]

DALLÆI (Joannis) De Usu Patrum, ad ea definienda Religionis Capita quæ sunt hodie controversa, Libri Duo; Latine è Gallico a J. Mettayero redditi. 4to. Genevæ, 1656. [L. 20. 9.]

SCRIVENERI (Matthæi) Apologia pro S. Ecclesiæ Patribus adversus Joannem Dallæum de Usu Patrum. 4to. *Londini*, 1672. [L. 20. 27.]

Daillé (John) A Treatise concerning the right use of the Fathers in the Decision of the Controversies that are at this day in Religion; translated from the Latin. 4to. London, 1675. [R. 9. 1.]

EDWARDS (John) Patrologia; a Discourse concerning the Primitive Fathers. 8vo. *In his Remains.* [R. 10. 82.]

GERHARDI (Joannis) Patrologia; sive de Primitivæ Ecclesiæ Christianæ Opusculum Doctorum Vitâ ac Lucubrationibus. 8vo. Jenæ, 1668. [R. 14. 8.]

HILL (SAMUEL) A Vindication of the Primitive Fathers against the imputations of Gilbert Bishop of Sarum. 8vo. London, 1695. [F. 7. 9.]

Animadversions on Mr. Hill's Book entituled "A Vindication of the Primitive Fathers," &c. 4to. *London*, 1695. [N. 8. 23.]

Remarks upon a Book falsely called "A Vindication of the Primitive Fathers," &c. 4to. *London*, 1695. [N. 8. 23.]

OUDINI (Casimiri) Commentarius de Scriptoribus Ecclesiæ Antiquæ, illorumque Scriptis. 3 tomis folio, Lipsiæ, 1722. [C. 2. 5–7.]

——— Exemplar aliud. 3 tomis folio, Lipsiæ, 1722. [Cc. 1. 41–43.]

Oudini (Casimiri) Supplementum de Scriptoribus vel Scriptis Ecclesiasticis, a Bellarmino omissis, ad annum 1460. 8vo. Parisiis, 1686. [G. 18. 37.]

SUFFRIDI Petri) De Illustribus Ecclesiæ Scriptoribus. 12mo. Coloniæ, 1680. [G. 18. 10.]

Whitby (Danielis) Dissertatio de SS. Scripturarum Interpretatione, secundum Patrum Commentarios. 8vo. Londini, 1714. [B. 6. 4.]

——— Exemplar aliud. 8vo. Londini, 1714. [R. 12. 65.]

*Walchii (J. G.) Bibliotheca Patristica. 8vo. Jenæ, 1770.

*Schoenemanni (C. T. G.) Bibliotheca Historico-Literaria Patrum Latinorum. 8vo. 2 tom. Lipsiæ, 1792–94.

*Collinson (John) A Key to the Writings of the Principal Fathers of the Christian Church, who flourished during the first three Centuries. 8vo. Oxford, 1813.

*Cox (Robert) Lives of the Fathers of the first three Centuries. 8vo. London, 1817.

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ii. *Collections, Extracts, and Fragments of the Works of the Fathers.*

Monumenta S. Patrum Orthodoxographa; hoc est, Theologiæ Sacrosanctæ ac Syncerioris Fidei Doctores, numero circiter LXXXV, Ecclesiæ columina luminaque clarissima, Authores partim Græci, partim Latini, ob vetustatem et eruditionem venerandi. folio, 7 tomis in 2 vols. Basileæ, 1569. [M. 12. 3,4.]

Bibliotheca Sanctorum Patrum supra Ducentos: quâ continentur illorum de rebus divinis Opera omnia et Fragmenta, Cura Margarini de la Bigne. 8 tomis, folio, Parisiis, 1609–10. [K. 3. 1–8.]

——— Exemplar aliud. 4 tom. folio, Parisiis, 1675. [I. 11. 6–9.]

Bibliothecæ Veterum Patrum seu Scriptorum Ecclesiasticorum Appendix; quâ Christiani Poetæ, Græci et Latini, continentur. Cura Margarini de la Bigne. folio, Parisiis, 1624. [M. 13. 22.]

*Bibliotheca Veterum Patrum, Antiquorumque Scriptorum Ecclesiasticorum, Græce et Latine. Cura et Studio Andreæ Gallandii. 14 tomis, folio, Venetiis, 1765–81.

Theologorum aliquot Græcorum Veterum Orthodoxorum Libri, Græce et Latine. folio, Tiguri, 1559. [M. 12. 5.]

Meursii (Johannis) Varia Divina, Sermones Cyrilli Archiepiscopi Alexandriæ, Anastasii Archiepiscopi Antiochiæ, Andreæ Archiepiscopi Cretes, Methodii, Timothei, et Hilarionis monachi, continentia. Græcè. 4to. Lug. Bat. 1619. [F. 19. 2.]

Montfaucon (Bernardi de) Collectio Nova Patrum et Scriptorum Græcorum, Eusebii Cæsariensis, Athanasii, et Cosmæ Ægyptii. Græce et Latine. folio, 2 tomis, Parisiis, 1709. [A. 4. 16,17.]

Muratorii (Ludovici Antonii) Anecdota Græca. 3 tomis, 4to. Patavii, 1709. [A. 6. 15–17.]

Dacherii (Lucæ) Spicilegium; sive Collectio Veterum aliquot Scriptorum, qui in Galliæ Bibliothecis latuerant. folio, 3 tomis, Parisiis, 1723. [A. 5. 14–16.]

Mabillonii (Joannis) Vetera Analecta: sive Collectio Veterum aliquot Operum et Opusculorum, omnis generis, Carminum, Epistolarum, Diplomatum, et Epitaphiorum. folio, Parisiis, 1723. [A. 5. 17.]

Grabii (Joannis Ernesti) Spicilegium SS. Patrum, ut et Hæreticorum, Sæculi post Christi natum I. II. III. Tom. I. sive Sæculum primum. 8vo. Oxonii, 1714. [E. 7. 29.]

*Reliquiæ Sacræ; sive Auctorum ferè jam perditorum secundi tertiique sæculi Fragmenta, quæ supersunt. Accedunt Epistolæ Synodicæ et Canonicæ, Nicæno Concilio Antiquiores. Græce et Latine, cum Notis, à J. M. Routh. 4 tom. 8vo. Oxonii, 1814–18.

Suiceri (Joh. Caspari) Thesaurus Ecclesiasticus: è Patribus Græcis Ordine Alphabetico exhibens quæcunque Phrases, Ritus, Dogmata, Hæreses et hujusmodi alia spectant. 2 tom. folio, Amstelodami, 1682. [G. 10. 10,11.]

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iii. *The Works of the Fathers, chronologically arranged.*

First Century.

Patrum SS. qui Temporibus Apostolicis floruerunt, Barnabæ, Clementis, Hermæ, Ignatii, Polycarpi, Opera edita et inedita, vera et supposititia, unà cum Clementis, Ignatii, Polycarpi, Actis atque Martyriis. Cum notis J. B. Cotelerii et Joannis Clerici. 2 tom. folio, Antwerpiæ, 1698. [E. 13. 2,3.]

SS. Patrum Apostolicorum, Barnabæ, Hermæ, Clementis, Ignatii, Polycarpi, Opera Genuina; unà cum Ignatii et Polycarpi Martyriis. Græce et Latine. Cura Richardi Russell, A. M. 2 tom. 8vo. Londini, 1746. [A. 18. 102, 103.]

The Genuine Epistles of the Apostolical Fathers, St. Barnabas, St. Ignatius, St. Clement, St. Polycarp, the Shepherd of Hermas, and the Narratives of the Martyrdoms of St. Ignatius and St. Polycarp. Translated from the Greek, with a preliminary Discourse, by Wm. Wake, D.D. Archbishop of Canterbury. 8vo. London, 1710. [D. 6. 35.]

The Epistles of Ignatius, and the Apostolical Constitutions, in Greek and English. 8vo. *In Whiston's Primitive Christianity Revived*, Vols. I. II. III. [F. 6. 37–39.]

Clementina. Hoc est, B. Clementis Romani Opera, quæ quidem in hucusque diem a variis auctoribus collecta, conversa, emendata, Latineque extant, omnia. Cura Lamberti Gruteri Venradii. folio, Coloniæ, 1569. [K. 4. 9.]

†Clementis Romani Episcopi Epistola ad Corinthios, Græce et Latine. Cura Francisci Junii. 4to. Oxonii, 1633.

Sancti Clementis, Patris et Martyris, Epistolæ. Græce et Latine. 12mo. Oxonii, 1669. [E. 8. 31.]

Clementis Epistolæ Duæ ad Corinthios. Græce et Latinè, a Paulo Colomesio. 8vo. Londini, 1687. [Ff. 8. 97.]

Clementis ad Corinthios Epistolæ Duæ. Edidit, cum notis Junii et aliorum, Henricus Wotton. 8vo. Cantabrigiæ, 1718. [E. 7. 38.]

Lardner (Nathaniel) A Dissertation upon the two Epistles ascribed to Clement of Rome, lately published by Mr. Wetstein; shewing them not to be genuine. 8vo. *London,* 1753. [P. 185. (1.)]

Constitutiones Sanctorum Apostolorum a Clemente Romano Episcopo, et Cive, scriptæ. Græce. Cura Francisci Turriani. 4to. Venetiis, 1563. [L. 19. 9.]

†Polycarpi et Ignatii Epistolæ, Græce et Latine. Curâ Jacobi Usserii. 4to. Oxonii, 1644.

Ignatii, Antiochiæ Archiepiscopi, Epistolæ. Græce et Latine. 8vo. Parisiis, 1558. [L. 18. 5.]

Ignatii Epistolæ, Græce et Latine, a Nicolao Vedelio. 4to. Genevæ, 1623. [L. 20. 3.]

Ignatii Martyris Epistolæ Genuinæ et S. Barnabæ Epistola Gr. Lat. Edidit et Notas addidit Isaacus Vossius. 4to. Amstelodami, 1646. [L. 19. 24.]

——— Exemplar aliud. 4to. Londini, 1680. [Ii. 3. 7.]

Sancti Ignatii Epistolæ Genuinæ juxta Exemplar Mediceum denuo recensitæ; unà cum Veteri Latina Versione. Annotationibus D. Joannis Pearsoni nuper Episcopi Cestriensis et Thomæ Smith S. T. P. illustratæ. Accedunt Acta Genuina Martyrii S. Ignatii, Epistola S. Polycarpi ad Philippenses, et Smyrnensis Ecclesiæ Epistola de S. Polycarpi Martyrio; cum Veteribus Latinis Versionibus et Annotationibus. Curâ Thomæ Smith. 4to. Oxonii, 1729. [G. 14. 4.]

Hammond (Henry) An Answer to the Animadversions on the Dissertations touching Ignatius's Epistles. 4to. London, 1654. [D. 19. 21.]

Pearsonii (Joannis, Episcopi Cestriensis) Vindiciæ Epistolarum S. Ignatii. Accesserunt Isaaci Vossii Epistolæ Duæ adversus Davidem Blondellum. 4to. Cantabrigiæ, 1672. [L. 20. 14.]

Whiston (William) An Essay upon the Epistles of Ignatius. 8vo. London, 1710. [M. 19. 15.]

——— Another Copy. 8vo. London, 1710. [P. 107. (2.)]

——— Another Copy. 8vo. London, 1710. [R. 8. 61.]

Dionysii Areopagitæ Opera Omnia. Studio et operâ Petri Lanssellii. Græce et Latine. folio, Lutetiæ Parisiorum, 1615. [M. 13. 1.]

Dallæi (Joannis) De Scriptis, quæ sub Dionysii Areopagitæ et Ignatii Antiocheni nominibus circumferuntur, Libri Duo. 4to. *Genevæ*, 1666. [L. 20. 8.]

Launoii (Joannis) De duobus Dionysiis, Atheniensi et Parisiensi, Opuscula. 12mo. *Parisiis*, 1660. [C. 15. 21.]

Second Century.

Justini Martyris Opera. Græce. folio. [Ff. 2. 1.]

Justini Philosophi et Martyris Christi, Opera quæ extant omnia, per Joannem Langium è Græco in Latinum sermonem versa et Sententiis priscorum Sanctorum Patrum illustrata. folio, Basileæ, 1564. [I. 11. 22.]

Justini Philosophi et Martyris Opera. Gr. Lat. cura Fed. Morellii. Accedunt 1. Athenagoræ Apologia pro Christianis, et de Resurrectione Mortuorum; 2. Theophili Antiocheni, contra Christianæ Religionis Calumniatores, ad Autolycum Libri tres; 3. Tatiani Oratio ad Græcos; 4. Hermiæ Philosophi Gentilium philosophorum Irrisio. folio, Parisiis, 1615. [M. 11. 2.]

Justini Martyris Apologia pro Christianis, Græce et Latine, cum notis. Edidit J. E. Grabe. 8vo. Oxonii, 1700. [R. 12. 52.]

Justini Martyris Apologia, Græce etLatine, cum notis. Edidit H. Hutchin. 8vo. Oxonii, 1703. [R. 12. 53.]

Justini Apologiæ Duæ, et Dialogus cum Tryphone Judæo. Græce et Latine [Editionis pars, a Styan Thirlby editæ.] folio, Londini, 1722. [F. 5. 7.]

Justini Apologiæ pro Christianis. Græce et Latine. Edidit et Annotationes adjecit Carolus Ashton, S.T.P. 8vo. Cantabrigiæ, 1768. [A. 17. 108.]

The Apologies of Justin Martyr, Tertullian, and Minutius Felix, in defence of the Christian Religion, translated by Wm. Reeves. 2 vols. 8vo. London, 1709. [F. 6. 35,36.]

Athenagoras de Resurrectione Mortuorum. Græce et Latine. 4to. Lovanii, 1541. [D. 20. 8.]

The Apologeticks of Athenagoras, 1. For the Christian Religion. 2. For the Resurrection, &c. Translated from the Greek by David Humphreys. 8vo. London, 1714. [R. 9. 48.]

S. Irenæi Lugdunensis episcopi adversus Hæreses Libri quinque, operâ Desiderii Erasmi. folio, Basileæ, 1533. [M. 9. 10.]

Irenæi adversus Hæreses Libri quinque, studio et operâ Francisci Feuardentii. folio, Coloniæ, 1596. [M. 10. 24.]

Irenæi adversus Hæreses Libri quinque, operâ Nicolai Gallasii. folio, Parisiis, 1570. [M. 12. 14.]

Irenæi adversus Hæreses Libri quinque, operâ et studio Jo. Ern. Grabe. folio, Oxonii, 1702. [E. 12. 24.]

Irenæi adversus Hæreses Libri quinque; studio et labore Dom. Renati Massuet. folio, Parisiis, 1710. [A. 3. 26.]

S. Irenæi Fragmenta Anecdota, quæ ex Bibliothecâ Taurinensi eruit; Latinâ versione notisque donavit; duabus dissertationibus de Collatione et Consecratione Eucharistiæ illustravit; denique Liturgiâ Græcâ J. E. Grabii, et dissertatione de præjudiciis Theologicis auxit C. M. Pfaffius. 8vo. Hagæ Comitum, 1715. [D. 14. 8.]

Dodwelli (Henrici) Dissertationes in Irenæum. Accedit Fragmentum Philipi Sidetæ. 8vo. Oxoniæ, 1689. [C. 15. 27.]

Clementis Alexandrini Opera Omnia, Latine, Gentiano Herveto interprete. folio, Basileæ, 1556. [M. 10. 5.]

——— Exemplar aliud, Græce et Latine, cura Friderici Sylburgii. folio, Lug. Bat. 1616. [M. 11. 7.]

Clementis Alexandrini Opera, Græce et Latine, juxta editionem Parisinam anni 1641. folio, Coloniæ, 1688. [A. 1. 22.]

Clementis Alexandrini Opera, quæ extant, Græce et Latine. Recognita et illustrata per Joannem Potterum. 2 tomis, folio, Oxonii, 1715. [E. 12. 14,15.]

*Clementis Alexandrini Liber, Quis dives salutem consequi possit? Græce et Latine, commentario illustratus a Carolo Segaar. 8vo. Traj. ad Rhen. 1816.

Third Century.

Q. Septimii Florentis Tertulliani Opera. folio, Basileæ, 1528. [M. 9. 20.]

Tertulliani Opera; cum Notis et Observationibus Nicolai Rigaltii. folio, Parisiis, 1534. [M. 10, 23.]

Tertulliani Opera, cura Jacobi Pamelii. folio, Parisiis, 1608. [M. 11. 9.]

——— Exemplar aliud. folio, Parisiis, 1608. [Ff. 2. 22.]

Q. Sept. Florentis Tertulliani Liber de Pallio. Notis Claudii Salmasii. 8vo. Parisiis, 1622. [L. 18. 6.]

Franci (Francisci) Confutatio Animadversorum Antonii Cercoetii ad Claudii Salmasii Notas in Tertullianum de Pallio. 8vo. *Midelburgi*, 1623. [L. 18. 6.]

Franci (Francisci) Refutatio Utriusque Elenchi Cerco-Petaviani. 8vo. *Parisiis*, 1623. [L. 18. 6.]

Q. Sept. Florentis Tertulliani ad Nationes Libri duo, cum Notis Jacobi Gothofredi. 4to. Genevæ, 1625. [L. 20. 16.]

Q. Sept. Florentis Tertulliani Liber adversus Praxeam, cura Edwardi Welchman. 8vo. Cantabrigiæ, 1731. [N. 9. 32.]

Origenis Adamantii Opera, Latinè reddita. 4 tomis in 2 vols. folio, Parisiis, 1512. [M. 12. 7,8.]

Origenis Philocalia; de Obscuris S. Scripturæ Locis, a SS. Patribus, Basilio Magno et Gregorio Theologo, ex variis Origenis Commentariis excerpta, Græce et Latine. 4to. Parisiis, 1619. [L. 20. 21.]

Origenis in Sacras Scripturas Commentaria, quæcunque Græcè reperiri potuerunt. Edidit, notisque illustravit Petrus Daniel Huetius. 2 tomis in 1 vol. folio, Rothomagi, 1668. [M. 13. 23.]

Origenis de Oratione Liber, Græcè et Latine. Cum Notis Gulielmi Reading. 4to. Londini, 1728. [N. 6. 2.]

Origenis contra Celsum Libri octo; et Philocalia. Edidit et annotationes adjecit Gulielmus Spencerus. 4to. Cantabrigiæ, 1658. [C. 6. 2.]

Origenis contra Celsum Libri octo, Græcè et Latine, a Davide Hoeschelio, 4to. Aug. Vind. 1605. [L. 20. 20.]

Hexaplarum Origenis Quæ supersunt. Ex Manuscriptis et ex Libris editis eruit, et notis illustravit Bernardus de Montfaucon. 2 tomis, folio, Parisiis, 1713. [E. 12. 16,17.]

Cunningham (Francis) A Dissertation on the Books of Origen against Celsus; with a view to illustrate the Argument, and point out the Evidence they afford to the Truth of Christianity. 8vo. Cambridge, 1812. [Hh. 7. 29.]

——— Another Copy. 8vo. Cambridge, 1812. [C. 27. 9.]

Origenis Dialogus contra Marcionitas, Exhortatio ad Martyrium, et Responsum ad Africani Epistolam de Historia Susannæ, Gr. Lat. Opera Jo. Rodolphi Wetstenii. 4to. Basileæ, 1674. [L. 20. 26.]

SS. Patrum, Gregorii Neocæsariensis Episcopi, cognomento Thaumaturgi, Macarii Ægyptii, et Basilii Seleuciæ Isauriæ Episcopi, Opera Omnia. Edente Gerardo Vossio. Græce et Latine. folio, Parisiis, 1622. [M. 11. 1.]

——— Exemplar aliud. folio, Parisiis, 1622. [I. 5. 19.]

Cæcilii Cypriani, sanctissimi Martyris, Episcopi Carthaginensis, Opera, studio curâque D. Erasmi Roterodami. folio, Basileæ, 1525. [M. 9. 19.]

Cypriani Opera, cum annotationibus Jacobi Pamelii. folio, Paris. 1593. [M. 9. 25.]

Cypriani Opera, recognita et illustrata per Joannem [Fell] Oxoniensem Episcopum. Accedunt Annales Cyprianici, sive tredecim Annorum, quibus S. Cyprianus inter Christianos versatus est, brevis Historia chronologicè delineata per Joannem [Pearsonum] Cestriensem Episcopum. folio, Oxonii, 1682. [M. 13. 6.]

Dodwelli (Henrici) Dissertationes Cyprianicæ. folio, Oxonii, 1682. [E. 3. 25.]

Cypriani Opera, studio ac labore Stephani Baluzii. folio, Parisiis, 1726. [E. 4. 21.]

M. Minucii Felicis Octavius, et Cæcilii Cypriani De Idolorum Vanitate Liber. 4to. Lutetiæ, 1643. [L. 19. 32.]

Minucii Felicis Octavius; cum notis Rigaltii. Recensuit et edidit Joannes Davisius. 8vo. Cantabrigiæ, 1707. [Aa. 3. 89.]

Minucii Felicis Octavius ex recensione J. Davisii cum notis Heraldi et Rigaltii. Accedunt Commodiani Instructiones adversus Gentium Deos. 8vo. Cantabrigiæ, 1712. [F. 21. 27.]

S. Hippolyti Episcopi et Martyris Opera, curante Jo. Alberto Fabricio, Græce et Latine. folio, Hamburgi, 1716. [A. 5. 9.]

Novatiani, Presbyteri Romani, Opera quæ supersunt Omnia. Edidit, observationibus et notis illustravit, Joannes Jackson. 8vo. Londini, 1728. [G. 26. 31.]

Novatiani De Trinitate Liber, edente Edvardo Welchman. 8vo. Oxonii, 1724. [N. 9. 9.]

Incerti Auctoris de Regula Veritatis sive Fidei, vulgo Novatiani de Trinitate, Liber, à Guil. Whiston editus. 8vo. *In Whiston's Sermons and Essays.* [P. 107. (1.)]

Antonii (B. monachorum parentis) Epistolæ Viginti, ex Arabico Latini juris factæ ab Abrahamo Echellensi. 8vo. Parisiis, 1641. [K. 18. 31.]

Fourth Century.

Eusebii Pamphili Evangelicæ Præparationis Libri Quindecim, Græce. folio, Lutetiæ, 1544. [M. 12. 11.]

Eusebii Evangelicæ Præparationis Libri Quindecim. Græce et Latine a Fran. Vigero et Ric. Montacutio. 2 tomis, folio, Parisiis, 1628. [M. 13. 7,8.]

Eusebii Præparatio Evangelica, Græce. folio, apud Robertum Stephanum, 1544. [M. 12. 11.]

Eusebii Commentarii in Psalmos et in Jesaiam, folio. *In Nova Collectione Patrum,* Tom. I. et II. [A. 4. 16,17.]

Eusebii et aliorum in Canticum Canticorum Expositiones. Græce, a Joanne Meursio editæ. 4to. Lug. Bat. 1617. [L. 19. 27.]

Eusebii, Socratis, Theodoreti, et aliorum Historia Ecclesiastica.—Vide infra, Sect. III. Title II. §. 1. of this Class.

Eusebii Pamphili Onomasticon Urbium et Locorum Sacræ Scripturæ, Græce et Latine, a Joanne Clerico. folio, Amstelodami, 1707. [A. 2. 1.]

Falconer (Thomas) The Case of Eusebius of Cæsarea, Bishop and Historian (who is said to have mutilated 50 Copies of the Scriptures sent Constantine the Great) examined. 8vo. Oxford, 1818. [Gg. 6. 30.]

**Nolan (Frederick) A Reply to Falconer's Case of Eusebius.* 8vo. *London,* 1824.

Athanasii, Archiepiscopi Alexandrini, Opera Omnia, Græce et Latine, a Petro Nannio. folio, 2 tomis, Paris. 1600, 1601. [M. 12, 15,16.]

Athanasii Opera, Græce et Latine, Opera et Studio Bernardi de Montfaucon. 3 tomis, folio, Parisiis, 1698. [A. 5. 19–21.]

Athanasii Commentariorum in Psalmos et in Evangelia Matthæi et Lucæ Fragmenta. *In Nova Collectione Patrum*, Tom. II. [A. 4. 17.]

Athanasii Syntagma Doctrinæ, ad Homines Solitarios omnesque Christianos tam Clericos quam Laicos, Græce et Latine, edente Andrea Arnoldo. 8vo. Parisiis, 1685. [F. 18. 27.]

Thirlby (Styan) An Answer to Mr. Whiston's Seventeen Suspicions concerning Athanasius. 8vo. London, 1712. [M. 19. 7.]

ARNOBII Afri Disputationum adversus Gentes Libri VII. curâ Gebharti Elmenhorstii. folio, Hamburgi, 1610. [M. 9. 17.]

Arnobii Disputationes adversus Gentes. Cum Notis Variorum. 4to. Lug. Bat. 1651. [R. 16. 26.]

Arnobii Disputationes adversus Gentes, et M. Minucii Felicis Octavius. 8vo. 1683. [G. 26. 22.]

LACTANTII FIRMIANI de Divinis Institutionibus Libri Septem. De Opificio Dei et Formatione Hominis. Carmina ejusdem de Fœnice et de Die Resurrectionis Dominicæ. Item Tertulliani Apologeticus adversus Gentes. folio. Venetiis, mccccxcvi. [I. 13. 21.]

L. Cœlii Lactantii Firmiani Opera Omnia, cum Commentariis Xysti Betuleii. folio, Basileæ, 1545. [K. 1. 19.]

L. Cœlii Lactantii Firmiani Opera, quæ extant, ad fidem MSS. recognita, et Commentariis illustrata, a Tho. Sparke. 8vo. Oxonii, 1684. [N. 7. 5.]

Lucii Cæcilii Lactantii Firmiani Opera, emendata et illustrata a Christoph. Augusto Heumanno; cum annotationibus criticis Mich. Thomasii et Christoph. Cellarii. 8vo. Gottingæ, 1736. [R. 20. 7.]

L. Cœlii Lactantii Firmiani Epitome Divinarum Institutionum. Recensuit et suis animadversionibus illustravit Joannes Davisius. 8vo. Cantabrigiæ, 1718. [R. 20. 12.]

Winckleri (Jo. Dieterici) Philologemata Lactantiana Sacra, variis locis, tum Sacri Codicis illustrandis, tum Lactantii explicandis corrigendisque inservientia. 8vo. Brunsvigæ, 1754. [R. 20. 26.]

CYRILLI Hierosolymorum Archiepiscopi, Opera Omnia, Græce et Latine. Emendavit notisque illustravit Tho. Milles. folio, Oxoniæ, 1703. [N. 3. 14.]

Cyrilli, Hierosolymitani Archiepiscopi, Opera Omnia, Græce et Latine. Cura Ant. Aug. Touttée. folio, Parisiis, 1720. [A. 4. 24.]

Cyrilli Catecheses. Græce et Latine. Opera Joannis Prevotii. 4to. Parisiis, 1608. [L. 20. 15.]

S. HILARII Pictaviensis Episcopi Opera, studio monachorum S. Benedicti. folio, Parisiis, 1693. [A. 4. 2.]

Hilarii Lucubrationes quotquot extant, per D. Martinum Lypsium collatæ et recognitæ. folio, Basileæ, 1570. [K. 1. 21.]

Caii Solii APOLLINARIS Sidonii, Arvenorum Episcopi, Opera, à J. O. Savaro. 4to. Parisiis, 1609. [C. 9. 3.]

APOLLINARII Interpretatio Psalmorum, versibus Heroicis. Græce. 8vo. Parisiis, 1580. [C. 15. 45.]

Apollinarii Interpretatio Psalmorum, Græce et Latine, ex recensione F. Sylburgii. 8vo. Heidelbergæ, 1596. [L. 19. 33.]

Epiphanii, Episcopi Constantiæ Cypri, Opera Omnia, Latine. Cura Jacobi Billii. folio, Coloniæ, 1617. [I. 11. 18.]

Epiphanii Opera. Græce et Latine. Recensuit et animadversionibus illustravit Dionysius Petavius. 2 tomis, folio, Parisiis, 1622. [M. 12, 20,21.]

Epiphanii contra Octoginta Hæreses Panarium, opera et studio Jacobi Billii. folio, Parisiis, 1612. [M. 12. 19.]

S. Optati Afri, Milevitani Episcopi, Opera, cum notis variorum et Philippi Priorii. Accedit Facundi Hermianensis Episcopi pro tribus capitulis Concilii Chalcedonensis Libri XII. cum annotationibus Jacobi Sirmondi. folio, Parisiis, 1679. [G. 13. 7.]

Optati Afri, Milevitani Episcopi, de Schismate Donatistarum Libri Septem; et in eosdem Notæ et Emendationes Merici Casauboni. 8vo. Londini, 1631. [L. 18. 3.]

Optati, Milevitani Episcopi, de Schismate Donatistarum Libri VII. Quibus accessere Historia Donatistarum, una cum monumentis ad eam spectantibus, necnon Geographia Episcopalis Africæ. Operâ et studio Ludovici Ellies du Pin. folio, Parisiis, 1700. [N. 4. 7.]

Basilii Magni, Cæsareæ Cappadociæ Archiepiscopi, Opera Omnia, Græce. folio, Basileæ, 1551. [I. 11. 20.]

Basilii Opera, Latine, a Wolfgango Musculo. folio, Basileæ, 1565. [I. 11. 21.]

Basilii Opera Omnia, Græcè et Latinè, cum Appendice. 3 tomis, folio, Parisiis, 1618. [M. 13. 3–5.]

S. Ephræmi Syri Opera Omnia, Latine. Studio et Opera Gerardi Vossii. 3 tomis in 1 vol. folio, Coloniæ, 1603. [K. 4. 2.]

S. Ephraim Syrus, Græce. Ex Codicibus Manuscriptis Bodleianis. folio, Oxonii, 1709. [Aa. 1. 23.]

Gregorii Episcopi Nysseni Opera, Latine, a Laurentio Sifano. folio, Basileæ, 1562. [L. 11. 23.]

Gregorii, Episcopi Nysseni, Opera Omnia, studio Federici Morellii, Græce et Latine. 3 tomis, folio, Parisiis, 1615–1638. [M. 12. 26–28.]

Gregorii Nazianzeni Opera, cura Joannis Levvenklaii, Græce et Latine. folio, Basileæ, 1571. [M. 9. 21.]

Gregorii Nazianzeni Opera, Græce et Latinè. Opera ets tudio Jacobi Billii. 2 tomis, folio, Parisiis, 1609. [K. 3. 10,11.]

Gregorii Nazianzeni Opera. 2 tomis, folio, Coloniæ, 1680. [Aa. 1. 20,21.]

Gregorii Nazianzeni in Julianum Invectivæ duæ. Edidit R. Montagu. 4to. Etonæ, 1610. [F. 14. 27.]

——— Exemplar aliud. 4to. Etonæ, 1610. [H. 6. 11.]

Ambrosii, Mediolanensis Episcopi Opera, studio Desiderii Erasmi edita. folio, Basileæ, 1527. [G. 2. 8.]

Ambrosii Opera. folio, Parisiis, 1549. [M. 16. 22.]

Ambrosii Opera. folio, Parisiis, 1569. [M. 11. 17.]

Macarii, Eremitæ Ægyptii, Homiliæ Spirituales Quinquaginta de integritate, quæ decet Christianos. Græce et Latine, a Zacharia Palthenio. 8vo. Francofurti, 1594. [L. 19. 34.]

Eusebii Hieronymi Stridonensis Opera Omnia. Cura et studio Desiderii Erasmi. 10 tomis in 6 vols. folio, Basileæ, 1516. [M. 10. 16–21.]

Hieronymi Opera, cura Mariani Victorii. 9 tomis in 2 vols. folio, Antwerpiæ, 1578–79. [M. 11. 16,17.]

Sancti Eusebii Hieronymi Divina Bibliotheca, antehac inedita: complectens Translationes Latinas, cùm ex Hebræis tùm è Græcis fontibus derivatis, Innumera quoque Scholia Marginalia antiquissimi Hebræi cujusdam scriptoris anonymi, Hebræas voces pressius exprimentis. Studio et Opera Monachorum S. Benedicti [Joannis Martianay et Ant. Paget.] 5 tomis, folio, Parisiis, 1693–1706. [A. 2. 6–10.]

D. Hieronymi Epistola ad Nepotianum, de Vita Clericorum et Monachorum, cum Notis J. Martianæi. 8vo. Londini, 1714. 8vo. *At the End of Bennet on the 39 Articles.* [Ff. 6. 60.]

Blondelli (Davidis) Apologia pro Sententia Hieronymi de Episcopis. 4to. Amstelædami, 1646. [L. 20. 33.]

Clerici (Joannis) Quæstiones Hieronymianæ; in quibus expenditur Hieronymi nupera Editio Parisina [Benedictina], multaque ad Criticam sacram et profanam pertinentia agitantur. 8vo. Amstelodami, 1700. [R. 14. 74.]

Aurelii Augustini Hipponensis Episcopi, Opera Omnia. 10 tomis in 9 vols. folio, Basileæ, 1529. [M. 10. 7–15.]

Augustini Opera Omnia. 17 tomis, 8vo. Lugduni, 1561–63. [L. 18. 23–39.]

Augustini Opera Omnia. 10 tomis in 6 vols. folio. Parisiis, 1571. [Aa. 1. 24–29.]

Augustini Opera Omnia. 12 tomis in 9 vols. folio, Antverpiæ, 1700–3. [A. 4. 3–11.]

St. Augustine of the Citie of God, with the Learned Comments of Jo. Lod. Vives: Englished by J. H. folio, London, 1610. [I. 1. 5.]

Aurelii Augustini, Hipponensis Episcopi, Confessionum Libri XIII. ad tria MSS. Exemplaria emendati, Opera et studio H. Sommalii. 18mo. Coloniæ, 1629. [K. 16. 11.]

Pious Breathings; or, the Meditations of St. Augustine, translated from the Latin by George Stanhope, D. D. 8vo. London, 1701. [B. 7. 35.]

The Meditations of St. Augustine, and Contemplations of St. Anselm and St. Bernard, made English by Dr. Stanhope. 8vo. London, 1708. [R. 11. 26.]

Augustini de Hæresibus Liber, edente Edwardo Welchman. 8vo. Oxonii, 1721. [N. 9. 9.]

Reiseri (Antonii) Augustinus, Veritatis Evangelico-Catholicæ in potioribus fidei et controversiis Confessor, contra Bellarminum et alios Scriptores papæos, antiquos pariter et recentiores. folio, Francofurti, 1578. [G. 10. 12.]

Jenkin (Roberti) Defensio S. Augustini adversus Joannis Phereponi [*i. e.* Joannis Clerici] in ejus Opera Animadversiones. 8vo. Cantabrigiæ, 1707. [N. 9. 33.]

——— Exemplar aliud. 8vo. Cantabrigiæ, 1707. [B. 6. 5.]

Noris (Henrici, Romanæ Ecclesiæ Cardinalis) Tractatus varii de Augustini Doctrinâ de Gratia. folio. *Inter Norisii Operum Tom.* I. [D. 5. 22.]

CHRYSOSTOMI (Joannis, Archiepiscopi Constantinopolitani) Opera Omnia, Latinè. 4 tomis, folio, Parisiis, 1588. [N. 4. 1–4.]

Chrysostomi Opera Omnia, Græcè. Cura et studio Henrici Savilii. 8 tomis, folio, Etonæ, 1610–13. [K. 3. 13–20.]

Chrysostomi Opera Omnia, Græcè et Latinè. 11 tomis, folio, Parisiis, 1633–36. [I. 4. 3–13.]

Chrysostomi Opera Omnia, Græcè et Latinè. Cura et studio Bernardi de Montfaucon. 13 tomis, folio, Parisiis, 1718–38. [E. 3. 1–13.]

Chrysostomi De Sacerdotio Libri Sex. Gr. Lat. cura Joannis Hughes. 8vo. Cantabrigiæ, 1710. [Hh. 9. 53.]

———— Exemplar aliud. 8vo. Cantabrigiæ, 1710. [D. 7. 28.]

Chrysostomi (S. Joannis) De Sacerdotio Libri III. Græçè et Latinè; quibus Dissertationes quasdam præmisit contra librum falsò inscriptum "Ecclesiæ Christianæ Jura Vindicata," Notasque adjecit Joannes Hughes. Accessit S. Gregorii Nazianzeni Oratio Apologetica, Opera S. Thirlby. 8vo. Cantabrigiæ, 1712. [H. 7. 38.]

Palladii (Episcopi Helenopolitani) De Vita S. Johannis Chrysostomi Dialogus. Accedunt Homilia S. Johannis Chrysostomi in laudem Diodori Tarsensis Episcopi, Acta Tarachi, Probi et Andronici, Passio Bonefacii Romani, Evagrius de octo Cogitationibus, et Nilus de octo Vitiis. Græcè et Latinè. 4to. Parisiis, 1680. [G. 6. 30.]

ASTERII, Episcopi Amaseæ, Homiliæ, Græcè et Latinè, editæ a Philippo Rubenio. Accedunt ejusdem Rubenii Carmina, Orationes, et Epistolæ. 4to. Antwerpiæ, 1615. [I. 6. 3.]

FIFTH CENTURY.

SULPICII SEVERI, Presbyteri, Opera Omnia, cum lectissimis Commentariis. Accurante Georgio Hornio. 8vo. Amstelodami, 1665. [A. 17. 79.]

Sulpicii Severi Opera, studio et notis Joannis Clerici. 8vo. Lipsiæ, 1709. [R. 14. 25.]

ISIDORI PELUSIOTÆ De Interpretatione Divinæ Scripturæ Epistolæ, Græcè et Latinè. Cura Jacobi Billii et Cunradi Rittershusii. folio. Ex Officina Commeliniana, 1606. [K. 3. 12.]

Isidori Pelusiotæ De Interpretatione Divinæ Scripturæ Epistolæ, Græcè et Latinè. folio, Parisiis, 1638. [N. 3. 19.]

CYRILLI, Alexandriæ Episcopi, Opera Omnia, Latinè. 2 tomis, folio, Parisiis, 1605. [I. 11. 13,14.]

Cyrilli Opera Omnia, Græcè et Latinè, cura et studio Joannis Auberti. 6 tomis in 7 vols. folio, Parisiis, 1628. [M. 13. 9–15.]

Cyrillus in Duodecim Prophetas, Græcè et Latinè, a Jacobo Pontano. folio, Ingolstadii, 1607. [K. 4. 5.]

NILI Opera quædam, Græcè et Latinè, primum edita a Petro Possino. 4to. Parisiis, 1639. [L. 20. 18.]

THEODORETI, Episcopi Cyri, Opera Omnia, Latinè. 2 tomis, folio, Parisiis, 1608. [M. 9. 22.]

Theodoreti Opera Omnia, Græcè et Latinè, cura Jacobi Sirmondi. 4 tomis, folio, Parisiis, 1642. [H. 13. 25–28.]

SALVIANI, Massiliensis Presbyteri, Opuscula. 8vo. Parisiis, 1645. [L. 18. 12.]

Prosperi Aquitanensis, Episcopi Regiensis, Opera. folio, Lugduni, 1539. [M. 9. 15.]

Prosperi Opera, curâ et studio L. U. Mangeant. folio, Parisiis, 1711. [A. 5. 18.]

Gaudentii Sermones. Recensuit et Notis illustravit P. Galeardus. 4to. Patavii, 1720. [D. 3. 1.]

Sixth Century.

P. Fulgentii (Episcopi Ruspensis) Opera Omnia. Quibus accessit S. Valeriani, Episcopi Cemeliensis Homiliæ XX. cum Epistolâ ad monachos de Virtutibus et ordine Doctrinæ Apostolicæ. folio, Parisiis, 1623. [M. 12. 13.]

Ennodii (Magni Felicis, Episcopi Ticinensis) Opera, cura Jacobi Sirmondi. 8vo. Parisiis, 1611. [L. 19. 28.]

Magni Aurelii Cassiodori Opera. 4to. Parisiis, 1588. [L. 20. 1.]

Cassiodori Complexiones in Epistolas, Acta Apostolorum, et Apocalypsin. 12mo. Florentiæ, 1721. [E. 18. 31.]

Cassiodori Complexiones curâ Samuelis Chandleri. 12mo. Londini, 1722. [E. 27. 37.]

Gregentii (Archiepiscopi Tephrensis) Disputatio cum Herbano Judæo. Gr. Lat. cum notis Nic. Gulonii. 8vo. Parisiis, 1586. [I. 15. 46.]

Synesii, Episcopi Cyrenes, Opera Omnia, Græce et Latine, a Dionysio Petavio. folio, Lutetiæ, 1612. [M. 12. 17.]

Leonis Magni, Romani Pontificis ejus nominis Primi, Opera Omnia. folio, Parisiis, 1614. [M. 10. 1.]

Gregorii Papæ I. cognomento Magni, Opera Omnia. 2 tomis, folio, Basileæ, 1551. [M. 11. 5,6.]

Gregorii Opera. folio, Parisiis, 1533. [M. 11. 14.]

Gregorii Liber Cure Pastoralis. 8vo. Parisiis, m.d.xi. [K. 18. 39.]

Gregorii Magni, Episcopi Romani, de Cura Pastorali Liber vere aureus, accurate emendatus, restitutus è Vet. MSS. cum Romana editione collatis, et editus a Jeremia Stephano. 12mo. Londini, 1629. [K. 18. 46.]

Isidori, Hispalensis Episcopi, Opera Omnia, cura Jacobi du Breul. folio, Parisiis, 1601. [K. 3. 22.]

Isidori, Hispalensis Episcopi, Tractatus quatuor. 4to. Haganoæ, 1519. [Ff. 7. 109.]

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2. *Modern Theologians.*

i. *Scholastic Theologians; or the Writings of the Schoolmen, and of their Commentators.*

Textus Magistri Sententiarum [PETRI LOMBARDI]. 4to. Lugduni, 1527. [K. 19. 15.]

Petri Lombardi Libri Quatuor Sententiarum, quibus Universæ Theologiæ summam ex orthodoxorum patrum decretis, canonibus, ac sententiis abundè complexus est. Ab Antonio Monchiateno Demochare recogniti. 8vo. Coloniæ, 1576. [M. 7. 32.]

Ægidii Columnæ In secundum librum Sententiarum Quæstiones. folio, Venetiis, 1581. [H. 10. 4.]

Angles (Josephi) Flores Theologicarum Quæstionum in quartum librum Sententiarum. 8vo. Lugduni, 1586. [E. 16. 3.]

Thomæ ab Argentina Commentaria in Quatuor Libros Sententiarum. folio, Venetiis, 1564. [H. 10. 12.]

Aureolii (Petri) Commentaria in primum et secundum librum Sententiarum. 2 tomis, folio, Romæ, 1596–1605. [H. 11. 15–16.]

Bachonis (Jo.) Quæstiones in Quatuor Libros Sententiarum et Quodlibetales. 2 tomis, folio, Cremonæ, 1618. [H. 1. 3,4.]

Biel (Gabrielis) Super tertium Sententiarum. folio, Lugduni, 1519. [H. 5. 4.]

Repertorium Generale in quatuor Collectoriis acutissimi ac profundissimi Theologi Gabrielis Biel super Quatuor Libros Sententiarum. folio, Lugduni, 1519. [H. 5. 3.]

Bonaventuræ (Cardinalis) Expositiones in Quatuor Libros Sententiarum. folio. *Inter Operum Tomos* II. *et* III. [H. 12. 2,3.]

Deniise (Nicholai) Opus super Sententias. 8vo. Rothomagi, m.d.x. [K. 18. 33.]

Fabri (Philippi Faventini) Disputationes Theologicæ in primum Librum Sententiarum. folio, Venetiis, 1619. [H. 10. 10.]

Gregorii, Ariminensis Theologi exquisitissimi, Lectura super primo et secundo Sententiarum. folio, Venetiis, 1532. [H. 10. 11.]

Guillermi Altissiodorensis Summa Aurea in Quatuor Libros Sententiarum. 4to. Parisiis, 1550. [M. 9. 12.]

Ricardi de Mediavilla super Quatuor Libros Sententiarum Petri Lombardi Questiones Subtilissimæ: necnon conclusionibus, ac quotationibus ad singulas questiones adauctæ, et illustratæ, à Ludovico Silvestrio. 4 tomis, folio, Brixiæ, 1591. [H. 3. 21–24.]

Eximii Doctoris Magistri Nicolai de Orbellis super Sententias Compendium. 8vo. Parisiis, m.d.xvii. [K. 19. 29.]

Durandi a Sancto Porciano in Sententias Theologicas Petri Lombard Commentariorum Libri IV. folio, Lugduni, 1595. [H. 11. 17.]

Rickel (Dionysii, Carthusiani) In Quatuor Libros Sententiarum Commentarii locupletissimi. 4 tomis in 2 vols. folio, Venetiis, 1584. [K. 1. 22,23.]

Soto (Dominici à) In quartum librum Sententiarum Commentarii. folio, Duaci, 1613. [H. 9. 6.]

Alexandri de ALES, Doctoris Irrefragabilis, Summæ Theologiæ Pars Quarta. 2 tomis, folio, Venetiis, 1575. [H. 9. 14,15.]

THOMÆ AQUINATIS, Doctoris Angelici, Opera Omnia. 10 tomis in 13 vols. folio, Venetiis, 1593–94. [H. 12. 9–21.]

Thomæ Aquinatis Summa Totius Theologiæ. folio, Genevæ, 1526. [C. 4. 2.]

Summa Totius Theologiæ Thomæ Aquinatis, cum Commentariis Thomæ de Vio Cajetani, Cardinalis Sancti Xysti. Quibus accesserunt et alia; nempe Supplementum Tertiæ Partis ex Auctoris potissimum scriptis collectum, deinde Quotlibeta ejusdem Auctoris, postremo Opuscula omnia ejusdem Thomæ de Vio. 3 tomis, folio, Lugduni, 1580–81. [H. 12. 5–7.]

——— Exemplar aliud. *Apud Aquinatis Operum Tomos* X.–XIII. [H. 12. 15–18.]

Ambrosii (F.) Annotationes in Commentaria Cajetani Libri VI. 12mo. Lugduni, 1542. [G. 18. 13.]

Alvarez (Didaci) De Incarnatione Divini Verbi Disputationes LXXX. in quibus explicantur, et defenduntur, quæ in tertia parte Summæ Theologicæ docet Sanctus Thomas à Quest. 1. usque ad 24. 4to. Coloniæ Agrippinæ, 1621. [H. 6. 19.]

Arragon (Petri de) In Secundam Secundæ Divi Thomæ Commentaria de Justitia et Jure. folio, Lugduni, 1597. [H. 9. 12.]

Bannez (Dominici) Scholastica Commentaria in universam Primam Partem Angelici Doctoris D. Thomæ. 2 tomis, folio, Venetiis, 1602. [H. 10. 1,2.]

Cabrera (Petri de) Tertia Pars Divi Thomæ, Commentariis et Disputationibus illustrata. folio, Cordubæ, 1602. [H. 5. 11.]

Capreoli (Joannis) In Libros Sententiarum amplissimæ Quæstiones, pro tutela doctrinæ S. Thomæ ad Scholasticum certamen egregie disputatæ. Edente Matthia Aquario. 2 tomis, folio, Venetiis, 1589. [H. 1. 1,2.]

Cumel (Francisci) Disputationes Variæ ad Summam D. Aquinatis Theologiæ. 3 tomis in 1 vol. folio, Lugduni, 1609. [H. 12. 22.]

Curielis (Joannis) Lecturæ seu Quæstiones in D. Thomæ Aquinatis Primam Secundæ. folio, Duaci, 1618. [H. 12. 24.]

Estii (Guilielmi) In Quatuor Libros Sententiarum Commentaria: quibus pariter S. Thomæ Summæ Theologicæ partes omnes mirifice illustrantur. 2 tomis, folio, Duaci, 1616. [H. 11. 13–14.]

Flandrii (Dominici) Doctrina D. Thomæ in Duodecim Libros Metaphysicæ Aristotelis. folio, Coloniæ, 1611. [L. 3. 2.]

Kellisoni (Matthei) Commentarii ac Disputationes in Tertiam Partem Summæ Theologicæ S. Thomæ Aquinatis. folio, Duaci, 1633. [H. 9. 10.]

Medina (Bartholomæi à) Expositio in Primam Secundæ D. Thomæ Aquinatis, et in Tertiam D. Thomæ Partem, usque ad Quæstionem sexagesimam. 2 tomis, folio, Venetiis, 1602. [H. 10. 15,16.]

Suarez (Francisci) Opera; Commentarios ac Disputationes in Summam Thomæ Aquinatis complectentia. 19 tomis, Moguntiæ et Lugduni, 1604–28. [G. 12. 1–19.]

Turriani (Luisii) Disputationes in Secundam Secundæ D. Thomæ, de Fide, Spe, Charitate, et Prudentia. folio, Lugduni, 1617. [H. 9. 3.]

Valentii (Gregorii de) Commentarii Theologici in Summam Thomæ Aquinatis. 5 tomis, folio, Parisiis, 1609–10. [H. 10. 18–22.]

Vasquez (Gabrielis) Commentarii ac Disputationes in Primam Partem S. Thomæ. 2 tomis, folio, Ingolstadii, 1609. [K. 1. 8,9.]

Vasquez (Gabrielis) Commentarii ac Disputationes in Primam Secundæ S. Thomæ. 2 tomis, folio, Ingolstadii, 1611–12. [K. 1. 13,12.]

Vasquez (Gabrielis) Commentarii ac Disputationes in Tertiam Partem S. Thomæ. 2 tomis, folio, Ingolstadii, 1610–12. [K. 1. 10,11.]

Ysamberti (Nicolai) Disputationes in Tertiam Partem S. Thomæ. 2 tomis, Parisiis, 1639. [M. 5. 24,25.]

Joannis DUNS Scoti, Doctoris Subtilis, Quæstiones (quas Reportationes vocant) in Quatuor Libros Sententiarum Petri Lombardi. 4 tomis in 3 vols. folio, Venetiis, 1597–98. [H. 10. 6–8.]

Pitigianis (Francisci de) Summa Theologiæ Speculativæ et Moralis, atque Commentaria Scholastica in Quartum Librum Sententiarum Doctoris Subtilis Johannis Duns, Scoti. folio, Venetiis, 1618. [H. 10. 5.]

Rada (Joannis de) Controversiæ Theologicæ inter S. Thomam et Scotum super Quatuor Libros Sententiarum. 2 tomis, 4to. Coloniæ, 1619. [C. 1. 9,10.]

——– Exemplar aliud. 2 tomis in 1 vol. 4to. Coloniæ, 1620. [C. 10. 15.]

Tartareti (Petri) Commentaria sive (ut vocant) Reportata in Quatuor Libros Sententiarum et Quodlibeta Joannis Duns Scoti. folio, Venetiis, 1607. [H. 10. 3.]

Alberti Magni (Ratisponensis Episcopi) Duæ Partes Summæ: 1. De quatuor Co-ævis; 2. De Homine. Una cum additionibus editis à Marco Antonio Zimara. folio, Venetiis, m.d.xix. [M. 4. 14.]

Antonini (Archipræsulis Florentini) Summa Major et Aurea; cui præmittitur Johannis Molitoris Registrum, sive Tabula Quintuplex. 4 tomis, folio, m.d.x. [M. 19. 10–13.]

Briardi (Joannis) Quæstiones Quodlibeticæ. folio, Parisiis, 1527. [G. 6. 18.]

Castanæi (Henrici-Ludovici) Celebriorum Distinctionum tum Philosophicarum tum Theologicarum Synopsis. folio, Augustoriti Pictonum, 1619. [H. 11. 1.]

Crespetii (Petri) Summa Catholicæ Fidei, Apostolicæ Doctrinæ et Ecclesiasticæ Disciplinæ, necnon totius Juris Canonici. folio, Lugduni, 1598. [H. 3. 17.]

Goethals (Henrici) Aurea Quodlibeta. 2 tomis, folio, Venetiis, 1613. [H. 10. 13,14.]

Subtilissima Hervei, Natalis Britonis, Theologi acutissimi, Quodlibeta Undecim, cum octo ipsius profundissimis tractatibus. folio, Venetiis, 1517. [H. 9. 1.]

Liberii de Sancto Amore [Joannis Clerici] Epistolæ Theologicæ in quibus varii Scholasticorum Errores castigantur. 12mo. Irenopoli, 1679. [R. 21. 53.]

Molinæi (Lodovici) De Justitia et Jure. 2 tomis, folio, Coloniæ, 1613–14. [H. 9. 4,5.]

Segusio (Henrici à, Cardinalis Hostiensis) Aurea Summa, cum Nicolai Superantii adnotationibus. folio, Coloniæ, 1612. [H. 2. 13.]

Silvestrina Summa, a patre Sylvestro edita. folio, Antwerpiæ, 1581. [H. 2. 17.]

Soto (Dominici à) De Justitia et Jure. folio, Lugduni, 1582. [H. 9. 11.]

Turriani (Luisii) Disputationes Selectæ in Theologiam Scholasticam, Positivam, et Moralem. folio, Lugduni, 1634. [M. 5. 7.]

Twisse (Gulielmi) Dissertatio de Scientia Media; adversus Gabrielem Penottum et Franciscum Suaresium. folio, Arnhemii, 1639. [L. 10. 21.]

ii. *Works of Divines of the Greek Church.*

Maximi Confessoris Opera, Græcè et Latinè, cura Francisci Combefisii. 2 tomis, Parisiis, 1675. [G. 13. 12.]

Maximi, Confessoris et Martyris, Varia Capitula tum Theologica tum Oeconomica, de Virtute et Vitio. Gr. Lat. 8vo. Parisiis, 1560. [L. 18. 5.]

Anastasii Sinaitæ Οδηγος, seu Dux Viæ, adversus Acephalos. Græce et Latine. Opera Jacobi Gretseri. 4to. Ingolstadii, 1606. [L. 20. 25.]

Abucaræ (Theodori) Tractatus de Unione et Incarnatione, cum notis Andreæ Arnoldi. 8vo. [*ad calcem Athanasii Syntagmatis Doctrinæ.*] [F. 18. 27.]

Joannis Damasceni Opera Omnia. Græce et Latine. Item Joannis Cassiani Eremitæ, non prorsus dissimilis argumenti, Libri aliquot. folio, Basileæ, 1575. [M. 12. 2.]

Joannis Damasceni Opera, Græce et Latine, cum notis M. Le Quien. 2 tomis, folio, Parisiis, 1712. [A. 4. 12,13.]

Photii Patriarchæ Constantinopolitani Nomo-Canon, cum Commentariis Theodori Balsamonis. Græce et Latine. Interprete H. Agylæo. 4to. Parisiis, 1615. [L. 20. 21.]

Photii Myrobiblion; sive Bibliotheca Librorum, quos Photius Patriarcha Constantinopolitanus legit et censuit. Græce et Latine. Cum Notis et Scholiis Davidis Hoeschelii et Andreæ Schotti. folio, Genevæ, 1611. [K. 3. 21.]

Petri Siculi Historia de Manichæorum Hæresi. Græcè et Latinè, à Matthæo Radero. 4to. Ingolstadii, 1604. [S. 1. 2.]

Mauropii (Joannis, Metropolitani Euchaitensis) Versus Iambici in principalium festorum pictas in tabulis Historias, atque alia varia composita. Græcè. Cura Matthæi Busti. 4to. Etonæ, 1610. [F. 14. 27.]

——— Exemplar aliud. 4to. Etonæ, 1610. [S. 1. 11.]

Theophylacti (Archiepiscopi Bulgariæ) Horologium, Græce. 18mo. Venetiis, 16—. [D. 17. 45.]

iii. *Works of Divines of the Latin or Romish Church.*

Venerabilis Bedæ Opera, quotquot reperiri potuerunt, Omnia. 8 tomis in 3 vols. folio. [Desunt tomi IV. et V.] Coloniæ, 1612. [M. 13. 17, 19.]

Bedæ Operum Tomus Septimus, in quo Conciones et Scripta alia continentur. folio, Basileæ, 1573. [I. 11. 17.]

Bedæ Historiæ Ecclesiasticæ Gentis Anglorum Libri V. folio, Cantabrigiæ, 1643. [I. 12. 18.]

Bedæ Historia Ecclesiastica. folio, Cantabrigiæ, 1644. [I. 12. 19.]

Bedæ Historia Ecclesiastica, cum reliquis ejus Operibus Historicis, cura et studio Joannis Smith. folio, Cantabrigiæ, 1712. [H. 13. 23.]

Bedæ Historia Ecclesiastica. folio. *Inter Scriptores Rerum Britannicarum.* [D. 10. 2.]

Flacci ALBINI, sive Alchvvini Abbatis, Opera Omnia, studio Andreæ Quercetani. folio, Parisiis, 1517. [M. 11. 4.]

HINCMARI (Rhemensis Archiepiscopi) Opuscula, et Epistolæ.—Accesserunt Nicolai Papæ I. et aliorum ejusdem ævi quædam Epistolæ et Scripta. 4to. Parisiis, 1615. [L. 20. 17.]

RABANI MAURI (Magnentii, Archiepiscopi Moguntini) Opera Omnia. 6 tomis in 3 vols. folio, Coloniæ, 1527–26. [M. 11. 11–13.]

RADBERTI (Paschasii, Abbatis Corbiensis) Opera. folio, Parisiis, 1618. [L. 3. 21.]

ANSELMI (Archiepiscopi Cantuariensis) Opera Omnia. Studio et curâ Joannis Picardi. 4 tomis in 1 vol. folio, Coloniæ, 1612. [G. 12. 23.]

Sancti Anselmi, Cantuariensis Archiepiscopi, Opera: necnon Eadmeri, monachi Cantuariensis, Historia Novorum et alia Opuscula. Labore ac Studio D. Gabrielis Gerberon, monachi Congregationis S. Mauri. folio, Lutetiæ Parisiorum, 1721. [H. 13. 22.]

BRUNONIS, Carthusianorum Patriarchæ, Opera Omnia. 2 tomis, folio, Venetiis, 1651. [M. 9. 5,6.]

Vaticinia, sive Prophetiæ Abbatis Joachimi et Anselmi Episcopi Marsicani; cum Præfatione et Adnotationibus Paschalini Regiselmi.—Vaticinii overo Profetie dell' Abbate Gioachimo et Anselmo Vescovo da Marsico; con la Prefatione et Annotatione di Pasqualino Regiselmo. Latinè et Italicè. 4to. Venetiis, 1589. [C. 1. 31.]

RUPERTI (Abbatis Monasterii Tvitiensis) Opera Omnia. 2 tomis, folio, Coloniæ, 1502. [M. 10. 3,4.]

BERNARDI, Claraævallensis Abbatis, Opera Omnia. folio, Parisiis, 1521. [M. 11. 18.]

Bernardi Opera. folio, Parisiis, 1602. [G. 13. 19.]

Bernardi Opera. 2 tomis, folio, Parisiis, 1719. [F. 5. 13,14.]

Bernardi Florum Libri Decem. 12mo. [Ff. 8. 79.]

THOMÆ AQUINATIS Opera Omnia. 13 tomis, folio, Venetiis, 1593–1594. [H. 12. 9–21.]

ALVERNI (Gulielmi, Episcopi Parisiensis) Opera Omnia. 2 tomis in 1 vol. folio, Venetiis, 1591. [L. 3. 15.]

BELLARMINI (Roberti, Romanæ Ecclesiæ Cardinalis) Opuscula. 2 tomis, folio, Coloniæ, 1617. [H. 11. 12.]

BERCHORI (Petri) Opera Omnia. 3 tomis in 2 vols. folio, Coloniæ, 1620. [I. 3. 6,7.]

BONÆ (Joannis, Romanæ Ecclesiæ Cardinalis) Opera. 4to. Antverpiæ, 1677. [H. 5. 36.]

BONAVENTURÆ (Joannis Fidanzæ, Romanæ Ecclesiæ Cardinalis, Episcopi Albanensis) Opera. 7 tomis in 4 vols. folio, Moguntiæ, 1609. [H. 12. 1–4.]

CANI (Melchioris) Opera. 8vo. Coloniæ, 1605. [K. 18. 34.]

CASSANDRI (Georgii) Opera Omnia. folio, Parisiis, 1616. [M. 19. 4.]

CLEMANGIS (Nicolai) Opera Omnia, cura Johannis Martini Lydii. 4to. Lug. Bat. 1613. [H. 6. 14.]

CONTARENI (Gasparis, Cardinalis) Opera Omnia. folio, Venetiis, 1689. [L. 3. 8.]

Covarruvii (Didaci, Episcopi Segobiensis) Opera Omnia. folio, Antverpiæ, 1638. [E. 12. 22.]

Cusa (Nicolai de, Cardinalis) Opera. folio, Basileæ, 1565. [H. 10. 17.]

Damiani (Petri, Romanæ Ecclesiæ Cardinalis, Episcopi Ostiensis) Opera Omnia. folio, Lugduni, 1523. [M. 11. 8.]

Driedonis (Joannis) Opera. 4 tomis in 2 vols. folio, Lovanii, 1566–72. [H. 5. 1,2.]

Espencæi (Claudii) Opera Omnia. folio, Parisiis, 1619. [L. 3. 14.]

Garnerii (Joannis) Opera Posthuma. folio, Francopoli, 1685. [I. 5. 29.]

Gersonii (Joannis) Opera. 2 tomis, folio, Parisiis, 1606. [I. 11. 3,4.]

Hugonis de S. Victore Opera Omnia. 3 tomis in 1 vol. folio, Moguntiæ, 1517. [M. 11. 15.]

Innocentii Papæ III. Opera Omnia. 2 tomis in 1 vol. folio, Coloniæ, 1575. [M. 9. 13.]

Justiniani (Laurentii, Propatriarchæ Veneti) Opera Omnia. folio, Coloniæ, 1616. [M. 3. 19.]

Launoii (Joannis) Opuscula. 8vo. Parisiis, 1660. [C. 15. 23.]

Pererii (Valentini) Opera Theologica Omnia. folio, Coloniæ, 1620. [L. 2. 1.]

Philippi (Abbatis Bonæ Spei) Opera Omnia. folio, Duaci, 1521. [M. 9. 11.]

Ricardi Sancti Victoris, Opera Omnia. 2 tomis in 1 vol. folio, Venetiis, 1592. [M. 9. 14.]

Stapletoni (Thomæ) Opera Theologica. 4 tomis, folio, Lutetiæ, 1620. [H. 11. 3–6.]

Steuchi Eugubini (Augustini) Opera Omnia. 3 tomis, folio, Venetiis, 1591. [M. 5. 4,5,6.]

Suarez (Francisci) Varia Opuscula Theologica. folio, Moguntiæ, 1612. [G. 12. 17.]

Tostati (Alphonsi, Abulensis Episcopi) Opera Omnia, cum Indice Francisci Fontani. 13 tomis, folio, Coloniæ, 1613. [K. 5. 1–13.]

Vavassoris (Francisci) Opera Omnia. folio, Amstelodami, 1709. [G. 4. 24.]

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iv. *Works of Divines of the Reformed or Protestant Churches.*

(1) Works of British Protestant Divines.

THE FATHERS OF THE ENGLISH CHURCH: or a Selection from the Writings of the Reformers and early Protestant Divines of the Church of England. [Edited, with Memorials of their Lives and Writings, by the Rev. Leigh Richmond.] 8 vols. 8vo. London, 1807–12. [Ff. 5. 48–55.]

——— Another Copy. 8 vols. 8vo. London, 1807–12. [Ff. 5. 56–63.]

Syllabus.

Vol. I. Various Tracts and Extracts from the Works of William Tindale, John Frith, Patrick Hamilton, George Joy, and Robert Barnes.

Vol. II. Various Tracts and Extracts from the Works of Lancelot Ridley and Hugh Latimer; also the Catechism of King Edward VI.

Vol. III. Various Tracts and Extracts from the Works of Thomas Cranmer.

Vol. IV. Various Tracts and Extracts from the Works of Nicholas Ridley, John Clement, &c. John Philpot, John Rogers, and William Turner.

Vol. V. Various Tracts and Extracts from the Works of Bishop Hooper.

Vol. VI. The Works of John Bradford and Lawrence Saunders; with an Appendix, comprising the Life and Remains of Lady Jane Grey.

Vol. VII. Various Tracts and Extracts from the Works of John Jewell, Bishop of Salisbury.

Vol. VIII. Nowell's Catechism; Archbishop Parker's Prefaces to the Bible; Various Tracts annexed to the Geneva Bible, &c.; Haddon and Fox against Osorius; and A Spiritual and most Precious Pearl.

Becon—The Thyrd Part of the Bookes which Thomas Becon hath hytherto made, now first of all published and set forth in printe this present yeare of our Lorde 1563. folio. [C. 5. 25.]

Adam (Thomas) Works. 3 vols. 8vo. York, 1786. [Ff. 6. 2–4.]

——— Another Copy. Vols. I. and II. 8vo. York, 1786. [Ff. 7. 1,2.]

Babington (Gervaise, Bp. of Worcester) Works. folio, London, 1637. [D. 13. 22.]

Barrow (Isaac) Works. 4 vols. folio, London, 1686–7. [E. 5. 2–5.]

Baxter (Richard) Practical Works, 4 vols. folio, London, 1707. [K. 23. 1–4.]

*Beveridge (Wm. Bishop of St. Asaph) Works: with a Memoir of the Author, and a Critical Examination of his Writings, by Thomas Hartwell Horne, M. A. 9 vols. 8vo. London, 1824.

Bingham (Joseph) Works. 2 vols. folio, London, 1726. [R. 2. 14,15.]

Blackburne (Francis, Archdeacon of Cleveland) Theological and Miscellaneous Works. With Life, by his Son. 8vo. 7 vols. London, 1804. [Ff. 7. 8–14.]

Bolton (Robert) Works. 2 vols. 4to. London, 1641–39. [K. 26. 11–12.]

Boyle (Hon. Robert) Theological Works, epitomized by Richard Boulton. 3 vols. 8vo, London, 1715. [R. 10. 51–53.]

Bramhall (John, Archbp. of Armagh) Works. folio, Dublin, 1677. [B. 3. 24.]

Bunyan (John) Works. Eight Parts. (incomplete.) folio, London, 1768. [Ff. 3. 45–52.]

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Schmidii (Jo. Andr.) Compendium Theologiæ Moralis. 8vo Helmstadii, 1705. [F. 27. 16.]

Scott (Thomas) Essays on the most Important Subjects in Religion. 12mo. London, 1794. [Ii. 1. 4.]

—— Another Copy. 12mo. London, 1794. [A. 17. 136.]

Stackhouse (Thomas) A Compleat Body of Divinity, extracted from the best ancient and modern Writers. folio, London, 1729. [H. 4. 24.]

Szegedini (Stephani) Loci Communes Theologici. folio, Basileæ, 1588. [L. 13. 24.]

Sykes (Arthur Ashley) The Principles and Connexion of Natural and Revealed Religion. 8vo. London, 1740. [P. 4. 10.]

Taylor (John) A Scheme of Scripture Divinity. 8vo. London, 1762. [D. 25. 22.]

—— Another Copy. 8vo. *In Bp. Watson's Coll. of Theolog. Tracts*, Vol. I. [I. 25. 20.]

Tomline (George, Bishop of Lincoln, afterwards of Winchester) Elements of Christian Theology. 2 vols. 8vo. London, 1799. [Ff. 6. 68,69.]

—— Another Copy. 2 vols. 8vo. London, 1815. [Ff. 5. 78,79.]

Observations on the Bishop of Lincoln's Work, entitled, " Elements of Christian Theology. 8vo. *London*, 1800. [Hh. 3. 28.]

—— *Another Copy.* 8vo. *London*, 1800. [Hh. 3. 48.]

Tuckney (Antonii) Prælectiones Theologicæ in Scholis Academicis Cantabrigiensibus habitæ. 4to. Amstelodami, 1679. [G. 6. 21.]

Tullii (T.) Præcipuorum Theologiæ Capitum Enchiridion Didacticum, cum Appendicula Practica de Coena Domini. Quibus accessit Symboli Apostolici, et Precationis Dominicæ Expositio. 12mo. Oxonii, 1713. [E. 27. 17.]

Turrettini (Francisci) Institutio Theologiæ Elencticæ: in quâ status controversiæ perspicuè exponitur, præcipua Orthodoxorum argumenta proponuntur et vindicantur, et fontes Solutionum aperiuntur. 3 tomis, 4to. Genevæ, 1679. [R. 8. 2.]

Turrettini (Fran.) Institutio Theologiæ. 3 tomis, 4to. Leidæ, 1696. [C. 6. 12–14.]

Ursini (Zach.) Doctrinæ Christianæ Compendium. 8vo. Cantabrigiæ, 1585. [D. 15. 2.]

Corpus Doctrinæ Christianæ Ecclesiarum à Papatu Reformatarum, continens Explicationes Catecheticas Zachariæ Ursini, recognitum ac restitutum studio Davidis Parei. Accesserunt ejusdem Parei Miscellanea Catechetica. 8vo. Heidelbergæ, 1621. [K. 15. 8.]

——— Exemplar aliud. 8vo. Neostadii, 1595. [K. 15. 11.]

Usher (James, Archbishop of Armagh) A Body of Divinity: or, the Summe and Substance of Christian Religion catechistically propounded and explained by way of Question and Answer. folio, London, 1670. [Ff. 3. 6.]

Usher (James) A Body of Divinity. To which is added, Immanuel: or, the Mystery of the Incarnation of the Son of God. folio, London, 1658. [E. 9. 10.]

Venn (Henry) The Complete Duty of Man: or, a System of Doctrinal and Practical Christianity. 8vo. London, 1763. [Hh. 2. 1.]

The Whole Duty of Man. 8vo. London, 1670. [D. 15. 15.]

——— Another Copy. 8vo. London, 1670. [E. 6. 31.]

——— Another Copy. 8vo. London, 1724. [R. 7. 62.]

The Whole Duty of Man, translated into Welch. 8vo. Llundain, 1672. [D. 19. 15.]

Victoria (Francisci à) Prælectiones Theologicæ. 8vo. Venetiis, 1626. [I. 18. 10^{a}.]

Vogelii (Matthæi) Thesaurus Theologicus, ex solâ Scripturâ depromptus, in epitomen redactus. 8vo. Tubingæ, 1607. [I. 18. 21.]

Vossii (G. J.) Theses Theologicæ et Historicæ de variis Doctrinæ Christianæ Capitibus. 4to. Bellositi Dobunorum, 1628. [C. 9. 30.]

Walæi (Antonii) Enchiridion Religionis Reformatæ et Loci Communes S. Theologiæ. folio. *Inter Operum Tom.* I. [L. 5. 28.]

Warden (John) A System of Revealed Religion, digested under proper Heads, and composed in the express Words of Scripture. 4to. London, 1769. [Gg. 1. 37.]

Wendelini (Friderici) Exercitationes Theologicæ Vindices, pro Theologia Christiana. 2 tomis, 4to. Cassellis, 1652. [I. 19. 23.]

Witsii (Hermanni) De Œconomia Foederum Dei cum Hominibus Libri Quatuor. 4to. Basileæ, 1739. [Bb. 2. 44.]

Wollebii (Johannis) Compendium Theologiæ Christianæ. 18mo. Cantabrigiæ, 1654. [D. 17. 11.]

——— Exemplar aliud. 18mo. Cantabrigiæ, 1654. [E. 18. 16.]

ii. *Treatises on Particular Subjects in Doctrinal or Dogmatic Divinity.*

(1) Treatises on the Fundamental Articles of Theology.

De Religionis Christianæ Fundamentalibus et eorundem usu Disquisitio brevis. 8vo. Londini, 1727. [P. 113. (12.)]

Bowman (Thomas) A Review of the Doctrines of the Reformation. 12mo. [Hh. 4. 44.]

CRADOCK (Samuel) A Discourse of the chief things necessary in order to Salvation. 4to. London, 1665. [B. 7. 41.]

MOORE (H.) An Essay on Fundamentals. 8vo. London, 1759. [P. 218. (4.)]

STEBBING (Henry) An Appeal to the Word of God, for the Terms of Christian Salvation. 8vo. London, 1720. [N. 9. 16.]

THE NATURE and Design of Christianity, an Extract. 8vo. London, 1740. [P. 338. (8.)]

(2) OF GOD AND HIS ATTRIBUTES.

ARPII (Petr. Frid.) Theatrum Fati sive Notitia Scriptorum de Providentia, Fortuna et Fato. 8vo. Roterodami, 1712. [D. 14. 53.]

—— Exemplar aliud. 8vo. Roterodami, 1712. [F. 27. 22.]

BATES (William) The Harmony of the Divine Attributes in the Redemption of Man. 4to. London, 1674. [Hh. 9. 49.]

BELLAMY (Joseph) Letters and Dialogues on the Nature of Love to God, &c. With Remarks on the Sentiments of the Rev. Messrs. Hervey and Marshall, on these Subjects. 12mo. London, 1761. [Ff. 8. 55.]

—— Another Copy. 12mo. London, 1761. [Ff. 8. 65.]

BURROW (Rob.) Meletemata Darringtonia: an Essay upon Divine Providence. 8vo. London, 1725. [R. 10. 37.]

AN ESSAY on the Justice of God. 12mo. London, 1773. [P. 313. (15.)]

GAUDIER (Antonii) De Præsentia Dei. 12mo. Paris. 1620. [A. 7. 31.]

HAKEWILL (George) An Apologie or Declaration of the Power and Providence of God in the Government of the World. folio, London, 1630. [N. 1. 35.]

MEDITATIONS upon the Attributes of God and the Nature of Man. 8vo. London, 1770. [P. 313. (4.)]

MOORE (Thomas) An Essay on the Divine Paternity. 8vo. London, 1741. [P. 313. (8.)]

OWEN (John) A Dissertation on Divine Justice. 8vo. London. [B. 8. 40.]

SHERLOCK (William) A Discourse concerning the Divine Providence. 4to. London, 1694. [E. 1. 9.]

SPINA (Johannis de) Tractatus de Providentiâ Dei, ad fidelium conscientias asperis temporibus confirmandas et tranquillandas. 8vo. 1591. [K. 17. 7.]

(3) ON THE PERSON AND OFFICES OF JESUS CHRIST.

OWEN (John) ΧΡΙΣΤΟΛΟΓΙΑ: or a Declaration of the Glorious Mystery of the Person of Christ, both God and Man. 4to. London, 1679. [Ff. 7. 134.]

—— Another Copy. 4to. London, 1679. [K. 26. 14.]

—— Another Copy. folio, London, 1721. [K. 24. 13.]

—— Another Copy. 12mo. London, 1772. [Ii. 2. 43.]

FLEMING (Robert) Christology. A Discourse concerning Christ: considered in Himself, in his Government, and in relation to his Subjects, and their duty to Him. 2 vols. 8vo. London, 1705–1708. [B. 6. 30,31.]

Fleming (Robert) The Loganthropos: or a Discourse concerning Christ, as he is The Logos, made Man. 8vo. London, 1707. [B. 6. 32.]

LAW (Edmund, Bp. of Carlisle) Reflections on the Life and Character of Christ. With a Summary and Appendix on the Gospel Morals. 8vo. Cambridge, 1776. [P. 280. (2.)]

MONTACUTII (Richardi) Θεανθρωπικον; seu De Vita Jesu Christi Libri duo. folio, Londini, 1640. [C. 12. 22.]

RUBENI (Leonardi) Aurea Gemma Christianorum, Divinitatis et Humanitatis Jesu Christi Figuras, Prophetias, et Evangelicas Veritates continens. 8vo. Paderborniæ, 1603. [K. 17. 19.]

SEARLE (Ambrose) Horæ Solitariæ: or Essays on some Remarkable Names and Titles of Jesus Christ. 8vo. London, 1776. [Ff. 6. 88.]

BARKER (Thomas) The Scripture Doctrine of the Messiah, Part II. With an Appendix concerning the Holy Ghost. 8vo. London, 1798. [Gg. 7. 14.]

FOWLER (Edward, Bishop of Gloucester) A Discourse of the Descent of the Man Christ-Jesus from Heaven; together with his Ascension to Heaven again. 8vo. London, 1706. [L. 15. 39.]

Reflections upon the late Examination of the Discourse of the Descent of the Man Christ-Jesus from Heaven, together with his Ascension to Heaven again. By the Author of that Discourse [Edward Fowler, Bishop of Gloucester.] 8vo. London, 1706. [M. 19. 39.]

A Defence of Bishop Fowler's Defence, by a Presbyter of the Church of England. 8vo. London, 1707. [M. 19. 48.]

WATSON (Richard) Remarks on the Eternal Sonship of Christ. 8vo. London, 1818. [Hh. 7. 23.]

FARMER (Hugh) Inquiry into the Nature and Design of Christ's Temptation in the Wilderness. 8vo. London, 1761. [P. 204. (3.)]

——— Another Copy. 8vo. London, 1765. [P. 253. (1.)]

FLEMING (Caleb) A Proof of the Divine Mission, in Christ's Temptation in the Wilderness; with a previous Dissertation upon the Prosopopeia, or personalizing figure. 8vo. London, 1764. [P. 253. (2.)]

MOORE (Thomas) An Inquiry into the Nature and Causes of our Saviour's Agony in the Garden. 8vo. London, 1757. [P. 204. (4.)]

THE EVIDENCE of our Saviour's Resurrection considered. 8vo. London, 1730. [P. 92. (4.)]

A DISCOURSE on the Priesthood of Jesus Christ. 8vo. London, 1747. [P. 162. (3.)]

TURRETINI (Francisci) De Satisfactione Christi Disputationes. 4to. Lugd. Bat. 1696. [C. 6. 15.]

TOMKYNS (Martin) Christ the Mediator between God and Men. 8vo. London, 1732. [P. 102. (1.)]

SECOND THOUGHTS concerning the Sufferings and the Death of Christ as a Sacrifice and a Satisfaction to Divine Justice. London, 1748. [P. 162. (2.)]

TAYLOR (John) The Scripture Doctrine of Atonement examined. 8vo. London, 1751. [P. 162. (1.)]

RICHIE (James) The Peculiar Doctrines of Revelation, relating to piacular Sacrifices, Redemption by Christ, Faith in him, &c. Exhibited as they are taught in Holy Scripture, and the Rationale of them illustrated. 4to. 2 vols. in 1, Warrington, 1766. [R. 17. 12.]

Beatson (John) The Satisfaction of Jesus Christ demonstrated in a Series of Dialogues. 12mo. Leeds, 1774. [Ii. 3. 48.]

——— Another Copy. 12mo. Leeds, 1774. [Ii. 3. 49.]

A Brief Defence of the Church's Belief concerning the Ascension of our Blessed Saviour. 8vo. London, 1710. [P. 270. (11.)]

Burnet (Thomas) The Scripture Doctrine of the Redemption of the World by Christ. 8vo. London, 1737. [P. 91. (1.)]

Worthington (William) Essay on the Scheme and Conduct, Procedure and Extent of Man's Redemption. 8vo. London, 1748. [E. 27. 29.]

Balguy (John) An Essay on Redemption. 8vo. London, 1741. [P. 102. (2.)]

Sykes (Arthur Ashley) The Scripture Doctrine of the Redemption of Man by Jesus Christ. 8vo. London, 1756. [R. 18. 19.]

Edwards (Jonathan) A History of the Work of Redemption. 8vo. Edinburgh, 1774. [Ff. 6. 28.]

——— Another Copy. 12mo. Edinburgh, 1788. [Ee. 4. 65.]

Staynoe (Thomas) Salvation by { Vol. I. London, 1700. [D. 4. 16.]
Christ alone. 8vo. - - - { Vol. II. London, 1704. [M. 19. 5.]

The Way of Salvation; or the Doctrine of Life Eternal laid down. 8vo. London, 1668. [Ii. 1. 15.]

Cockman (Thomas) Salvation by Jesus Christ alone asserted and vindicated, and the Objections made against it answered. 8vo. London, 1732. [P. 62. (7.)]

Sherlock (Wm.) A Discourse concerning the Knowledge of Jesus Christ, and an Union and Communion with Him. 8vo. London, 1674.] [M. 19. 37.]

Polhill (Edward) Speculum Theologiæ in Christo: or a View of some Divine Truths, which are either practically exemplified in Jesus Christ, set forth in the Gospel, or may reasonably be deduced from thence. 4to. London, 1678. [Ii. 3. 15.]

Bellamy (Joseph) An Essay on the Nature and Glory of the Grace of the Gospel of Jesus Christ. 12mo. London, 1762. [Ii. 3. 50.]

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(4) On the Person and Offices of the Holy Spirit.

Anonymi Tractatûs de Spiritu Sancto, Capita duo. (MS.) [P. 24. (14.)]

Clagett (Wm.) A Discourse concerning the Operations of the Holy Spirit. 8vo. London, 1680. [N. 7. 61.]

Owen (John) ΠΝΕΥΜΑΤΟΛΟΓΙΑ: or a Discourse concerning the Holy Spirit; wherein an Account is given of his Name, Nature, Personality, Dispensation, Operations, and Effects. folio, London, 1674. [K. 24. 14.]

Owen (John) Pneumatology: or a Discourse concerning the Holy Spirit, abridged by George Burder. 12mo. Coventry, 1793. [Ii. 2. 44.]

The Distinction between the ordinary and extraordinary Gifts of the Holy Spirit, proved to have no foundation in the New Testament. 8vo. London, 1768. [P. 242. (4.)]

Warburton (William, Bishop of Gloucester) The Doctrine of Grace; or the Operations and Office of the Holy Spirit, vindicated from the Insults of Infidelity and the Abuses of Fanaticism. 12mo. London, 1763. [G. 21. 14.]

——— Another Copy. 4to. *Works*, Vol. IV. [D. 11. 14.]

——— Another Copy. 8vo. *Works*, Vol. VIII. [Ff. 4. 26.]

Wesley (John) A Letter to Dr. Warburton occasioned by his Tract on the Office and Operations of the Holy Spirit. 8vo. *London*, 1763. [P. 318. (4.)]

Whitefield (George) Observations on some fatal mistakes in a Book entitled "The Doctrine of Grace." 8vo. *London*, 1763. [P. 318. (5.)]

Andrews (John) The Scripture Doctrine of Divine Grace. 12mo. *London*, 1769. [Ii. 3. 41.]

——— *Another Copy.* 12mo. *London*, 1769. [Ff. 7. 36.]

(5) On the Trinity.

[On this subject there will be found numerous Controversial Treatises, in Title VII. §. 4 and 5 of this Class, infra.]

Zanchii (Hieronymi) De Tribus Elohim, Æterno Patre, Filio et Spiritu Sancto, uno eodemque Jehova Libri XIII. folio, Francofurti ad Mœnum, 1571. [G. 2. 5.]

Danæi (Lamberti) Responsio ad Novas Gulielmi Genebrardi Calumnias, quibus tum orthodoxam Evangelicorum omnium de S. Trinitate doctrinam traducit, tum etiam horrendum Valentini Gentilis errorem tuetur ac renovat. 8vo. Genevæ, 1588. [C. 15. 43.]

Der-Kennis (Ignatii) De Deo, Uno, Trino. Creatore. 8vo. Bruxellis, 1655. [M. 7. 1.]

Owen (John) A Brief Declaration and Vindication of the Doctrine of the Trinity, as also of the Person and Satisfaction of Christ. 12mo. London, 1719. [Ii. 2. 48.]

Horne (Thomas Hartwell) The Scripture Doctrine of the Trinity briefly stated and defended; and the Church of England vindicated from the Charge of Uncharitableness in retaining the Athanasian Creed. 12mo. London, 1826. [S. 6. 22.]

(6) On Death.

Cole (James) Of Death a True Description, and against it a Good Preparation. 12mo. London, 1629. [G. 8. 9.]

Manchester (Henry Earl of) *Manchester al Mondo*—Contemplatio Mortis et Immortalitatis—A Contemplation of Death and Immortality. 12mo. London, 1661. [L. 8. 9.]

Burnetii (Thomæ) De Statu Mortuorum et Resurgentium Liber. 4to. Londini, 1723. [O. 6. 9.]

——— Exemplar aliud. 4to. Londini, 1723. [Q. 3. 33.]

Sherlock (Wm.) A practical Discourse concerning Death. 8vo. London, 1689. [D. 7. 42.]

Drelincourt (Charles) The Christian's Defence against the Fear of Death. 8vo. London, 1692. [Ff. 6. 22.]

——— Another Copy. 8vo. Aberdeen, 1775. [Ii. 2. 2.]

Dodd (William) Reflections on Death. 8vo. London, 1763. [P. 320. (3.)]

(7) On the Intermediate State.

Watts (Isaac) An Essay towards a Proof of a separate State of Souls between Death and the Resurrection. 8vo. London, 1732. [P. 85. (5.)]

Peckard (Peter) Observations on the Doctrine of an Intermediate State, between Death and the Resurrection. 8vo. London, 1756. [P. 211. (2.)]

Peckard (Peter) Farther Observations on the Doctrine of an Intermediate State. 8vo. London, 1757. [P. 211. (3.)]

Peckard (Peter) Observations on Mr. Fleming's Survey of Souls, &c. 8vo. London, 1759. [P. 211. (4.)]

Booth (Dr.) Remarks upon a late Treatise relating to the Intermediate State. 8vo. *London,* 1756. [P. 211. (6.)]

Booth (Dr.) Discourse upon the Intermediate State. 8vo. *London,* 1760. [P. 211. (7.)]

Morton (Thomas) Queries addressed to the Rev. Dr. Law; and Remarks on Dr. Peckard's Observations on the Intermediate State. 8vo. *Lincoln,* 1757. [P. 211. (8.)]

Blackburne (Francis, Archdeacon of Cleveland) Review of some Passages in Bishop Warburton's Divine Legation of Moses demonstrated. 8vo. London, 1760. [P. 211. (1.)]

Bristead (Rev. Mr.) Letter to the Rev. Dr. Edmund Law, on his Discourse on the Nature and End of Death. 8vo. London, 1760. [P. 211. (5.)]

Blackburne (Francis) A Short Historical View of the Controversy concerning an Intermediate State, and the separate Existence of the Soul between Death and the General Resurrection, &c. 8vo. London, 1765. [P. 295. (9.)]

Bennett (George) Olam Haneshamoth: or a View of the Intermediate State. 8vo. Carlisle, 1800. [Ff. 6. 5.]

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(8) On the Resurrection of the Body, Immortality of the Soul, and a Future State.

[Treatises on the Powers and Faculties of the Soul belong to Metaphysics, and will be found infra, Class III. Sect. I. Title II. §. 2.]

Worthington (John) The Doctrines of the Resurrection and the Reward to come. 8vo. London, 1690. [F. 15. 20.]

A Discourse concerning the Resurrection of the same Body. 8vo. London, 1705. [M. 19. 49.]

Turner (John) A Brief Vindication of the separate Existence and Immortality of the Human Soul from a late Author's Second Thoughts. 4to. London, 1702. [M. 15. 1.]

Assheton (William) A Vindication of the Immortality of the Soul and a Future State. 8vo. London, 1703. [N. 7. 45.]

Sherlock (William) A Practical Discourse concerning a Future Judgment. 8vo. London, 1692. [M. 6. 21.]

Sherlock (William) A Discourse concerning the Happiness of Good Men and the Punishment of the Wicked in the next World. 8vo. London, 1704. [I. 14. 27.]

——— Another Copy. 8vo. London, 1726. [A. 18. 118.]

La Doctrine de l'Ecriture Sainte sur la Nature de l'Ame. 8vo. London, 1703. [D. 15. 11.]

A Discourse concerning the Certainty of a Future and Immortal State. By a Doctor of Physick. [Dr. Coward ?] 8vo. London, 1706. [M. 15. 35.]

Grove (Henry) Thoughts concerning a Future State, occasioned by a Discourse of Rev. J. Hallett. 8vo. London, 1730. [P. 92. (1.)]

Hallett (Joseph) Defence of a Discourse on the Impossibility of proving a future State by the Light of Nature. With an Answer to Mr. Grove. 8vo. *London*, 1731. [P. 92. (2.)]

Gastrell (Francis, Bp. of Chester) A Moral Proof of the Certainty of a Future State. 8vo. London, 1725. [N. 9. 28.]

——— Another Copy. 8vo. London, 1728. [P. 115. (1.)]

Horberry (Matthew) An Enquiry into the Scripture Doctrine of Duration of Future Punishment. 8vo. London, 1744. [P. 121. (1.)]

The Deity's Delay in punishing the Guilty, considered on the Principles of Reason. [By Robert Bolton, D. D. Dean of Carlisle.] 8vo. London, 1751. [R. 18. 23.]

The Scripture Account of a Future State considered. 8vo. London, 1754. [P. 185. (3.)]

Bourn (Samuel) A Letter to the Rev. Dr. Samuel Chandler, concerning the Christian Doctrine of Future Punishment. 8vo. London, 1759. [P. 218. 13.]

Broughton (Thomas) Four Dissertations on the Nature and Circumstances of the Life to come. 8vo. London, 1768. [D. 25. 26.]

A Warning against Popish Doctrines: or Observations on Broughton upon the Soul. 8vo. *London*, 1768. [P. 224. (1.)]

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(9) On Heaven and Hell.

Cremonini (Cæsaris) Disputatio de Cœlo. 4to. Venetiis, 1613. [C. 20. 5.]

Swinden (Tobias) An Enquiry into the Nature and Place of Hell. 8vo. London, 1714. [D. 6. 33.]

Lewis (John) The Nature of Hell, the Reality of Hell Fire, and Eternity of Hell Torments, explained and vindicated, in opposition to a Profane Libel, first published under Cromwell's Usurpation, intituled "Of the Torments of Hell, the Foundation and Pillars thereof, discovered, searched, shaken, and removed." 8vo. London, 1720. [P. 233. (18.)]

Oakes (Abraham) The Doctrine of Hell-Torments discussed. 8vo. London, 1738. [P. 91. (5.)]

Whiston (Wm.) The Eternity of Hell Torments considered. 8vo. London, 1740. [P. 100. (7)]

Dodwell (William) The Eternity of Future Punishments asserted and vindicated, in answer to Mr. Whiston's late Treatise. 8vo. *Oxford*, 1743. [P. 121. (2.)]

Stonhouse (——) Universal Restitution, a Scripture Doctrine; proved in several Letters on the Nature and Extent of Christ's Kingdom 8vo. London, 1761. [P. 261. (1.)]

(10) On Angels.

Salkeld (J.) A Treatise of Angels. 8vo. London, 1613. [D. 18. 7.]

A Modest Enquiry concerning a Guardian Angel. 4to. London, 1702. [M. 15. 21.]

Barker (Thomas) An Inquiry into the Scripture meaning of the word Satan, and its synonymous terms " The Devil," or the " Adversary" and " The Wicked One." 8vo. London, 1772. [P. 306. (4.)]

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(11) Treatises on the Five Points.

Ειρηνομαχια. The Agreement and Distance of Brethren: or a Brief Survey of the Judgment of Mr. J[ohn] G[oodwin], and the Church of God walking with him, touching the head of Doctrine on 1. Election and Reprobation; 2. The Death of Christ; 3. The Grace of God in and about Conversion: 4. The Liberty or Power of the Will, or of the Creature Man; 5. The Perseverance of the Saints. 4to. London, 1652. [M. 15. 37.]

Spanhemii (Friderici) Disputatio inauguralis de quinque articulis controversis, confutata ab A. Poelenburgh. 8vo. Amstelodami, 1658. [F. 7. 47.]

Edwards (John) Veritas Redux. Evangelical Truths restored, concerning God's Eternal Decress, the Liberty of Man's Will, Grace and Conversion, the Extent and Efficacy of Christ's Redemption, and Perseverance in Grace. 8vo. London, 1707. [M. 6. 8.]

Whitby (Daniel) A Discourse concerning 1. The true Import of the words Election and Reprobation; 2. The Extent of Christ's Redemption; 3. The Grace of God; 4. The Liberty of the Will in a State of Tryal and Probation; 5. The Perseverance or Defectibility of the Saints. 8vo. London, 1710. [N. 7. 10.]

——— Two other copies. 8vo. London, 1710. {[D. 6. 7.
N. 9. 5.]

Bates (Ely) Observations on some Important Points in Divinity, chiefly those in controversy between the Arminians and Calvinists. 12mo. London, 1793. [Hh. 4. 21.]

——— Another Copy. Second Edition. 12mo. London, 1811. [Ii. 3. 43.]

Schlichtingii (Jonæ) Quæstiones Duæ: 1. Num in Evangelicorum religione dogmata habeantur, quæ vix ullo modo permittant, ut, qui ea amplectatur, nullo in peccato perseveret? 2. Num, in eadem religione, quædam concedantur Christi legibus inconcessa? 8vo. 1636. [L. 18. 4.]

Alvarez (Didaci) De Auxiliis Divinæ Gratiæ et Humani Arbitrii Viribus, et Libertate, ac legitima ejus cum Efficacia eorundem Auxiliorum concordia. 4to. Coloniæ, 1621. [M. 19. 14.]

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(12) On Original Sin and the Origin of Evil.

Casaubon (Meric) The Originall Cause of Temporall Evils. 4to. London, 1645. [P. 39. (18.)]

Clichtovei (Judoci) De necessitate Peccati Adæ, et fœlicitate culpæ ejusdem Apologetica Disceptatio. 4to. Parisiis, 1519. [Ff. 7. 109.]

Leibnitz (G. G. Baron de) Essais de Theodicée sur la Bonté de Dieu, la Liberté de l'Homme, et l'Origine du Mal. 8vo. Amsterdam, 1710. [N. 7. 23.]

Whitby (Danielis) Tractatus de Imputatione Divina Peccati Adami Posteris ejus universis in Reatum. 8vo. Londini, 1711. [N. 9. 5.]

——— Exemplar aliud. 8vo. Londini, 1711. [R. 9. 71.]

Edwards (Jonathan, of Oxford) *The Doctrine of Original Sin, as it was always held in the Catholick Church, and particularly in the Church of England, asserted and vindicated from the exceptions and cavils of the Rev. Dr. Daniel Whitby.* 8vo. *Oxford,* 1711. [M. 19. 8.]

——— *Another Copy.* 8vo. *Oxford,* 1711. [N. 9. 5.]

Whitby (Dr. Daniel) A Full Answer to Dr. Jonathan Edwards's Arguments for the opinion of St. Augustin, concerning the imputation of the first Sin of Adam for Guilt to all his Posterity. 8vo. London, 1712. [N. 9. 5.]

——— Another Copy. 8vo. London, 1712. [P. 203. (2.)]

D'Oyly (Robert) Four Dissertations : on the Fall of Adam ; on the Assistance vouchsafed to the first publishers of the Gospel: on Revelation; and on the Resurrection. 8vo. London, 1729. [R. 12. 4.]

Oakes (Abraham) A Short Essay on the Creation, Fall, and Redemption of Man. 8vo. London, 1750. [P. 263. (5.)]

Taylor (John) The Scripture Doctrine of Original Sin proposed to Free and Candid Examination. 8vo. London, 1741. [F. 21. 6.]

Wesley (John) The Doctrine of Original Sin, according to Scripture, Reason, and Experience. 8vo. *Bristol,* 1757. [Hh. 2. 16.]

Edwards (Jonathan, of New Jersey) *The Great Christian Doctrine of Original Sin defended.* 8vo. *London,* 1766. [Ff. 6. 29.]

——— *Another Copy.* 8vo. *London,* 1766. [Hh. 6. 7.]

——— *Another Copy.* 8vo. *London,* 1789. [Ff. 5. 30.]

Bate (James) An Essay towards a Rationale of the Literal Doctrine of Original Sin, or a Vindication of God's goodness in permitting the Fall of Adam and the Corruption of our Human Nature. London, 1752. [P. 162. (5.)]

Fletcher (John) An Appeal to Matter of Fact and Common Sense ; or a Rational Demonstration of Man's corrupt and lost Estate. 12mo. Bristol, 1773. [Ff. 8. 110.]

Lux Orientalis : or an Enquiry into the Opinion of the Eastern Sages concerning the præ-existence of Souls ; being a Key to unlock the Grand Mysteries of Providence, in relation to Man's Sin and Misery. 12mo. London, 1662. [M. 18. 12.]

Clarke (John) An Enquiry into the Cause and Origin of Evil. 2 vols. 8vo. London, 1720. [R. 12. 47,48.]

King (Wm. Archbp. of Dublin) An Essay on the Origin of Evil, translated from the Latin with Notes, by Edmund Law, D. D. 8vo. Cambridge, 1758. [D. 27. 3.]

——— Another Copy. 8vo. London, 1781. [Ff. 4. 17.]

Jenyns (Soame) A Free Inquiry into the Nature and Origin of Evil. 12mo. London, 1758. [Ff. 8. 62.]

(13) On Election, Predestination, and the Extent of Redemption, &c.

[Some of the Treatises upon these subjects might be placed under Title VII. infra, of this Class, on account of their controversial nature: as others, however, are entirely doctrinal, it has been judged best to dispose them under the present Head.]

Bradwardini (Thomæ, Archiepiscopi Cantuariensis) De Causa Dei contra Pelagium, et de Virtute Causarum Libri Tres. Opera et Studio D. Henrici Savilii. folio, Londini, 1618. [M. 10. 6.]

Knox (John) An Answer to a great nomber of blasphemous cavillations written by an Anabaptist and adversarie to God's eternal Predestination. 8vo. London, 1560. [I. 18. 24.]

Reginaldi (Gulielmi) Calvino-Turcismus, id est Calvinisticæ Perfidiæ cum Mahumetana Collatio, et Dilucida utriusque Sectæ Confutatio. 8vo. Coloniæ, 1603. [K. 19. 26.]

Castellionis (Sebastiani) Dialogi IV. de Prædestinatione, Electione, Libero Arbitrio, Fide; et ejusdem Opuscula. 12mo. Goudæ, 1613. [R. 14. 79.]

——— Exemplar aliud. 12mo. Goudæ, 1613. [S. 3. 25.]

Bertii (Petri) Hymenæus Desertor; sive de Sanctorum Perseverantia et Apostasia Libri duo. 4to. Lugd. Bat. 1615. [I. 20. 8.]

Bertii (Petri) Scripta Adversaria Collationis Hagiensis, habita anno 1611 inter quosdam Ecclesiarum Pastores, de divina Prædestinatione et capitibus ei adnexis. 4to. Lug. Bat. 1616. [L. 19. 4.]

Abbot (Roberti, Sarisburiensis Episcopi) De Gratia et Perseverantiâ Sanctorum Exercitationes. 4to. Londini, 1618. [E. 20. 14.]

A Description of what God hath predestinated concerning Man, in his Creation, Transgression, and Regeneration. As also an Answere to John Robinson, touching Baptisme. 12mo. 1620. [K. 18. 40.]

Molinæi (Petri) Anatome Arminianismi; seu Enucleatio Controversiarum in Belgio de Providentiâ, de Prædestinatione, de Morte Christi, de Naturâ et Gratiâ. 4to. Lug. Bat. 1621. [L. 19. 6.]

Corvini (Joannis Arnoldi) Petri Molinæi, novi anatomici, Mala Encheiresis; seu Censura Anatomes Arminianismi. 4to. *Francofurti*, 1622. [G. 20. 7.]

Pennotti (Gabrielis) Propugnaculum Humanæ Libertatis; seu Controversiarum pro humani Arbitrii Libertate contra Philosophos, Astrologos Judiciarios, et Hæreticos tuendâ, et, cum certitudine Divinæ Præscientiæ, Immobilitate Divini Decreti, et Efficacia Divinæ Notionis conciliandâ, Libri X. folio, Lugduni, 1624. [H. 9. 7.]

Pelagius Redivivus; or Pelagius raked out of the Ashes by Arminius and his Schollers. 4to. London, 1626.

A Second Parallel; together with a Writ of Error sued against the Appealer [Bp. Montagu.] 4to. London, 1626.

[L. 15. 18.]

Prynne (William) The Perpetuitie of a Regenerate Man's Estate. 4to. London, 1627. [E. 1. 42.]

——— Two Copies. 4to. London, 1627. [Ff. 6. 85,86.]

——— Another Copy. 4to. London, 1627. [Ii. 3. 16.]

Prynne (William) Anti-Arminianisme; or the Church of England's Old Antithesis to New Arminianisme. 4to. London, 1630. [Ff. 6. 57.]

Prynne (William) God no Impostor nor Deluder: or an Answer to a Popish and Arminian Cavill, in the Defence of Free Will and Universal Grace. 4to. London, 1630. [Ff. 6. 57.]

USSERII (Jacobi, Archiepiscopi Armachanensis) Gotteschalci et Prædestinarianæ Controversiæ ab eo motæ Historia. 4to. Dublinii, 1631. [L. 15. 18.]

AN HISTORICALL RELATION of the judgement of some most learned and Godly English Bishops, Holy Martyrs and others, concerning God's election and the merit of Christ his death, &c. 4to. London, 1631. [L. 15. 19.]

Francisci à SANCTA CLARA [Johannis DAVENPORTI] Deus, Natura, Gratia: sive Tractatus de Prædestinatione, de Meritis et peccatorum remissione, et de Sanctorum Invocatione. 4to. Lugduni, 1634. [K. 17. 4.]

——— Exemplaria alia Duo. 4to. Lugduni, 1634. { [D. 14. 4. N. 6. 22.]

DE PRÆDESTINATIONE et Reprobatione, et auxiliis Divinæ Gratiæ Cento Thomisticus. 4to. Parisiis, 1636. [G. 20. 12.]

HOARD (Samuel) God's Love to Mankind manifested, by disproving his absolute decree for their Damnation. 8vo. London, 16—. [R. 13. 69.]

DAVENANT (John, Bp. of Salisbury) Animadversions upon a treatise intituled 'God's Love to Mankind.' 8vo. *Cambridge*, 1641. [R. 13. 66.]

——— *Another Copy.* 8vo. *Cambridge*, 1641. [E. 18. 12.]

Spanhemii (Friderici) Exercitationes de Gratia Universali: Accessere Quinquaginta Erotemata auctori proposita, ab eodem decisa, cum Mantissa Centum Anti-Erotematum. 3 tomis, 8vo. Lugd. Bat. 1646. [I. 18. 25,27.]

Dallei (Joannis) Adversus Frederici Spanhemii Excercitationes de Gratia Universali. 8vo. *Amstelodami*, 1655. [I. 10. 28.]

Amyraldi (Mosis) Specimen Animadversionum in Exercitationes de Gratia Universali. 4to. *Salmurii*, 1648. [L. 19. 26.]

RESBURY (Richard) The Lightless Starre; or Mr. John Goodwin discovered a Pelagio-Socinian: and this by the Examination of his Preface to his Book entituled "Redemption Redeemed." Together with an Answer to his Letter entituled "Confidence dismounted." 8vo. London, 1652. [F. 18. 30.]

DAVENANTII (Joannis, Sarisburiensis Episcopi) Dissertatio de Morte Christi, quatenus ad omnes extendatur, quatenus ad solos electos restringatur. folio, MS. [L. 13. 25.]

Davenantii (Joannis) Dissertationes Duæ: 1. De Morte Christi; 2. De Prædestinatione et Reprobatione. folio, Cantabrigiæ, 1650. [L. 9. 19.]

PLAIFERE (John) Appello Evangelium, for the Doctrine of Divine Predestination concorded with the Doctrine of God's Free Grace and Man's Free Will. 12mo. London, 1652. [E. 16. 30.]

Fur Prædestinatus: sive Dialogus inter Concionatorem et Furem ad furcam damnatum. [Auctore Gulielmo SANCROFT, Archiepiscopo Cantuariensi?] 8vo. [P. 347. (4.)]

HAMMOND (Henry) A Pacifick Discourse of God's Grace and Decrees. 8vo. London, 1660. [L. 19. 29.]

DU MOULIN (Lewis) Moral Reflections upon the number of the Elect. 4to. London, 1680. [M. 15. 13.]

A Collection of Tracts concerning Predestination and Providence and the other Points depending on them. 8vo. Cambridge, 1719. [N. 7. 8.]

Heaven Open to All: a Treatise in which is proved that all Men shall be saved. 8vo. London, 1743. [R. 12. 9.]

Finch (Richard) Thoughts on the Sovereignty of God, the Doctrines of Election, Reprobation, and Original Sin. 8vo. London, 1745. [R. (115. 11.)]

Finch (Richard) A Free Examination of Mr. Cudworth's Free Thoughts on the Doctrines of Election, Fall of Man, and Restoration by Christ. London, 8vo. 1747. [P. 263. (7.)]

Edwards (Thomas) The Doctrine of Irresistible Grace proved to have no foundation in the writings of the New Testament. 8vo. Cambridge, 1759. [D. 25. 6.]

Toplady (A. M.) Historic Proof of the Doctrinal Calvinism of the Church of England. 8vo. London, 1793. [Ff. 6. 75,76.]

——— Another Copy. 8vo. *In his Works*, Vols. I. II. [Hh. 3. 17,18.]

Witherspoon (John) Essays on important subjects, intended to establish the Doctrine of Salvation by Grace, and to point out its influence on Holiness of Life. 2 vols. 8vo. Bungay, 1800. [Hh. 2. 24,25.]

Wesley (John) Predestination calmly considered. 12mo. London, 1786. [Hh. 4. 37.]

Fuller (Andrew) The Gospel of Christ worthy of all Acceptation. 12mo. Northampton. [Hh. 4. 24.]

Fuller (Andrew) A Defence of a Treatise entitled "The Gospel of Christ worthy of all Acceptation." 12mo. Northampton, 1787. [Hh. 4. 24.]

Tomline (George, Bp. of Winchester) A Refutation of Calvinism. 8vo. London, 1811. [Ff. 6. 70.]

The Fathers, the Reformers, and the Public Formularies of the Church of England, in Harmony with Calvin and against the Bishop of Lincoln. By a Layman. 8vo. *London*, 1812. [Ff. 6. 71.]

Remarks on Bp. Tomline's Refutation of Calvinism. By Thomas Scott. 8vo. 2 vols. *London*, 1811. [Ff. 6. 72,73.]

A Defence of Modern Calvinism, containing an Examination of the Bishop of Lincoln's Refutation of Calvinism. By Edward Williams, *D. D.* 8vo. *London*, 1812. [Ff. 6. 74.]

(14) On Faith and Justification.

Baxter (Richard) Apology against the Modest Exceptions of Mr. T. Blake and the Digression of Mr. T. Kendall; whereunto is added Animadversions on a late Dissertation of Ludiomæus Colvinus, alias Ludovicus Molinæus; and an Admonition of Mr. W. Eyre of Salisbury, with Mr. Crandon's Anatomy for satisfaction of Mr. Caryl. 4to. London, 1654. [M. 20. 30.]

Crandon *(John) Mr. Baxter's Aphorisms on Justification exorcised: with a Vindication of Justification by mere Grace from all Popish and Arminian Sophisms.* 4to. *London*, 1654. [E. 20. 29.]

Bedford (Arthur) The Doctrine of Justification by Faith. 8vo. London, 1741. [P. 97. (1.)]

Booth (Abraham) Glad Tidings to perishing Sinners; or the Genuine Gospel a complete Warrant for the Ungodly to believe in Jesus. 12mo. London, 1796. [Ii. 3. 52.]

Bullii (Georgii) Harmonia Apostolica; seu Binæ Dissertationes, quarum in priore Doctrina D. Jacobi de Justificatione ex operibus explanatur ac defenditur: in posteriore consensus D. Pauli cum Jacobo liquidò demonstratur. 4to. Londini, 1670. [H. 7. 28.]

Bullii (Georgii) Examen Censuræ: sive Responsio ad quasdam Animadversiones in Librum cui Titulus "Harmonia Apostolica." 4to. *Londini*, 1676. [H. 7. 2.]

Chase (Samuel) Antinomianism Unmasked; being an Inquiry into the distinctive Characteristics of the Two Dispensations of Law and of Grace. 8vo. London, 1819. [Ff. 5. 20.]

——— Another Copy. 8vo. London, 1819. [Ff. 5. 21.]

——— Another Copy. 8vo. London, 1819. [Ff. 6. 37.]

The Christian's Justification stated. 12mo. London, 1678. [M. 18. 10.]

Downham (George, Bishop of Derry) A Treatise of Justification: All the Cavils of the Adversaries to God's Free Justification by Grace answered and confuted, especially of Robert Bellarmine, Jesuit and Cardinal. folio, London, 1639. [G. 2. 13.]

Eaton (John) The Honeycombe of Free Justification by Christ alone. 4to. London, 1642. [K. 20. 31.]

Edwards (John) The Doctrine of Faith and Justification set in a true Light. 8vo. London, 1708. [D. 7. 40.]

Fletcher (John) The last Check to Antinomianism: a Polemical Essay on the Twin Doctrines of Christian Imperfection and a Death Purgatory. 12mo. London, 1787. [Ff. 8. 86.]

The Freeness of God's Grace in the Forgiveness of Sins, by Jesus Christ, vindicated against the Doctrine of Mr. Fergusson in his Sermon at the Morning Lecture, Aug. 5, 1668. 4to. London, 1668. [M. 20. 18.]

Account of Mr. Ferguson's Common Place Book by Mr. Granville and Mr. Sherlock. 4to. London, 1675. [P. 39. (16.)]

Animadversions on that part of Mr. Robert Ferguson's Book, entituled "The Interest of Reason in Religion," which treats of Justification. 12mo. London, 1676. [M. 18. 10.]

Forbes (Jo.) A Treatise, tending to clear the Doctrine of Justification. 4to. Middelburgh, 1616. [K. 19. 13.]

Fuller (Andrew) Remarks on Mr. Martin's Publication entitled "Thoughts on the duty of Man relative to Faith in Jesus Christ." 12mo. London, 1789. [Hh. 4. 33.]

Green (Thos.) Justification, or the Gospel way to Salvation. 8vo. London, 1758. [P. 318. (1.)]

Huetii (Petri Danielis) Alnetanæ Questiones de Concordia Rationis et Fidei. 4to. Paris. 1692. [R. 8. 5.]

An Inquiry concerning Faith. 8vo. London, 1744. [R. 18. 25.]

Law (Wm.) Of Justification by Faith and Works. A Dialogue. 12mo. London, 1760. [P. 356. –.]

Ludlam (William) Two Essays, on Justification and the Influence of the Holy Spirit. 8vo. London, 1788. [Hh. 3. 48.]

Owen (John) The Doctrine of Justification by Faith, through the Imputation of the Righteousness of Christ, explained, confirmed, and vindicated. 4to. London, 1677. [K. 26. 10.]

——— Another Copy. 4to. London, 1677. [Ii. 3. 9.]

La Placette (Jean) Traité de la Foi Divine. 12mo. Amsterdam, 1697. [M. 17. 2.]

Rotherham (John) An Essay on Faith and its Connection with Good Works. London, 1766. [P. 298. (1.)]

Sandeman (Robert) Letters on Theron and Aspasio. 12mo. 2 vols. Edinburgh, 1757. [Ii. 1. 1,2.]

Fuller (Andrew) Strictures on Sandemanianism. 12mo. *Nottingham*, 1810. [Ii. 2. 15.]

The Scripture Doctrine of Remission of Sin. 8vo. London, 1761. [P. 204. (5.)]

Thomsoni (Richardi) Diatriba de Amissione et Intercisione Gratiæ et Justificationis. 8vo. Lug. Bat. 1618. [M. 18. 13.]

Tullii (Thomæ) Justificatio Paulina sine Operibus, asserta et illustrata. 4to. Oxoniæ, 1674. [K. 15. 3.]

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(15) On the Sabbath.

Amner (Richard) An Account of the occasion and design of the Positive Institutions of Christianity, extracted from the Scriptures only. 8vo. London, 17—. [P. 305. (1.)]

Battely (John) The Original Institution of the Sabbath, and the Observation due to it considered. 8vo. London, 1726. [P. 81. (3.)]

Bolland (Wm.) An Essay on the Christian Sabbath. 8vo. Cambridge, 1809. [Gg. 7. 14.]

Brerewood (Edward) A Treatise of the Sabbath, with Mr. Byfield's Answer and Mr. Brerewood's Reply. 4to. Oxford, 1630. [L. 15. 19.]

Byfield (Richard) The Doctrine of the Sabbath vindicated, in Confutation of a Treatise of the Sabbath, written by M. Edward Breerwood against M. Nic. Byfield. 4to. *London,* 1631. [M. 19. 33.]

——— *Another Copy.* 4to. *London*, 1631. [E. 19. 22.]

Cawdrey (Daniel) and Palmer (Herbert) Sabbatum Redivivum; or the Christian Sabbath Vindicated. 4to. London, 1645. [D. 19. 19.]

——— Another Copy. 4to. London, 1645. [Q. 4. 52.]

Chafie (Thomas) The Seventh-day Sabbath; or a Brief Tract on the Fourth Commandment. 4to. London, 1652. [D. 14. 46.]

Dies Dominica: sive Succincta Narratio ex S. Scripturarum et venerandæ antiquitatis Patrum testimoniis concinnata, de Diei Dominicæ observatione et sanctificatione. 4to. 1639. [M. 14. 36.]

Dow (Christopher) A Discourse of the Sabbath and Lord's Day. 4to. London, 1636. [K. 9. 35.]

Fleming (Caleb) A Rational Account of the Sabbath. 8vo. London, 1736. [P. 81. (2.)]

Heylyn (Peter) The History of the Sabbath. 4to. London, 1636. [K. 9. 35.]

L'Estrange (Hamond) Of the Sabbath. 4to. [N. 8. 34.]

Loei (Roberti) Effigiatio Veri Sabbathismi. 4to. Londini, 1605. [K. 9. 35.]

Owen (John) Exercitations concerning the Name, Original, Nature, Use, and Continuance of a Day of Sacred Rest. 12mo. London, 1671. [Ii. 2. 45.]

Prideaux (John, Bishop of Worcester) The Doctrine of the Sabbath, delivered in the Act at Oxon. Anno 1622. Translated into English. 4to. London, 1634. [K. 9. 35.]

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Scott (Thomas) A Discourse on Hallowing the Sabbath. 12mo. London, 1796. [Ff. 7. 105.]

Wallis (John) Defence of the Christian Sabbath, in Two Parts, in Answer to a Treatise of Mr. Thomas Bampfield, pleading for Saturday-Sabbath. 4to. Oxford, 1693. [N. 8. 26.]

White (Francis, Bishop of Ely) A Treatise of the Sabbath-Day; containing a Defence of the Orthodoxall Doctrines of the Church of England against Sabbatarian Novelty. 4to. London, 1635. [K. 9. 35.]

——— Two other Copies. 4to. London, 1635. { [C. 15. 3.
G. 7. 37.]

White (Francis, Bishop of Ely) An Examination and Confutation of a lawlesse Pamphlet, intituled "A Briefe Answer to a late Treatise of the Sabbath-Day." 4to. *London*, 1637. [M. 19. 32.]

*Holden (George) The Christian Sabbath: or an Enquiry into the Religious Obligation of keeping Holy one day in seven. 8vo. London, 1825.

(16) On the Sacraments, in general.

Guillermi Parisiensis Episcopi Dyalogus de Sacramentis. 8vo. Parisiis, 1511. [K. 18. 39.]

Summula Raymundi; Septem Sacramenta Ecclesiastica complectens, Commentariis ac succulentis glossis scientifici viri Magistri Joannis Chappuis explanata atque enucleata. 12mo. Parisiis, 1516. [H. 18. 48.]

Vossii (Gerardi Johannis) Dissertatio Theologica de Sacramentorum Vi et Efficacia. 12mo. *In Wilson's Collectanea Theologica.* [Aa. 3. 83.]

Keith (George) The Arguments of the Quakers against Baptism and the Lord's Supper, examined and refuted. 4to. London, 1698. [M. 14. 10.]

——— Another Copy. 4to. London, 1698. [N. 8. 29.]

Whitakeri (Gulielmi) Prælectiones de Sacramentis in Genere et in Specie de SS. Baptismo et Eucharistia. 4to. Francofurti, 1624. [K. 20. 4.]

Waterland (Daniel) The Nature, Obligation, and Efficacy of the Christian Sacraments considered. 8vo. London, 1730. [N. 9. 31.]

Chilton (John) Positive Institutions—not to be preferred, or compared with Moral Duties and Virtues. In Answer to a Treatise called "The Christian Sacraments considered." 8vo. *London*, 1730. [P. 71. (14.)]

Oakes (Abraham) The Morality of Religion, and the Doctrine of the Sacraments put into a true Light. 8vo. London, 1737. [R. 18. 25.]

(17) On the Sacrament of Baptism, in particular.

[*i.*] *On the Mode and the Subjects of Baptism.*

Vicecomitis (Josephi) Observationes Ecclesiasticæ. In quo de Antiquis Baptismi Ritibus ac Cæremoniis agitur. 8vo. Parisiis, 1618. [K. 19. 33.]

The Case of Infant Baptism considered. 4to. London, 1683. [M. 15. 14.]

Wall (William) The History of Infant Baptism. 4to. London, 1707. [C. 10. 27.]

—— Another Copy. 4to. London, 1707. [Hh. 1. 40.]

Reflections on Mr. Wall's History of Infant Baptism. 8vo. *London*, 1711. [N. 7. 56.]

——— *Another Copy.* 8vo. *London*, 1711. [R. 11. 38.]

Wall (William) The History of Infant Baptism, and Defence of it against Mr. Gale and others. 3 vols. 8vo. London, 1705–20. [N. 7. 36–38.]

Owen (Richard) The Lawfulness of Infant Baptism: with an Examination of Mr. Gale's "Reflections, and Mr. Wall's History of Infant Baptism." 8vo. London, 1721. [P. 72. (10.)]

Wall (William) A Conference between two Men that had Doubts about Infant Baptism. 12mo. London, 1706. [P. 344. (13.)]

Robinson (Robert) The History of Baptism. 4to. London, 1790. [Ff. 2. 21.]

Featley (Daniel) The Dippers dipt; or, the Anabaptists ducked and plunged over Head and Ears, at a Disputation in Southwark. 4to. London, 1647. [E. 1. 20.]

——— Another Copy. 4to. London, 1647. [P. 53. (8.)]

Cotton (John) The Grounds and Ends of the Baptism of the Children of the Faithfull. 4to. London, 1647. [N. 8. 35.]

Taylor (Jeremy, Bishop of Down and Connor) A Discourse on Baptism. 4to. London, 1652. [P. 39. (19.)]

Baxter (Richard) Plain Scripture Proof of Infants' Church Membership and Baptism. 4to. London, 1653. [E. 20. 17.]

Patrick (Symon, Bishop of Ely) Aqua Genitalis: a Discourse concerning Baptism. 12mo. London, 1659. [K. 8. 22.]

Walker (Wm.) A Plea for Infants' Baptism. 8vo. Cambridge, 1677. [D. 19. 42.]

Pædobaptismus Vindicatus: or, Infant Baptism stated. 8vo. London, 1693. [F. 16. 35.]

Wallis (John) A Defence of Infant Baptism. 4to. Oxford, 1697. [N. 8. 26.]

The Divine Institution of Water Baptism: wherein the Quaker Arguments against it are collected and confuted; with as much as is needful concerning the Lord's Supper. By the Author of the Snake in the Grass [Charles Leslie]. 4to. London, 1697. [M. 14. 10.]

——— Another Copy. 4to. London, 1697. [N. 8. 29.]

Leslie (Charles) A Discourse shewing who they are that are now qualified to administer Baptism and the Lord's Supper. Wherein the Cause of Episcopacy is briefly treated. 4to. London, 1698. [N. 8. 29.]

Dorrington (Theophilus) A Vindication of the Christian Church, in the Baptizing of Infants, drawn from the Holy Scriptures. 8vo. London, 1701. [I. 15. 41.]

Whiston (William) An Account of the Doctrine and Practice of the two first Centuries concerning the Baptism of Infants. 8vo. London, 1712. [R. 8. 61.]

Withers (John) A Caveat against the New Sect of Anabaptists sprung up at Exon. 8vo. London, 1714. [N. 9. 21.]

Stogdon (Hubert) A Defence of the Caveat against the New Sect of Anabaptists sprung up at Exon, in Answer to Mr. Reed's Reply. 8vo. Exon, 1714. [N. 9. 21.]

A Dialogue between a Baptist and a Churchman. 8vo. London, 1737. [P. 314. (10.)]

A Plea for Infants; or the Scripture Doctrine of Water Baptism stated. 8vo. London, 1742. [P. 314. (9.)]

Fleming (Caleb) Tracts on Baptism. 8vo. London, 1745. [R. 10. 76.]

Fleming (Caleb) The Pædo-Baptists' Sense of Positive Institutions defended. 8vo. London, 17—. [P. 314. (8.)]

The Baptism of Infants a reasonable Service. 8vo. London, 1750. [Hh. 3. 26.]

Gill (John) On Antipædo-Baptism. 8vo. London, 1753. [Hh. 3. 26.]

Pædo-Baptism: or, a Defence of Infant Baptism in point of Antiquity, against the Exceptions of Dr. John Gill and others. 8vo. *London,* 1753. [Hh. 3. 26.]

Letters which passed between Dr. Robert Clayton, Bishop of Clogher, and Mr. William Penn, concerning Baptism. 8vo. London, 1756. [P. 199. (6.)]

Bostwick (David) A Fair and Rational Vindication of the Right of Infants to the Ordinance of Baptism. 8vo. New York, 1764. [Hh. 2. 46.]

——— Another Copy. 8vo. New York, 1764. [Hh. 3. 47.]

Eugenio and Epenetus: or Conversations respecting the Evidence in Support of Infant Baptism. 12mo. Edinburgh, 1811. [Ff. 7. 16.]

A Serious Address to God-Fathers and God-Mothers, shewing the Nature, Reason, and Excellency of their Institution. 12mo. London, 1707. [M. 18. 21.]

*Jerram (Charles) Conversations on Baptism: second edition. 12mo. London, 1826.

[*ii.*] *On Lay-Baptism and Re-Baptizing.*

An Essay to prove that Lay-Baptism is null and void. 2 vols. 8vo. London, 1712–13. [F. 6. 33,34.]

Brett (Thomas) A Letter to the Author of "Lay-Baptism Invalid." Wherein the Popish Doctrine of Lay-Baptism is censured and condemned. 8vo. *London,* 1711. [M. 19. 8.]

Bingham (Joseph) A Scholastical History of the Practice of the Church, in reference to the Administration of Baptism by Laymen. 2 vols. 8vo. London, 1712–14. [F. 6. 31,32.]

——— Another Copy. folio, *Works*, Vol. II. [R. 2. 15.]

Brett (Thomas) A Reply to the Second Part of Mr. Bingham's Scholastical History of Lay Baptism. 8vo. *London*, 1714. [M. 19. 18.]

Fleetwood (William, Bishop of Ely) The Judgment of the Church of England in the case of Lay-Baptism and of Dissenters' Baptism. 8vo. London, 1712. [N. 9. 21.]

——— Another Copy. 8vo. London, 1712. [P. 59. (7.)]

Fleetwood (William) The Second Part of the Judgment of the Church of England, in the case of Lay-Baptism and Dissenters' Baptism. 8vo. London, 1712. [M. 20. 12.]

The State of the Controversy about Lay-Baptism. 8vo. London, 1713. [P. 115. (8.)]

A Letter to Archbishop Potter concerning Lay-Baptism. 8vo. London, 1738. [P. 91. (6.)]

Donatus Redivivus: or A Reprimand to a Modern Church Schismatic for his revival of the Donatistical Heresy of Re-baptization. 8vo. London, 1714. [M. 19. 29.]

[*iii.*] *On the Nature and Efficacy of Baptism.*

Bradford (Samuel, Bishop of Rochester) A Discourse concerning Baptismal and Spiritual Regeneration. 12mo. London, 1810. [Ff. 8. 50.]

——— Two other Copies. 12mo. London, 1810. [Hh. 2. 32. Hh. 7. 32.]

Clarke (Samuel) Three Essays, on Baptism, Confirmation, and Repentance. 8vo. London, 1699. [R. 11. 76.]

——— Another Copy. 12mo. London, 1724. [Ff. 8. 90.]

——— Another Copy. folio. *Works*, Vol. III. [N. 3. 33.]

Yardley (Edward) A Practical Exposition on the Offices of Baptism and Confirmation. 12mo. London, 1810. [Hh. 7. 38.]

Wilson (Samuel) A Scripture Manual, or Plain Representation of the Ordinance of Baptism. 12mo. London, 1797. [Ff. 8. 49.]

Mant (Richard) Two Tracts, intended to convey correct notions of Regeneration and Conversion, according to the sense of Scripture and of the Church of England. 12mo. London, 1815. [Ff. 8. 49.]

Biddulph (T. T.) Baptism, a Seal of the Christian Covenant, in reply to Dr. Mant. 8vo. *London*, 1816. [Gg. 7. 10.]

Dr. Mant's Sermon on Regeneration, vindicated from the Remarks of the Rev. T. T. Biddulph. 12mo. Shrewsbury, 1816. [Hh. 7. 38.]

Bugg (George) Spiritual Regeneration not necessarily connected with Baptism. 12mo. *Kettering*, 1816. [Ff. 7. 108.]

——— *Another Copy.* 12mo. *Kettering*, 1816. [Hh. 4. 33.]

Nicholson (George) Two Letters to the Rev. Dr. Mant, upon the Subjects of his two Tracts intended to convey correct notions of Regeneration and Conversion. 8vo. *London*, 1816. [Hh. 5. 24.]

Cunningham (J. W.) Conciliatory Suggestions on the Subject of Regeneration. 8vo. *London*, 1816. [Gg. 7. 10.]

Bugg (George) Friendly Remarks on the Rev. J. W. Cunningham's Conciliatory Suggestions on the Subject of Regeneration. 12mo. *London*, 1816. [Hh. 4. 33.]

Scott (John) An Inquiry into the Effects of Baptism according to the Sense of Scripture and of the Church of England. 8vo. London, 1815. [Gg. 7. 10.]

Scott (John) Appendix to his 'Inquiry into the Effects of Baptism.' 8vo. London, 1817. [Gg. 7. 9.]

Laurence (Richard) The Doctrine of the Church of England upon the Efficacy of Baptism, vindicated from modern Misrepresentations. 8vo. *Oxford,* 1816. [Hh. 2. 30.]

——— *Another Copy.* 8vo. *Oxford,* 1816. [Hh. 6. 17.]

——— *Another Copy. Oxford,* 1816. [Hh. 6. 18.]

Scott (John) The Principles of 'An Inquiry into the Effect of Baptism' defended against the Animadversions of the Rev. Richard Laurence, LL.D. 8vo. *London,* 1816. [Gg. 7. 9.]

Marsh (Herbert, Bp. of Peterborough) A Letter to the Rev. Charles Simeon, in Answer to his pretended Congratulatory Address, in Confutation of his various Mis-statements, and in Vindication of the Efficacy ascribed by our Church to the Sacrament of Baptism. 8vo. Cambridge, 1813. [Hh. 2. 30.]

Marsh (Herbert) A Second Letter to the Rev. Charles Simeon, in Confutation of his various Mis-statements. 8vo. Cambridge, 1813. [Hh. 2. 30.]

Pott (Joseph Holden, Archdeacon of London) Observations on some Controversies respecting Baptism. 8vo. London, 1816. [Hh. 2. 30.]

Daubeny (Charles, Archdeacon of Sarum) Considerations on the Doctrine of Regeneration. 8vo. London, 1816. [Hh. 2. 30.]

A Respectful Address to the Archbishops, Bishops, Clergy, and other Members of the Society for promoting Christian Knowledge, on certain Inconsistencies and Contradictions in some of that Society's Books and Tracts. [By the Rev. Daniel Wilson, M. A.] 8vo. London, 1816. [Gg. 7. 10.]

——— Another Copy. [Gg. 7. 12.]

Wilson (Daniel) The Doctrine of Regeneration practically considered. 8vo. London, 1817. [Gg. 7. 16.]

——— Two other Copies. 8vo. London, 1817. [Hh. 2. 30,34.]

Witherspoon (John) A Practical Treatise of Regeneration. 12mo. London, 1789. [Ff. 7. 21.]

——— Four other Copies. 12mo. London, 1800. [Ee. 4. 61–64.]

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(18) ON THE SACRAMENT OF THE LORD'S SUPPER, ITS NATURE AND EFFICACY, AND ON THE REQUISITE PREPARATION FOR WORTHILY COMMUNICATING.

Hospiniani (Rodolphi) Historia Sacramentaria; hoc est Libri Quinque de Cœnæ Dominicæ prima Institutione, ejusque vero Usu et Abusu in primitiva Ecclesiâ; tum de Origine, Progressu, Ceremoniis, et Ritibus Missæ, Transubstantiationis, et aliorum penè infinitorum Errorum, quibus Cœnæ prima institutio horribiliter in Papatu polluta et profanata est. 2 tomis, folio, Tiguri, 1598–1602. [K. 1. 4,5.]

A Briefe Treatise upon the Lord's Supper, by D. Ridley. 8vo. [I. 18. 32.]

Boldvcii (Jacobi) De Oggio Christiano, Libri tres: in quibus declarantur antiquissima et sacrosanctæ Eucharistiæ typica Mysteria, quæ in frumento ab Adam instituta, deinde a Noë additione vini illustrata, perque totum Orbem pie celebrata, sensim apud Gentiles in Orgiorum vocabulo mendam, in ritibus horrendas fœditates contraxerant. 4to. Lugduni, 1640. [G. 20. 13.]

Albertini (Edmundi) De Eucharistiæ sive Cœnæ Dominicæ Libri tres. folio, Daventriæ, 1654. [G. 10. 13.]

Arnaldi (Antonii) De Frequenti Communione Liber. 8vo. Lovanii, 1674. [M. 8. 15.]

Pelargi (Christophori) De Fractione Panis Eucharistici Theses. 4to. Hanoviæ, 1607. [K. 9. 18.]

Watts (James) The Controversie debated, about the Reverend Gesture of Kneeling, in the Act of receiving the Holy Communion. 4to. London, 1621. [Ii. 1. 30.]

Cudworth (Ralph) A Discourse concerning the true Notion of the Lord's Supper. 4to. London, 1642. [K. 20. 33.]

A Disquisition concerning the Nature of the Sacrament of the Lord's Supper, in order to ascertain the right Notion of it. London, 1746. [P. 311. (6.)]

——— Another Copy. 8vo. London, 1746. [P. 244. (7.)]

An Enquiry concerning the Dignity of the Ordinance of the Lord's Supper and the care that Magistrates and Ministers ought to take, to prevent and remove the Occasions of its being lessened. 8vo. London, 1732. [P. 71. (12.)]

A Letter of Advice to Thomas Brett, LL. D. [on his Christian Altar and Sacrifice.] 8vo. London, 1715. [M. 19. 11.]

Fleming (Caleb) The Doctrine of the Eucharist, considered as a distinguishing Ritual in the Social Worship of Christians. 8vo. London, 1763. [P. 244. (6.)]

Gibson (Edmund, Bishop of London) The Sacrament of the Lord's Supper explained. 8vo. London, 1735. [F. 27. 7.]

Hoadly (Benj. Bp. of Winchester) A Plain Account of the Nature and End of the Sacrament of the Lord's Supper. folio. *Works*, Vol. III. [Q. 1. 7.]

Biscoe (Richard) Remarks on Bishop Hoadly's "Plain Account." 8vo. *London*, 1735. [P. 94. (1.)]

——— *Another Copy.* 8vo. *London*, 1735. [P. 123. (3.)]

An Answer to Dr. Biscoe; being a Defence of "A Plain Account," To which is added, a Tract concerning the Sacrament, by John Hales. 8vo. London, 1735. [P. 94. (2.)]

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A Farther Defence of the "Plain Account," &c. 8vo. London, 1735. [P. 94. (4.)]

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Felton's Winchester Converts ridiculing the "Plain Account," in Three Dialogues. 8vo. *Oxford*, 1735. [P. 123. (5.)]

An Ironical Vindication of Bishop Hoadly's "Plain Account." 8vo. *Dublin,* 1736. [P. 123. (2.)]

A Letter to a Lord, concerning the "Plain Account." 8vo. Dublin, 1736. [P. 94. (6.)]

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Ridley (Gloucester) The Christian Passover; in which the Doctrine of the Lord's Supper is laid down. 8vo. *London,* 1736. [P. 123. (1.)]

Warren (Richard) An Answer to a Book entitled "A Plain Account," &c. 8vo. *Cambridge,* 1736. [R. 12. 51.]

Oakes (Abraham) A Vindication of the "Plain Account," in Answer to Dr. Richard Warren. 8vo. London, 1737. [P. 94. (5.)]

Buttonshaw (Thomas) A Defence of the "Plain Account," in Reply to the several Answers to it. 8vo. London, 1747. [G. 26. 1.]

Rudd (Sayer) A Defence of the "Plain Account of the Sacrament of the Lord's Supper:" shewing that the Nature and End of the Supper, in the Manner it is there stated, fully answer the design of the Institution. 8vo. London, 1752. [P. 311. (5.)]

Humfrey (John) An Humble Vindication of a Free Admission to the Lord's Supper. 12mo. London, 1652. [K. 8. 36.]

Johnson (John) The Unbloody Sacrifice and Altar unvailed and supported: in which the Nature of the Eucharist is stated. 8vo. London, 1714. [D. 6. 18.]

——— Two other Copies. 2 vols. 8vo. London, 1714–18. [Ff. 6. 91,92. Ff. 7. 86,87.]

The Christian Eucharist no proper Sacrifice; in Answer to Mr. Johnson's "Unbloody Sacrifice and Altar," &c. 8vo. *London,* 1714. [M. 19. 13.]

Kettlewell (John) An Help and Exhortation to Worthy Communicating. 8vo. London, 1717. [R. 11. 32.]

Knox (Vicesimus) Considerations on the Nature and Effect of the Lord's Supper. 8vo. London, 1808. [Hh. 6. 14.]

Divers Ancient Monuments in the Saxon Tongue, written seven hundred yeares agoe. Shewing that both the Old and New Testament, the Lord's Prayer, and the Creede, were then used in the Mother Tongue: and also what opinion was then held of the Sacrament of the Body and Blood of Christ. Published by Wm. L'Isle. 4to. London, 1638. [P. 3. 27.]

Morice (William) Cœna quasi Κοίνη; or the common Right to the Lord's Supper asserted, wherein that question is fully stated. folio, London, 1660. [K. 2. 25.]

Patrick (Simon, Bishop of Ely) Mensa Mystica: a Discourse concerning the Sacrament of the Lord's Supper. 8vo. London, 1667. [M. 7. 28.]

Patrick (Simon) The Christian Sacrifice: a Treatise showing the Necessity of receiving the Holy Communion. 8vo. London, 1675. [F. 7. 26.]

Peirce (James) An Essay in favour of the Ancient Practice of giving the Eucharist to Children. 8vo. London, 1728. [P. 92. (5.)]

Priestley (Joseph) A Free Address to Protestant Dissenters on the Subject of the Lord's Supper. 8vo. London, 1768. [P. 291. (2.)]

Venn (Henry) An Examination of Dr. Priestley's "Free Address" on the Lord's Supper. 8vo. *London*, 1769. [Hh. 3. 47.]

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The Propitiatory Oblation in the Holy Eucharist truly stated and defended, from Scripture, Antiquity, and the Communion Service of the Church of England. 8vo. London, 1710. [L. 15. 6.]

Skinner (John) The Office for the Sacrament of the Lord's Supper, according to the use of the Episcopal Church in Scotland. 8vo. Aberdeen, 1807. [Ff. 4. 38.]

Warburton (Wm. Bishop of Gloucester) A Rational Account of the Nature and End of the Sacrament of Lord's Supper. 4to. *Works*, Vol. V. [D. 23. 15.]

——— Another Copy. 8vo. *Works*, Vol. X. [Ff. 4. 28.]

Wingfield (Thomas) Remarks on Dr. Warburton's Sermon on the Nature and End of the Lord's Supper. 8vo. *London*, 1755. [P. 185. (11.)]

Observations on Bishop Warburton's Rational Account of the Sacrament of the Lord's Supper. 8vo. *London*, 1761. [P. 218. (7.)]

Waterland (Daniel) A Review of the Doctrine of the Eucharist. 8vo. London, 1737. [R. 12. 75.]

Watson (Thomas) The Holy Eucharist, or the Mystery of the Lord's Supper, briefly explained. 12mo. London. [K. 8. 13.]

Officium Eucharisticum: a Preparatory Service to a Devout and Worthy Reception of the Lord's Supper. 12mo. London, 1673. [M. 18. 24.]

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The Great Duty of frequenting the Christian Sacrifice; and the Nature of the Preparation required. 12mo. London, 1718. [G. 27. 15.]

An Inquiry into the Necessity of Preparation for the Lord's Supper. 8vo. London, 1770. [A. 19. 45.]

Dyke (Jeremy) A Worthy Communicant; or, a Treatise shewing the due Order of receiving the Sacrament. 8vo. London, 1645. [G. 8. 28.]

Hill (Robert) The Pathway to Prayer and Piety—A Communicant Instructed; with a Direction to live and die well. 12mo. London, 1613. [G. 16. 26.]

Johnson (John) The Primitive Communicant, in Three Discourses on the Sacrament of the Eucharist. 8vo. London, 1748. [E. 26. 3.]

An Earnest Exhortation to a Frequent Reception of the Holy Sacrament of the Lord's Supper. By a Layman [the Hon. Mr. Justice PARK.] 12mo. London, 1808. [Hh. 7. 38.]

A Just Apologie for the Gesture of Kneeling in the act of receiving the Lord's Supper. By T[homas] P[AYBODY.] 4to. London, 1629. [E. 19. 14.]

RYLAND (John) Contemplations suited to the Lord's Supper, for the service of serious Christians when they commemorate the Death of Christ. 8vo. Northampton. [Hh. 2. 46.]

SYKES (Arthur Ashley) The Rational Communicant. 8vo. London, 1743. [P. 338. (12.)]

——— Another Copy. 8vo. London, 1770. [P. 321. (11.)]

HALL (Robert) On Terms of Communion with a particular View to the Case of Baptists and Pædobaptists. 8vo. Leicester, 1815. [Ff. 6. 37.]

Hall (Robert) A Reply to the Rev. Joseph Kinghorn; being a further Vindication of the Practice of Free Communion. 8vo. Leicester, 1815. [Ff. 6. 37.]

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——— Another Copy. 8vo. London, 1705. [B. 6. 43.]

BENSON (George) Letters concerning the End and Design of Prayer, and the Doctrine of Predestination. 8vo. London, 1737. [P. 91. (2.)]

BOSTON (Thomas) Human Nature in its Fourfold State. 12mo. Glasgow, 1770. [Ii. 3. 53.]

THE GENTLEMAN'S CALLING. By the Author of the Whole Duty of Man. 12mo. London, 1660. [F. 16. 24.]

——— Another Copy. 8vo. London, 1674. [F. 25. 4.]

HANSON (John) The Old and New Covenant discovered. 8vo. London, 1660. [D. 19. 46.]

HOWELL (David) The Principal Subjects of Christianity illustrated. 12mo. London, 1789. [Ee. 4. 85.]

MAPLETOFT (John) The Principles and Duties of the Christian Religion. 8vo. London, 1710. [D. 21. 10.]

MAUCLERC (James) The Christian's Magazine, containing every thing necessary to be known both with regard to Faith and Practice. 8vo. London, 1748. [R. 19. 47.]

MORE (Henry) An Explanation of the Grand Mystery of Godliness; or, a true and faithful Representation of the Everlasting Gospel of Jesus Christ. folio, London, 1660. [N. 1. 25.]

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Oleviani (Gasparis) De Substantiâ Foederis Gratuiti inter Deum et Electos; itemque de mediis, quibus ea ipsa Substantia nobis communicatur. 8vo. Genevæ, 1685. [G. 18. 2.]

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Pezelii (Christophori) Argumentorum et Objectionum de Præcipuis Articulis Doctrinæ Christianæ, cum Responsionibus, quæ passim extant in Scriptis Philippi Melancthonis, Pars prima. 8vo. Genevæ, 1588. [C. 15. 43.]

Scott (John) The Christian Life; from its beginning to its consummation in Glory. 5 vols. 8vo. London, 1690–1699. [L. 7. 26–30.]

Sinclair (Hannah) A Letter on the Principles of the Christian Faith. 8vo. London, 1819. [Hh. 2. 32.]

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Stonhouse (Sir James) Friendly Advice to a Patient, and Spiritual Instructions for the Uninstructed. 12mo. London. [R. 20. 48.]

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Wells (Edward) A Help for the right Understanding of several Divine Laws and Covenants. Chiefly designed for the Benefit of Young Students in Divinity. 8vo. Oxford, 1729. [P. 66. (5.)

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2. *Catechetic Divinity.*

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Considerations on the Nature and Use of Human Creeds, and Confessions of Faith. 8vo. London, 1722. [R. 8. 55.]

Usserii (Jacobi, Armachani Archiepiscopi) de Romanæ Ecclesiæ Symbolo Apostolico Vetere, aliisque Fidei Formulis, tum ab Occidentalibus tum ab Orientalibus, in primâ Catechesi et Baptismo proponi solitis, Diatriba. 4to. Londini, 1647. [M. 14. 9.]

Vossii (Gerardi Johannis) Dissertationes Tres de Tribus Symbolis, Apostolico, Athanasiano, et Constantinopolitano. 4to. Amstelædami, 1662. [M. 20. 5.]

——— Exemplar aliud. 4to. Amstelædami, 1662. [C. 9. 19.]

*Nares (Edward) Discourses on the three Creeds, and on the Homage offered to our Saviour on certain and particular occasions, during his Ministry. 8vo. London, 1819.

(1) The Apostles' Creed.

The History of the Apostles' Creed. [By Sir Peter King.] 8vo. London, 1702. [B. 6. 15.]

Hooper (John, Bishop of Gloucester, and Martyr) A Brief and Clear Confession of the Christian Faith; containing one hundred Articles according to the order of the Apostles' Creed. London, 1584—Reprinted 1810. [Gg. 7. 14.]

Jackson (Thomas) Commentaries on the Apostles' Creed, with additional Sermons. folio, London, 1657. [E. 9. 15.]

Jackson (Thomas) The Eternal Truth of Scriptures, and Christian Beleefe thereon depending; delivered in two books of Commentaries upon the Apostles' Creed. 4to. London, 1613. [C. 10. 35.]

Perkins (Wm.) An Exposition of the Symbole or Creed of the Apostles, according to the Tenour of the Scriptures, and the consent of Orthodoxe Fathers of the Church. 4to. London, 1631. [D. 7. 13.]

Pearson (John, Bishop of Chester) An Exposition of the Creed, (bound with Hooker's Ecclesiastical Polity). folio, London, 1662. [Ff. 3. 55.]

——— Another Copy. folio, London, 1669. [F. 13. 16.]

——— †Another Copy. folio, London, 1676.

——— Two Copies. folio, London, 1683. [Ff. 3. 53,54.]

——— Another Copy. 2 vols. 8vo. Oxford, 1798. [Ff. 7. 124,125.]

Kennett (Basil) A Brief Exposition of the Apostles' Creed, according to Bishop Pearson. 8vo. London, 1705. [G. 26. 5.]

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Kettlewell (John) The Practical Believer; or, the Articles of the Apostles' Creed drawn out to form a true Christian's Heart and Practice. 8vo. London, 1713. [F. 6. 27.]

——— Another Copy. 8vo. London, 1688. [N. 7. 67.]

Hyll (Adam) The Defence of the Article "Christ descended into Hell." 4to. London, 1592. [M. 19. 34.]

The Effect of certain Sermons touching the full Redemption of Mankind by the death and blood of Christ Jesus: wherein, besides the merit of Christ's Suffering, the manner of his offering, the power of his death, the comfort of his crosse, the glorie of his resurrection, are handled; what pains Christ suffered in his soule on the crosse, together with the place and purpose of his descent to Hel after death; preached at Paules Crosse and elsewhere in London, by the Right Rev. Thomas Bilson, Bishop of Winchester. 4to. London, 1600. [M. 19. 34.]

Jacob (Henry) A Defence of a Treatise touching the Sufferings and Victorie of Christ in the Work of our Redemption. 4to. *London*, 1600. [M. 19. 34.]

Sykes (Arthur Ashley) An Enquiry, when the Resurrection of the Body was first inserted into the public Creeds. 8vo. London, 1757. [P. 204. (1.)]

(2) THE NICENE AND ATHANASIAN CREEDS.

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NOTES on the Creed of St. Athanasius. 4to. [P. 49. (3.)]

WATERLAND (Daniel) A Critical History of the Athanasian Creed. 4to. Cambridge, 1724. [Ff. 6. 58.]

——— Another Copy. 8vo. Cambridge, 1728. [R. 12. 71.]

HORBERRY (Matthew) The Athanasian Creed, defended and explained. 8vo. Oxford, 1749. [P. 183. (5.)]

CARTER (Nicholas) A Sermon preached at Deal, before the Mayor and Corporation, Aug. 9. 1752. 8vo. London, 1752. [P. 176. (5.)]

TOLL (Frederick) A Letter to the Mayor and Corporation of Deal, in relation to their opinion upon the Trinity. 8vo. *London,* 1752. [P. 176. (4.)]

RANDOLPH (Herbert) A Sermon at the Parish Church of Deal, Oct. 15, 1752. 8vo. *Oxford,* 1753. [P. 176. (6.)]

Animadversions upon " A Letter from a Clergyman in the Country to his Friend at Deal. 8vo. *London,* 1753. [P. 176. (9.)]

The Athanasian Creed re-examined upon Principles of sober Reason and Scripture. 8vo. *London,* 1754. [P. 176. (2.)]

Remarks on the Athanasian Creed; on a Sermon preached at Deal, Oct. 15, 1752, &c. 8vo. *London,* 1755. [F. 176. (7.)]

HEY (John) Thoughts on the Athanasian Creed. 8vo. Cambridge, 1790. [Hh. 3. 42.]

*ROTHERAM (John) An Apology for the Athanasian Creed. 8vo. London, 1762.

An Answer to Dr. Rotheram's Apology for the Athanasian Creed. 8vo. *London,* 1773. [P. 308. (4.)

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ii. *Catechisms of National Churches.*

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Catechismus, ex Decreto Concilii Tridentini, ad Parochos jussu Pii V. editus. 8vo. Coloniæ, 1567. [K. 17. 9.]

——— Exemplar aliud. 12mo. [Ff. 7. 74.]

——— Exemplaria alia duo. 8vo. Lugduni, 1676. { [Ff. 16. 42. R. 14. 46.]

Catechismus Romanus, ex Decreto Concilii Tridentini et Pii V. Pontificis maximi editus: quæstionibus brevibusque annotatiunculis elucidatus studio et industria Andreæ Fabricii. 8vo. Antverpiæ, 1583. [K. 19. 30.]

THE POPISH CREED of the Council of Trent. 8vo. London, 1714. [P. 98. (9.)]

Doctrina Christiana, a Petro PAULO, sacerdote Armeno, versa in Linguam Armenam, Armenice et Latine. 4to. Parisiis, 1633. [K. 14. 12.]

AN ABRIDGMENT of Christian Doctrine with proofs of Scripture for points controverted, catechistically explained by question and answer. 18mo. 1684. [L. 8. 21.]

Gobinet (Charles) The Instruction of Youth in Christian Piety. 8vo. 2 vols. in 1. Dublin, 1804. [Hb. 6. 9.]

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(2) Catechisms of the Reformed or Protestant Churches.

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Law (Edmund) On the Nature and Necessity of Catechising, with some Remarks and Proposals for carrying it more effectually into execution by another hand. 8vo. Cambridge, 1746. [P. 185. (12.)]

Law (Edmund) A Dissertation on the Nature and Necessity of Catechising. 8vo. Newcastle-upon-Tyne, 1767. [Hh. 3. 27.]

——— Another Copy. 8vo. Newcastle-upon-Tyne, 1767. [P. 294. (9.)]

Christianæ Pietatis Prima Institutio, ad Usum Scholarum Græce et Latinè conscripta. 12mo. Londini, 1687. [G. 8. 7.]

The Church Catechism broke into Short Questions. With Prayers, &c. for the Use of Charity Schools. 12mo. London. [P. 353. (4.)]

Nicholson (William, Bishop of Gloucester) A Plain but Full Exposition of the Catechism of the Church of England, collected out of the best Catechists. 4to. London, 1662. [N. 6. 49.]

——— Another Copy. 4to. London, 1662. [D. 14. 44.]

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Newcome (Peter) A Catechetical Course of Sermons for the whole year, being an Explanation of the Church Catechism. 2 vols. 8vo. London. 1712. [E. 26. 6,7.]

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2. Treatises, &c. on Confirmation.

Ellison (Nathaniel) A Sermon on Confirmation. 4to. London, 1701. [N. 8. 28.]

Bradford (Samuel) A Sermon on Confirmation. 8vo. London, 1724. [P. 76. (17.)]

Denne (John) The Nature, Design, and Benefits of Confirmation. 8vo. London, 1726. [P. 76. (16.)]

Stebbing (Henry) A Defence of the order of Confirmation in the Church of England. 8vo. Cambridge, 1729. [P. 87. (9.)]

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Pastoral Advice to a Young Person, before Confirmation by the Bishop. 12mo. London. [P. 348. (2.)]

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The Parochial Minister's Address to those under his care, who are of proper age to be confirmed by the Bishop. 12mo. London, 1784. [Ii. 1. 34.]

A Letter on Confirmation, addressed to a young person about to be confirmed. 12mo. Newcastle-upon-Tyne, 1810. [Hh. 7. 32.]

A Catechetical System of Instruction relative to the Ordinance of Confirmation. 12mo. Newcastle-upon-Tyne, 1810. [Hh. 7. 32.]

An Exercise for the Charity Schools, explaining the Nature of Confirmation. 12mo. London. [P. 345. (6.)]

[*ii.*] *Catechism of Protestant Dissenters from the Anglican Church.*

The Shorter Catechism composed by the Assembly of Divines [during the Rebellion] with Scripture Proofs at length. 12mo. London, 1659. [M. 18. 24.]

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Dunlop (William) A large Preface to the Westminster Assembly's Confession of Faith; lately published at Edinburgh. 8vo. London, 1720. [R. 8. 55.]

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(3) Catechism of the Lutheran Church.

Catechesis Martini Lutheri parva Græco-Latina. 8vo. Basileæ, 1564. [Cc. 3. 22a.]

(4) Catechisms of the Socinians.

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Arnoldi (Nicolai) Religio Sociniana: seu Catechesis Racoviana Major, publicis disputationibus refutata. 4to. Franequeræ, 1654. [L. 20. 30.]

iii. *Miscellaneous Catechetical Tracts.*

A Necessary Doctrine and Erudition for any Christen Man, set furthe by the Kynges Maiestie of Englande. 4to. London. *Imprinted by T. Barthelet.* m.d.xliii. [E. 20. 4.]

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An Original Letter from a Gentleman to his Friend, giving a short Account of a work intitled Pia et Catholica Institutio, or the Necessary Erudition of a Christian Man. 8vo. *London*, 1802. [Hh. 3. 33.]

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Noelli (Alexandri) Catechismus; sive Prima Institutio Disciplinaque Pietatis Christianæ, Latinè explicata. 4to. Londini, 1572. [D. 15. 3.]

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A BREVIATE of Saving Knowledge; or, the Principles of the Christian Religion methodically digested into short Questions and Answers. 12mo. London, 1643. [M. 18. 24.]

A CATECHISM containing the Substance of Religion in the Words and Phrases of Scripture. 12mo. London, 1683. [P. 344. (9.)]

ARROWSMITH (John) Armilla Catechetica. A Chain of Principles; or, an Orderly Concatenation of Theological Aphorisms. 4to. Cambridge, 1659. [F. 15. 19.]

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BACON (Francis, Lord) Confession of Faith. *In the Scholar Armed*, Vol. I. [Ff. 4. 34.]

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Shutte (Christopher) A Compendious Forme and Summe of Christian Doctrine, called the Testimonie of a true Faith. 8vo. London, 1637. [K. 15. 38.]

Stebbing (Henry) The Young Christian Instructed. 12mo. London, 1725. [P. 347. (6.)]

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The Catechumen; or, an Account given by the Young Person to the Minister, of his knowledge in Religion upon his first admission to the Lord's Table. 12mo. London, 1690. [P. 348. (9.)]

The Doctrine of the Bible: or, Rules of Discipline, gathered through the whole course of Scripture, by way of Question and Answer. 12mo. London, 1633. [H. 8. 10.]

The Principles of the Christian Religion briefly explained, with the Scriptures on which they are grounded, by Archbishop Usher. 12mo. London, 1703. [P. 348. (5.)]

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Wilson (Thomas, Bishop of Sodor and Man) The Knowledge and Practice of Christianity made easy to the meanest capacities. 12mo. London, 1741. [E. 27. 2.]

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3. *Confessions of Faith of Different Churches, and Treatises thereon.*

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(1) Collections of the Thirty-Nine Articles.

Articles, whereupon it was agreed by the Archbishops and Bishops of both Prouinces and the whole Cleargie: in the Conuocation holden at London in the yeare of our Lord God 1562, according to the computation of the Church of England. For the auoyding of the Diuersities of Opinions, and for the stablishing of consent touching true Religion. 4to. Imprinted by Robert Barker. London, 1612. [M. 15. 27.]

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A Collection of the Articles, Injunctions, Canons, &c. of the Church of England. 4to. 1661. [D. 19. 5.]

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Bennet (Thomas) An Essay on the Thirty-Nine Articles of Religion, agreed on in 1562, and revised in 1571. 8vo. London, 1715. [D. 6. 16.]

An Historical and Critical Essay upon the Thirty-Nine Articles of the Church of England. 8vo. London, 1724. [G. 26. 18.]

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Rogers (Thomas) Analysis of the Thirty-Nine Articles. 4to. London, 1625. [Ff. 7. 114.]

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Elis (Joannis) Articulorum XXXIX Ecclesiæ Anglicanæ Defensio. His accedunt Articuli Lambethani. 12mo. Cantabrigiæ, 1694. [H. 8. 11.]

Burnet (Gilbert, Bp. of Salisbury) An Exposition of the Thirty-Nine Articles of the Church of England. folio, London, 1699. [Ff. 3. 66.]

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A Prefatory Discourse to an Examination of a late Book, entituled 'An Exposition of the Thirty-Nine Articles of the Church of England, by Gilbert, Bishop of Sarum.' [*By William* Binckes.] 4to. *London*, 1702. [M. 14. 4.]

——— *Another Copy.* 4to. *London*, 1702. [N. 8. 27.]

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A Defence of Bishop Burnet's Exposition, in Answer to the "Prefatory Discourse." 4to. London, 1703. [P. 24. (3.)]

The Exposition given by My Lord Bishop of Sarum of the Second Article of our Religion, examined. 4to. *London*, 1702. [M. 15. 1.]

——— *Two other Copies.* 4to. *London*, 1702. [N. 8. 23,27.]

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Remarks thereon by Gilbert [Burnet] Lord Bishop of Sarum. 4to. London, 1702. [M. 15. 1.]

A Vindication of the Twenty-Third Article of Religion, from a late Exposition ascribed to My Lord of Sarum. [*By Robert* Burscough.] 4to. *London*, 1702. [P. 24. (5.)]

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The Complaint of the Lower House of Convocation against Bishop Burnet. 4to. London, 1705. [P. 51. (20.)]

Beveridge (William, Bishop of St. Asaph) An Exposition of the Thirty-Nine Articles of the Church of England. folio, London, 1716. [Ff. 3. 64.]

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Welchman (Edwardi) XXXIX Articuli Ecclesiæ Anglicanæ, Textibus è Sacrâ Scriptura deprompitis confirmati, brevibusque Notis illustrati. 8vo. Oxonii, 1718. [N. 9. 9.]

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Veneer (John) An Exposition of the Thirty-Nine Articles of the Church of England. 8vo. London, 1725. [Ff. 6. 62.]

Madan (Martin) A Scriptural Comment upon the Thirty-Nine Articles of the Church of England. With an occasional Preface and Appendix. London, 1772. [P. 299. (5.)]

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Hervey (Thomas) Elementa Christiana; the Thirty-Nine Articles of the Church of England proved to be agreeable to the Word of God, in their Literal and Grammatical Sense, in a new, familiar, catechetical form. 12mo. Kendal, 1791. [Ff. 7. 23.]

Tomline (George Pretyman, Bishop of Winchester) A Scriptural Exposition of the Thirty-Nine Articles of Religion. (*Elements of Christ. Theolog.* Vol. II.) [Ff. 5. 78.]

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Winchester (Thomas) A Dissertation on the XVIIth Article of the Church of England; to which is subjoined a short Tract, ascertaining the reign and time in which the Royal Declaration before the XXXIX Articles was first published. 8vo. Oxford, 1773. [P. 305. (2.)]

THE CHURCH of England vindicated from Misrepresentation, shewing her genuine Doctrines as contained in her Articles, Liturgies, and Homilies. 8vo. London, 1801. [Hh. 3. 28.]

KIPLING (Thomas) The Articles of the Church of England proved not to be Calvinistic. 8vo. Cambridge, 1802. [Hh. 3. 28.]

Kipling (Thomas) Appendix to the Articles of the Church of England proved not to be Calvinistic. 8vo. Cambridge, 1802. [Hh. 3. 28.]

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Priestcraft in Perfection: or a Detection of the Fraud of inserting this Clause, "The Church hath power to decree Rites and Ceremonies and Authority in Controversies of Faith," in the Twentieth Article of the Church of England. [By Matthew TINDAL.] 8vo. London, 1710. [P. 224. (6.)]

Reflections on a late Pamphlet, intitled "Priestcraft in Perfection." 8vo. *London*, 1710. [P. 224. (7.)]

ii. *Confessions of Faith of Protestant Dissenters from the United Church of England and Ireland.*

(1) CONFESSION OF THE WESTMINSTER ASSEMBLY OF DIVINES.

A CONFESSION of Faith, according to the Best-Reformed Churches: for the Generall Satisfaction of Tender Consciences. [By the WESTMINSTER ASSEMBLY of Divines.] 4to. London, 1647. [M. 20. 20.]

A Confession of Faith and Catechisms agreed upon by the Assembly of Divines at Westminster. 12mo. [C. 16. 14.]

The Humble Advice of the Assembly of Divines, by Authority of Parliament sitting at Westminster, concerning part of a Confession of Faith presented by them lately to both Houses of Parliament. 4to. [M. 20. 20.]

Confessio Fidei in Conventu Theologorum authoritate Parliamenti Anglicani indicto elaborata, una cum Catechismo duplici Majori Minorique. 12mo. Cantabrigiæ, 1656. [E. 16. 39.]

(2) CONFESSION OF THE SOCIETY OF FRIENDS OR QUAKERS.

An Apology for the true Christian Doctrine; being an Explanation and Vindication of the Principles and Doctrines of the People called Quakers. By Robert BARCLAY. 4to. Birmingham, 1765. [C. 21. 12.]

——— Another Copy; together with a Catechism and Confession of Faith. folio. *In Barclay's Works.* [E. 10. 30.]

KEITH (George) The Standard of the Quakers examined: or an Answer to the Apology of Robert Barclay. 8vo. *London*, 1702. [N. 9. 62.]

TUKE (Henry) The Faith of the People, called Quakers, in our Lord and Saviour Jesus Christ; set forth in various Extracts from their Writings. 8vo. London, 1801. [Hh. 2. 35.]

iii. *Confession of Faith of the Kirk of Scotland.*

THE CONFESSION of Faith and the Larger and Shorter Catechisme first agreed upon by the Assembly of Divines at Westminster; and now approved by the General Assembly of the Kirk of Scotland to be a part of Uniformity in Religion between the Kirks of Christ in the three Kingdoms. Together with the Solemn League and Covenant. 18mo. London, 1651. [E. 17. 16.]

The Confession of Faith, the Larger and Shorter Catechisms, Covenants, National and Solemn League, Directories for Publick and Family Worship, Form of Church Government, &c. of Publick Authority in the Church of Scotland. 12mo. Edinburgh, 1810. [Ii. 3. 57.]

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iv. *Confessions of Faith of Foreign Reformed Churches.*

HOSPINIANI (Rudolphi) Concordia Discors: De Origine et Progressu Formulæ CONCORDIÆ BERGENSIS Liber. Tiguri, 1607. [K. 1. 3.]

GERHARDI (Johannis) Confessio Catholica; in qua Doctrina Catholica et Evangelica, quam Ecclesiæ AUGUSTANÆ CONFESSIONI addictæ profitentur, ex Romano-Catholicorum Scriptorum suffragiis confirmatur. 4to. 2 vols. Jenæ, 1634. [K. 20. 23,24.]

CALOVII (Abrahami) Criticus Sacer, vel Commentarii Apodicto-Elenchtici super Augustanam Confessionem. 4to. Lipsiæ, 1646. [I. 20. 24.]

SPANGENBERG (August Gottlieb) Exposition of Christian Doctrine, as taught in the Protestant Church of the United Brethren or Unitas Fratrum. Translated from the German. By Benjamin La Trobe. 8vo. Bath, 1796. [Cc. 3. 43.]

——— Another Copy. 8vo. Bath, 1796. [Ff. 6. 83.]

MARESII (Sam.) Fœderatum Belgium Orthodoxum; sive CONFESSIONIS ECCLESIARUM BELGICARUM Exegesis. 4to. Groningæ, 1652. [D. 7. 10.]

CONFESSIO, sive DECLARATIO SENTENTIÆ PASTORUM, qui in Fœderato Belgio REMONSTRANTES vocantur, super præcipuis Articulis Fidei Christianæ. 12mo. Londini, 1702. [M. 18. 16.]

——— Exemplar aliud. 12mo. Londini, 1702. [R. 21. 63.]

Responsio Necessaria ad Contra-Remonstrantium Declarationem. 4to. *Lug. Bat.* 1618. [L. 19. 41.]

Censura in Confessionem, sive Declarationem Sententiæ eorum, qui in Fœderato Belgio Remonstrantes vocantur, super præcipuis Articulis Religionis Christianæ a SS. Theologiæ Professoribus Academiæ Leidensis instituta. 4to. *Lug. Bat.* 1626. [L. 19. 8.]

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Marcus (Moses) An Answer to the Letter to Dr. Waterland, in relation to the point of Circumcision. 8vo. London, 1731. [N. 9. 32.]

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N. 9. 34.]

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Scott (Thomas) A Vindication of the Divine Inspiration of the Scriptures, in Answer to T. Paine's Age of Reason. 12mo. *London,* 1796. [Ff. 7. 105.]

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Smith (John) The Christian Religion's Appeal from the groundless Prejudices of the Sceptick to the Bar of Common Reason. folio, London, 1675. [I. 5. 27.]

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Stebbing (Henry) Christianity justified upon the Scripture Foundation; being a Summary View of the Controversy between Christians and Deists. 8vo. London, 1755. [A. 18. 123.]

TAYLOR (Nathanael) A Preservative against Deism. 8vo. London, 1698. [B. 7. 14.]

WALLIS (John) Hobbius Heautontimoreumenos: or a Consideration of Mr. Hobbes his Dialogues, in an Epistolary Discourse addressed to the Right Hon. Robert Boyle, Esq. 8vo. London, 1662. [K. 8. 3.]

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WARBURTON (Wm. Bishop of Gloucester) A View of Lord Bolingbroke's Philosophy: in which his whole System of Infidelity and Naturalism is exposed and confuted. 12mo. London, 1756. [A. 19. 131.]

WITTY (John) The First Principles of Modern Deism confuted. 8vo. London, 1707. [D. 7. 41.]

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BELLARMINI (Roberti, S. R. E. Cardinalis) Disputationes de Controversiis Christianæ Fidei adversus hujus temporis Hæreticos. 4 tomis, folio, Parisiis, 1608. [H. 10. 7–10.]

Bellarmini (Roberti) Disputationes. 4 tomis in 1 vol. folio, Coloniæ, 1628. [H. 11. 2.]

VORSTII (Conradi) Anti-Bellarminus Contractus: hoc est, Compendiosum Examen omnium Fidei Controversiarum, quæ inter Evangelicos et Pontificios agitantur: prout eas Rob. Bellarminus Cardinalis IV. Disputationum suarum tomis complexus est. 4to. *Hanoviæ*, 1610. [K. 20. 13.]

The Dialogues of Mr. William Richworth [Thomas WHITE] on the Judgment of Common Sense in the Choice of Religion. 12mo. Paris, 1640. [K 18. 44.]

BOROVII (Georgii) Vox Rugientis Leonis; sive Epistola Exhortatoria ad Papismum; una cum Responsoriâ ad eundem, cura G. J. 4to. Londini, 1679. [M. 15. 34.]

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BOSSUET (James Benigne, Bp. of Meaux,) The History of the Variations of the Protestant Churches. 2 vols. 8vo. Antwerp, 1742. [Ff. 7. 128,129.]

BUTLER (James) A Catechism, recommended by the four R. C. Archbishops of Ireland as a general Catechism for the Kingdom. 12mo. Cork, 1808. [Hh. 4. 22.]

CLICHTOVEI (Jodoci) De Sacramento Eucharistiæ, contra Oecolampadium Opusculum. 4to. Parisiis, 1526. [Ff. 7. 109.]

FERRARII (Jani Alexandri) Euclides Catholicus: sive Demonstratio Romanæ Fidei, ex primis, certis, et evidentibus Principiis mathematica methodo deducta. 8vo. Oxonii, 1680. [M. 18. 14.]

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Kellison (Matthew) A Survey of the New Religion, detecting manie gross absurdities which it implieth. 8vo. Doway, 1603. [K. 17. 1.]

Sutcliffe (Matthew) An Examination of Kellison's "Survey of the New Religion." 4to. [N. 8. 20.]

Palmer (Roger, Earl of Castlemaine) An Apology in behalf of the Papists. 8vo. London, 1667. [P. 312. (4.)]

The Image of Bothe Churches, Hierusalem and Babel, Unitie and Confusion, Obedenc and Sedition. By P[attenson] D[octor of] M[edicine]. 8vo. Tornay, 1623. [K. 18. 36.]

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A Fair Statement of the Doctrine of Catholics, relative to Exclusive Salvation. 8vo. London, 18—. [Ff. 7. 47.]

Butler (Charles) Book of the Roman Catholic Church. 8vo. London, 1825. [Ii. 8. 4.]

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Philpotts (Henry) Letters to Charles Butler, Esq. on his Book of the Roman Catholic Church. 8vo. *London*, 1825. [Ii. 8. 6.]

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A Continuation of the 'Present State of Controversy,' &c. 4to. London, 1688. [M. 15. 13.]

A CATALOGUE of all the Discourses, published against Popery during the Reign of King James II. by the Members of the Church of England and by the Nonconformists, with the names of the Authors of them. 4to. London, 1689. [M. 15. 13.]

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A Preservative against Popery, in several Select Discourses upon the Principal Heads of Controversy between Protestants and Papists: written and published by the most eminent Divines of the Church of England, chiefly of the reign of King James II. [Edited by Edmund GIBSON, Bishop of London.] 2 vols. folio, London, 1738. [N. 4. 26,27.]

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KILLINGWORTH (G.) A Supplement to the Sermons lately preached at Salters' Hall against Popery; containing just and useful Remarks on another great Corruption therein omitted. London, 1735. [P. 312. (7.)]

ABBOT (Robert) A Defence of the Reformed Catholicke of M. W. Perkins, against the bastard Counter-Catholicke of D. Bishop, Seminary Priest. 4to. London, 1611. [G. 7. 20.]

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A Reproofe of M. Dr. Abbot's Defence of the Catholike Deformed, by M. W. PERKINS. The first Part. 4to. *London*, 1608. [E. 1. 37.]

Some Queries to Protestants answered: and an Explanation of the Roman Catholick's Belief in four great points considered; 1. Concerning their Church; 2. Their Worship; 3. Justification; 4. Civil Government. [By Michael ALTHAM.] 4to. London, 1687. [M. 14. 17.]

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Barnard (Richard) Rhemes against Rome; or the Removing the Gag of the New Gospel, and rightly placing it on the mouths of the Romists. 4to. London, 1626. [E. 1. 32.]

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Bull (George, Bishop of St. David's) The Corruptions of the Church of Rome, in relation to Ecclesiastical Government, the Rule of Faith, and Form of Divine Worship, in Answer to the Bishop of Meaux's Queries. 12mo. London, 1708. [M. 18. 21.]

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Chillingworth (William) The Religion of Protestants a Safe Way to Salvation. folio, Oxford, 1638. [R. 2. 23.]

———— Another Copy. folio, London, 1704. [A. 5. 3.]

Infidelity Unmasked; or the Confutation of a Booke published by Mr. William Chillingworth, under this Title—"The Religion of Protestants a Safe Way to Salvation. 4to. *Gant (Ghent)*, 1652. [Ff. 3. 8.]

Clagett (Nicholas) A Persuasive to an Ingenuous Trial of Opinions in Religion. 4to. London, 1685. [N. 8. 6.]

Daille' (John) An Apologie for the Reformed Churches; wherein is shew'd the Necessity of their Separation from the Church of Rome, against those who accuse them of making a Schisme in Christendome. 12mo. London, 1654. [K. 8. 24.]

Dalhusius (J. H.) The Salvation of Protestants asserted and defended in Opposition to the rash and uncharitable sentence of their Eternal Damnation, pronounced against them by the Romish Church. 4to. London, 1689. [M. 15. 33.]

Letters between Lord George Digby and Sir Kenelm Digby, Knight, concerning Religion. 12mo. London, 1651. [L. 8. 11.]

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Gourdon (——) A Request to Roman Catholics, to Answer the Queries upon these their following tenets: 1. Their Divine Service in an unknown tongue; 2. Their taking away the Cup from the People; 3. Their withholding the Scriptures from the Laic's; 4. The Adoration of Images; 5. The Invocation of Saints; 6. The Doctrine of Merit; 7. Purgatory; 8. The Seven Sacraments; 9. The Priests' Intention in

Baptism; 10. The Limbo of Unbaptized Infants; 11. Transubstantiation; 12. The Propitiatory Sacrifice of the Mass; 13. Private Masses; 14. The Sacrament of Penance; 15. The Sacrament of Marriage, with the Clergies restraint therefrom; 16. Their Sacrament of Extreme Unction; 17. Tradition: 18. The threadbare Question—Where was your Church before Luther? 19. The Infallibility of the Pope with his Councils; 20. The Pope's Supremacy; 21. The Pope's Deposing Power; 22. Their Uncharitableness to all other Christians. 4to. London, 1687. [M. 15. 17.]

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TRAPP (Joseph) Popery truly stated and briefly confuted. 8vo. London, 1726. [R. 10. 2.]

USHER (James, Archbishop of Armagh) An Answer to a Challenge made by a Jesuite in Ireland: wherein the Judgment of Antiquity in the points questioned is truely delivered, and the Noveltie of the now Romish Doctrine plainly discovered. 4to. Dublin, 1624. [K. 19. 9.]

Copies of certain Letters passed between Spain and England in matter of Religion, between Mr. F. WADESWORTH and W. BEDELL. 8vo. [N. 8. 16.]

WHITAKER (William) An Answer to a certeine Booke written by Mr. William Rainolds, entituled "A Refutation of Sundrie Reprehensions, Cavils," &c. 12mo. London, 1585. [G. 16. 25.]

WHITE (Blanco) Practical and Internal Evidence against Catholicism. 8vo. London, 1826. [Ii. 8. 7.]

WHITE (Francis) The Orthodox Faith and Way to the Church explained and justified, in Answer to a Popish Treatise, entitled "White died Black." folio, London, 1624. [B. 4. 3.]

WILLET (Andrew) *Synopsis Papismi;* that is, a General View of Papistrie, wherein the whole Mysterie of Iniquitie, and summe of Antichristian Doctrine is set downe, which is maintained this day by the Synagouge of Rome against the Church of Christ. folio, London, 1600. [B. 1. 1.]

WILLIAMS (John, Archbishop of York) A Manual: or Three Short and Plain Treatises, viz.

1. Of Prayer, or Active - - - }
2. Of Principles, or Positive - - } Divinity.
3. Of Resolutions, or Oppositive }

Written for the private use of a most noble Lady, to preserve her from the Danger of Popery. 12mo. London, 1672. [E. 8. 22.]

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iii. *Conferences between Protestants and Romanists.*

RAINOLDES (John) The Summe of the Conference between him and John Hart, touching the Head and true Faith of the Church. Whereunto is annexed a Treatise intitled "Six Conclusions touching the Holy Scriptures and the Church." 4to. London, 1588. [K. 20. 30.]

——— Another Copy. 4to. London, 1598. [C. 20. 19.]

FEATLEY (Daniel) The Fisher catched in his own Net. [An Account of a Conference between Drs. Featley and White with the Jesuits Fisher and Sweet.] 4to. London, 1623. [N. 8. 20.]

LAUD (William, afterwards Archbishop of Canterbury) A Relation of a Conference between himself and Mr. Fisher the Jesuite. folio, London, 1639. [B. 4. 1.]

—— Another Copy. folio, London, 1639. [C. 5. 6.]

A Replie to a Relation of the Conference between William Laude and Mr. Fisher the Jesuit. 4to. *London,* 1640. [E. 1. 33.]

A Relation of a Conference, held about Religion, at London, April 3d, 1676, by Edward Stillingfleet, D.D. and Gilbert Burnet, with some Gentlemen of the Church of Rome. 8vo. London, 1676. [L. 15. 20.]

——— Two other Copies. 8vo. London, 1676. {[L. 15. 8.
G. 18. 28.]}

A Letter to Mr. G[odden] giving a true account of a late Conference at the D[ean] of S. P[aul's]. [By Dr. Edward Stillingfleet.] 4to. London, 1687. [M. 15. 4.]

——— Another Copy. 4to. London, 1687. [N. 8. 4.]

A Letter to Dr. E[dward] S[tillingfleet], concerning his late Letter to Mr. G[odden], and the Account he gives in it of a Conference between Mr. G. and himself. From one who was present at the Conference. [Mr. John Sergeant.] Published with Allowance. 4to. *London*, 1687. (*A*) [M. 15. 4.]

——— *Another Copy.* 4to. *London*, 1687. [M. 15. 27.]

A Letter to a Friend, reflecting on some Passages in a Letter to the D. of P. in Answer to the arguing Part of his first Letter to Mr. G. [By Clement Ellys.] 4to. London, 1687. [M. 15. 4.]

——— Another Copy. 4to. London, 1687. [N. 8. 4.]

The Second Catholick Letter: or Reflections on the Reflecter's Defence of Dr. Stillingfleet's First Letter to Mr. G. against the Answer to the arguing Part of it. [By John Sergeant.] Published with Allowance. 4to. *London*, 1687. [M. 15. 4.]

The Reflecter's Defence of his Letter to a Friend, against the furious Assaults of Mr. J. S. in his second Catholic Letter. [By Clement Ellys.] 4to. London, 1688. [M. 15. 4.]

——— Another Copy. 4to. London, 1688. [N. 8. 4.]

A Second Letter to Mr. G. in Answer to two Letters lately published concerning the Conference at the D. of P. [By Dr. E. Stillingfleet.] 4to. London, 1687. [M. 15. 4.]

The Third Catholick Letter, in Answer to the arguing Part of Doctor Stillingfleet's Second Letter to Mr. G. By J[ohn] S[ergeant]. Published with allowance. 4to. *London*, 1687. [M. 15. 4.]

Scripture and Tradition compared; in a Sermon preached at Guildhall Chapel, Nov. 27, 1687. By Edward Stillingfleet, D. D. 4to. London, 1688. [M. 15. 4.]

——— Another Copy. 4to. London, 1688. [N. 8. 4.]

The Fourth Catholick Letter in Answer to Dr. Stillingfleet's Sermon preach't at Guildhall, Nov. 27, 1687, *entituled "Scripture and Tradition compared." By John Sergeant. Published with Allowance.* 4to. *London*, 1688. [M. 15. 4.]

The Fifth Catholick Letter, in Reply to Dr. Stillingfleet's (pretended) Answer to about the fortieth part of J. S.'s Catholic Letters. Addrest to all Impartial Readers. By John Sergeant. 4to. *London*, 1688. [M. 15. 9.]

A Discourse concerning the Nature and Grounds of the Certainty of Faith, in Answer to J. S. his Catholick Letters. By Edward Stillingfleet, D.D. 4to. London, 1688. [M. 15. 4.]

——— Another Copy. 4to. London, 1688. [N. 8. 4.]

(*A*) In this and the subsequent pages of the present Section, the *attacks of Popish writers* are distinguished from the Defences of Protestant Divines, by being printed in the Italic character.

The Council of Trent, examined and disproved by Catholick Tradition in the Main Points in Controversie between us and the Church of Rome. Part I. With an Appendix, in Answer to some Passages of J. W. of the Society of Jesus concerning the prohibiting of Scripture in the Vulgar Languages in the Council of Trent. [By Edward Stillingfleet.] 4to. London, 1688. [M. 15. 8.]

—— Another Copy. 4to. London, 1688. [N. 8. 4.]

STILLINGFLEET (Edward, Bishop of Worcester) Several Conferences between a Romish Priest, a Fanatick Chaplain, and a Divine of the Church of England, concerning the Idolatry of the Church of Rome; being a full Answer to the Dialogues of T. G. 8vo. London, 1679. [G. 18. 29.]

—— Another Copy. folio. *In Stillingfleet's Works*, Vol. VI. [I. 4. 25.]

A True Account of a Conference, held about Religion at London, Sept. 29, 1687, between A. Pulton, a Jesuit, and Tho. Tenison, D. D. As also of that which led to it and followed after it. By Tho. TENISON, D. D. 4to. London, 1687. [M. 15. 8.]

—— Another Copy. 4to. London, 1687. [N. 8. 5.]

Mr. Pulton considered in his Sincerity, Reasonings, Authorities: or a just Answer to what he hath hitherto published in his 'True Account,' his 'True and Full Account of a Conference,' &c. By Thomas Tenison, D.D. 4to. London, 1687. [M. 15. 8.]

Some farther Remarks on the late Account given by Dr. Tenison of his Conference with Mr. Pulton. [*By Andrew* PULTON.] *Published with Allowance.* 4to. *London*, 1688. [M. 15 8.]

The Missionaries' Arts discovered: or an Account of their Ways of Insinuation, and Artifices in making Converts. By —— H——, a Minister of the Church of England. 4to. London, 1688. [M. 20. 2.]

—— Another Copy. 4to. London, 1688. [N. 8. 2.]

A Defence of the "Missionaries' Arts;" wherein the charge of Disloyalty, Rebellions, Plots, and Treasons (asserted page 76 of that book) is fully proved against the Members of the Church of Rome, in a brief Account of the several Plots contrived, and Rebellions raised, by the Papists, against the Lives and Dignities of Sovereign Princes since the Reformation. By the Author of the "Missionaries' Arts." 4to. London, 1689. [M. 20. 2.]

Of the Incurable Scepticism of the Church of Rome. By M. de la PLACETTE. Translated from the French, and published by Dr. Tenison. 4to. London, 1688. [M. 15. 3.]

—— Another Copy. 4to. London, 1688. [N. 8. 6.]

The Pamphlet, entituled '*Speculum Ecclesiasticum;* or an Ecclesiastical Prospective Glass,' considered in its False Reasonings and Quotations. [By Henry WHARTON.] 4to. London, 1688. [M. 15. 8.]

—— Another Copy. 4to. London, 1688. [N. 8. 5.]

An Account of a Conference between two Romish Priests and some Protestant Divines. By Samuel CHANDLER. 8vo. London, 1735. [P. 85. (3.)]

A Conference between two Gentlemen, a Papist and a Protestant, concerning Religion. In which the principal Arguments of "The Catholick Christian Instructed" are answered. London, 1749. [P. 311. (7.)]

iv. *Discourses written on occasion of the Conversions of several Persons to the Romish Church, and also on the Renunciation of Popery by several persons, together with their respective motives.*

(1) DISCOURSES OCCASIONED BY CONVERSIONS TO POPERY.

HAKEWIL (George) An Answere to a Treatise, written by Dr. Carier, by way of Letter to his Majestie; wherein he layeth downe sundry Politike Considerations; by which he pretendeth himself was moved, and endeavoureth to move others, to be reconciled to the Church of Rome, and imbrace that Religion which he calleth Catholike. 4to. London, 1616. [K. 20. 29.]

Reason and Authority; or the Motives of a late Protestant's Reconciliation to the Catholic Church. Together with Remarks upon some late Discourses against Transubstantiation. 4to. *London*, 1687. [M. 14. 18.]

An Answer to a Book entituled *Reason and Authority: or the Motives of a late Protestant's Reconciliation to the Catholick Church.* Together with a Brief Account of Augustine the Monk, and Conversion of the English. [By Thomas BAMBRIDGE, D. D.] 4to. London, 1687. [M. 15. 17.]

——— Another Copy. 4to. London, 1687. [N. 8. 3.]

The Considerations which oblig'd Peter MANBY, *Dean of London-Dery to embrace the Roman Catholic Religion.* 4to. *London*, 1687. [M. 15. 5.]

——— *Another Copy.* 4to. *London*, 1687. [M. 15. 32.]

An Answer to the Considerations which obliged Peter Manby, late Dean of Londonderry, (as he pretends) to embrace what he calls the Catholick Religion. [By William KING, Chancellor of St. Patrick's, Dublin.] 4to. London, 1687. [M. 15. 5.]

——— Another Copy. 4to. London, 1687. [M. 15. 25.]

Consensus Veterum: or the Reasons of Edward SCLATER, *Minister of Putney, for his Conversion to the Catholic Faith and Communion.* 4to. *London*, 1686. [M. 14. 17.]

Veteres Vindicati, in an Expostulatory Letter to Mr. Sclater, of Putney, upon his "Consensus Veterum." Wherein the absurdity of his Method, and the Weakness of his Reasons are shewn; his false Aspersions upon the Church of England are wiped off, and her Faith concerning the Eucharist proved to be that of the Primitive Church. [By Edward GEE.] 4to. London, 1687. [M. 15. 19.]

——— Two other Copies. 4to. London, 1687. [N. 8. 7. P. 25. (6.)]

Sure and Honest Means for the Conversion of all Heretics; and Wholesome Advice and Expedients for the Reformation of the Church. 4to. *London*, 1688. [M. 15. 16.]

An Answer to Six Queries, proposed to a Gentlewoman of the Church of England by an Emissary of the Church of Rome; fitted to a Gentlewoman's capacity, by Henry DODWELL, M. A. 4to. London, 1688. [M. 14. 28.]

The Reasons of Mr. BAYS changing his Religion. 4to. London, 1688. [M. 14. 7.]

Hickes (George) Several Letters which passed between Dr. H. and a Popish Priest, upon occasion of a young Gentlewoman's departing from the Church of England to that of Rome. 8vo. London, 1705. [D. 6. 21.]

An Account of the Conversion of Mr. John **Barville** from Popery to the Reformed Church of England: with the Form of his Solemn Abjuration of the Romish Religion. Written by himself. 8vo. London, 1710. [M. 7. 4.]

Two Letters: one from a Lady to a Friend who had married a Catholic; the other from the same Author to the said Gentleman, by which he was converted from the Popish Religion. 8vo. London, 1728. [P. 71. (11.)]

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(2) Discourses occasioned by Renunciations of Popery.

De la Motte (Francis) Les Motifs de son Conversion à la Religion Reformée. 4to. Londres, 1675. [L. 15. 21.]

Sall (Andrew) A Sermon preached at Christ's Church, Dublin, before the Lord Lieutenant and Council, July 5th, 1674. With a Declaration made in St. John's Church, in Cashel, before the Archbishop of that Province; and a Preface shewing the Reasons for deserting the Communion of the Roman Church, and embracing that of the Church of England. 12mo. Dublin, 1675. [E. 17. 2.]

An Historical Relation of several Great and Learned Romanists who did imbrace the Protestant Religion, with their Reasons for their Change, delivered in their own words. 4to. London, 1688. [M. 20. 1.]

De la Pillonniere (Francis) An Answer to the Rev. Dr. Snape's Accusation; containing an Account of his Behaviour and Sufferings among the Jesuits, of his leaving their Society, and afterwards turning Protestant, &c. With an Appendix, containing several Letters from Jesuits and others, which give light and confirmation to the foregoing account. 8vo. London, 1717. [P. 238. (8.) (9.)]

——— Another Copy. 8vo. London, 1717. [N. 9. 1.]

——— Another Copy. 8vo. London, 1717. [P. 106. (5.)]

——— Another Copy. 8vo. London, 1717. [R. 8. 60.]

Mills (Henry) An Answer to Pillonniere's Reply to Dr. Snape, with Dr. Snape's Letter. 8vo. London, 1718. [P. 140. (2.)]

Snape (Andrew) Vindication of a Passage in his Second Letter to the Bishop of Bangor relating to Mr. Pillonniere. 8vo. London, 1717. [N. 9. 1.]

De la Pillonniere (Francis) A Reply to Dr. Snape's Vindication of a Passage in his Second Letter to the Bishop of Bangor; wherein a full Answer is given to Mr. Mills. 8vo. *London,* 1718. [N. 9. 1.]

——— *Another Copy.* 8vo. *London,* 1718. [P. 106. (6.)]

——— *Another Copy.* 8vo. *London,* 1718. [R. 8. 60.]

Kennett (White) Dr. Snape instructed in some matters especially relating to Convocations and Converts from Popery. 8vo. London, 1718. [N. 9. 1.]

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v. *Attacks of Romanists on the Reformation and Orders of the Church of England, with Vindications of that Church from the Charges of Schism and of Symbolizing with the Romish Church, &c.*

(1) Discourses, written by the Romanists, and reflecting upon the Reformation and Orders of the Church of England, with Replies thereto.

Juelli (Johannis, Episcopi Sarisburiensis) Apologia Ecclesiæ Anglicanæ. 12mo. Ambergæ, 1606. [K. 16. 28.]

Jewel (John, Bishop of Salisbury) A Reply unto Mr. Hardinge's Answere. folio, London, 1565. [B. 1. 17.]

—— Another Copy. folio, London, 1565. [Ff. 3. 6.]

Jewel (John) A Defence of the Apologie of the Churche of Englande. (Two Copies.) folio, London, 1567. [B. 1. 18. Ff. 3. 5.]

Jewel (John) Reply and Defence. (Two Copies.) folio. *Works.* [Ff. 3. 4. Ff. 2. 10.]

Heylin (Peter) The Parliament's Power in Lawes for Religion; or an Answer to the Calumny of the Papists, nicknaming the Religion of the Church of England by the name of a Parliamentary Religion. 4to. Oxford, 1645. [N. 8. 21.]

Crakanthorp (Ricardi) Defensio Ecclesiæ Anglicanæ contra M. Antonii de Dominis, Archiepiscopi Spalatensis, Injurias. 4to. Londini, 1625. [K. 20. 3.]

Of the Division between the English and Romish Church upon the Reformation. By H. F. 12mo. London, 1652. [A. 7. 30.]

Kemp (Edward) Reasons for the sole Use of the Churches Prayers in Publick; in Vindication of the Church of England from the Slanders of Popish Recusants. 4to. London, 1668. [M. 15. 37.]

England's Independency upon the Papal Power, historically and judicially stated by Sir John Davies and Sir Edward Coke. 4to. London, 1674. [N. 8. 37.]

A Letter to a Member of the House of Commons, in Vindication of the Protestant Reformed Church (as established by Law), in Opposition to the Superstitious and Idolatrous Church of Rome. 4to. London, 1679. [M. 15. 33.]

Launoii (Joannis) Epistolæ, cum Præfatione Apologetica pro Reformatione Ecclesiæ Anglicanæ. folio, Cantabrigiæ, 1689. [G. 13. 14.]

A Discourse about the Charge of Novelty upon the Reformed Church of England. 4to. London, 1683. [P. 39. (15.)]

An Answer to some Papers, concerning the Authority of the Catholic Church in matters of Faith and the Reformation of the Church of England. 4to. London, 1686. [M. 16. 30.]

The Difference of the Cases between the Separation of Protestants from the Church of Rome and the Separation of Dissenters from the Church of England. [By Dr. W. Clagett.] 4to. London, 1686. [N. 8. 3.]

A Discourse concerning the Unity of the Catholick Church maintained in the Church of England. [By Dr. W. Cave.] 4to. London, 1684. [N. 8. 3.]

Advice to the Confuter of Bellarmin; with some Considerations upon the Antiquity of the Church of England. 4to. *London*, 1687. [M. 15. 19.]

The State of the Church of Rome when the Reformation began; as it appears by the Advices given to Paul III. and Julius III. by creatures of their own. [By Dr. W. CLAGETT.] 4to. London, 1688. [M. 15. 5.]

Church Government. Part V. a Relation of the English Reformation, and the Lawfulness thereof examined by the Theses delivered in the four former Parts. Oxford, 1687. [M. 14. 18.]

Of the Authority of Councils and the Rule of Faith, with an Answer to the Eight Theses laid down for the trial of the English Reformation in the Book that came from Oxford. [By ——— HUTCHINSON.] 4to. London, 1687. [N. 8. 6.]

Animadversions on the Eight Theses laid down, and the Inferences deduced from them, in a Discourse entitled Church Government, Part V. [By GEORGE SMALRIDGE.] 4to. Oxford, 1687. [M. 14. 2.]

——— Another Copy. 4to. Oxford, 1687. [N. 8. 14.]

Two Discourses: 1. Concerning the Spirit of Martin Luther and the Original of the Reformation. 2. Concerning the Celibacy of the Clergy. [By Abraham WOODHEAD.] 4to. *Oxford*, 1687. [M. 14. 2.]

An Answer to some Considerations on the Spirit of Martin Luther and the Original of the Reformation. [By Dr. Francis ATTERBURY.] 4to. Oxford, 1687. [M. 14. 2.]

——— Another Copy. 4to. Oxford, 1687. [N. 8. 14.]

The Religion of Martin Luther neither Catholick nor Protestant, proved from his own Works. 4to. *Oxford*, 1688. [M. 20. 2.]

Reflections, Part I. on the Relation of the English Reformation lately printed at Oxford. Part II. on the Oxford Theses relating to the English Reformation. [By Gilbert BURNET, DD.] 4to. Amsterdam, 1688. [N. 8. 3.]

Some Queries to the Protestants concerning the English Reformation. By T. W. Gent. 4to. *London*, 1687. [M. 15. 5.]

The Queries, offered by T. W. to the Protestants concerning the English Reformation, reprinted and answered. [By Dr. W. CLAGETT.] 4to. London, 1638. [M. 15. 3.]

A Discourse concerning the Necessity of Reformation, with respect to the Errors and Corruptions of the Church of Rome. [By Dr. Nicholas STRATFORD.] Parts I. II. 4to. London, 1687. [N. 8. 2.]

A Discourse about the Charge of Novelty upon the Reformed Church of England, made by the Papists asking of us the Question, Where was our Religion before Luther? [By Dr. Gregory HASCARD.] 4to. London, 1683. [M. 14. 33.]

——— Another Copy. 4to. London, 1685. [N. 8. 7.]

The Case stated between the Church of Rome and the Church of England. 8vo. London, 1713. [M. 19. 12.]

SHERIDAN (William, Bishop of Kilmore and Ardagh) Catholick Religion asserted by St. Paul and maintained in the Church of England in opposition to the Errors of the Church of Rome. 8vo. London, 1714. [M. 19. 50.]

TRAPP (Joseph) The Church of England defended against the Calumnies of the Church of Rome. 8vo. London, 1727. [R. 12. 66.]

Milbourne (Luke) A Short Defence of the Orders of the Church of England as by Law established. 4to. London, 1688. [M. 15. 16.]

A Plain Answer to a Popish Priest questioning the Orders of the Church of England. [By Abednego **Seller.**] 4to. London, 1688. [N. 8. 3.]

A Defence of the Ordinations and Ministry of the Church of England. [By —— **Whitfield.**] 4to. London, 1688. [M. 20. 2.]

The Validity of the Orders of the Church of England made out against the Objections of the Papists, in several Letters to a Gentleman of Norwich, that desired satisfaction therein. [By Dr. Humphry **Prideaux**]. 4to. London, 1688. [N. 8. 3.]

Roman Catholics Uncertain whether there be any true Priests or Sacraments in the Church of Rome. [By Thomas **Marsden.**] 4to. London, 1688. [M. 20. 2.]

——— Another Copy. 4to. London, 1688. [N. 8. 3.]

Courayer (Pierre François) Dissertation sur la Validité des Ordinations des Anglois, et sur la Succession des Evesques de l'Eglise Anglicane. Avec les Preuves des faits avancez dans cet ouvrage. 8vo. 2 parties. Bruxelles, 1723. [M. 8. 1,2.]

Hardouin (Père) La Dissertation de P. Le Courayer sur la Succession des Evesques Anglois refutée. 8vo. Paris, 1724. [M. 8. 3.]

Défense de la Dissertation sur la Validité des Ordinations des Anglois contre les differentes Responses qui y ont été faites. Par l'Auteur de la Dissertation. 8vo. 2 tomes en 4 vols. Bruxelles, 1726. [M. 8. 4–7.]

Browne (Thomas) The Story of the Ordination of our First Bishops in Queen Elizabeth's Reign, at the Nag's Head Tavern, examined; and proved to be an absurd Fable. 8vo. London, 1731. [N. 7. 42.]

——— Another Copy. 8vo. London, 1731. [R. 12. 76.]

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(2) VINDICATIONS OF THE CHURCH OF ENGLAND FROM THE ROMANISTS' CHARGE OF SCHISM AND HERESY.

Hammond (Henry) Of Schisme. A Defence of the Church of England against the Exceptions of the Romanists. 12mo. London, 1654. [M. 18. 20.]

A Reply to the Catholick Gentleman's Answer to the most material. Parts of the Booke of Schisme. 4to. London, 1654. [M. 20. 34.]

Twisden (Sir Roger) An Historical Vindication of the Church of England, in point of Schism, as it stands separated from the Roman, and was reformed 1° Elizabeth. 4to. London, 1675. [E. 20. 3.]

A **Letter**, wherein is shewed, 1. What Worship is due to Images according to the Council of Nice; and 2. That the Papists are very unjust in charging Schism on the Church of England. 4to. London, 1680. [M. 20. 14.]

A Vindication of the Church of England from the foul Aspersions of Schism and Heresie, unjustly cast upon her by the Church of Rome. [By Michael **Altham.**] In 2 parts. 4to. London, 1687. [M. 14. 21,25.]

An Answer to a late printed Paper, given about by some of the Church of Rome. [By John **Williams.**] 4to. London, 1686. [M. 14. 21.]

——— Another Copy. 4to. London, 1686. [N. 8. 5.]

A Protestant of the Church of England no Donatist: or Some Short Notes on Lucilla and Elizabeth. [By Dr. Wm. SHERLOCK.] 4to. London, 1686. [N. 8. 3.]

An Apologetical Vindication of the Church of England: in Answer to those who reproach her with the English Heresies and Schisms, or suspect her not to be a Catholic Church upon their account. [By Dr. George HICKES.] 4to. London, 1687. [M. 14. 21.]

——— Another Copy. 4to. London, 1687. [N. 8. 3.]

The Schism of the Church of England demonstrated in four Arguments. 4to. *Oxon.* 1688. [M. 20. 2.]

The Reformation of the Church of England justified, according to the Canons of the Council of Nice and other General Councils, and the Tradition of the Catholic Church; being an Answer to "The Schism of the Church of England demonstrated." [By Dr. W. SAYWELL.] 4to. Cambridge, 1688. [N. 8. 3.]

(3.) VINDICATIONS OF THE CHURCH OF ENGLAND FROM THE POPISH CHARGE OF SYMBOLIZING WITH THE CHURCH OF ROME.

A Short and True Account of the several Advances the Church of England hath made towards Rome: or, A Model of the ground upon which the Papists for these Hundred Years have built their hopes and expectations, that England would ere long return to Popery. [By Peter DU MOULIN.] 4to. London, 1680. [M. 14. 30.]

An Agreement with the Church of England and the Church of Rome evinced from the Concertation of some of her Sons with their Brethren the Dissenters. 4to. *London,* 1687. [M. 15. 19.]

A Vindication of some Protestant Principles of Church Unity and Catholic Communion, from the charge of Agreement with the Church of Rome. [By Dr. Wm. SHERLOCK.] 4to. London, 1688. [M. 15. 19.]

——— Another Copy. 4to. London, 1688. [N. 8. 5.]

The Difference between the Church of England and the Church of Rome. In opposition to a late Book, intituled "An Agreement between the Church of England and Church of Rome." [By John WILLIAMS.] 4to. London, 1687. [M. 15. 4.]

(4.) OF THE ROYAL PAPERS (VIZ. TWO OF KING CHARLES II. AND ONE OF THE DUCHESS OF YORK), AND OF THE DISCOURSES OCCASIONED BY THEM.

Copies of Two Papers written by the late King Charles II. Together with the Copy of a Paper written by the late Duchess of York. 4to. *London,* 1686. [M. 14. 20.]

——— *Another Copy.* 4to. *London,* 1686. [N. 8. 3.]

A Short and Plain Way to the Faith of the Church by that eminent divine Mr. Richard HUDLESTON, *of the Congregation of S. Benedict. To which are annexed his late Majesty's King Charles II. Papers found in his Closet after his decease; as also a Brief Account of what occurred on his Death-bed in regard to Religion.* 4to. *London,* 1688. [M. 15. 17.]

An Answer to some Papers lately printed, concerning the Authority of the Catholic Church in matters of Faith, and the Reformation of the Church of England. [By Dr. Edward STILLINGFLEET.] 4to. London, 1686. [M. 14. 20.]

——— Another Copy. 4to. London, 1686. [N. 8. 3.]

A Defence of the Papers written by the late King of blessed memory, and Duchess of York, against the Answer made to them. [*By John* DRYDEN.] 4to. *London*, 1686. [M. 14. 20.]

A Reply to the Answer made upon the Three Royal Papers. 4to. *London*, 1686. [M. 14. 20.]

A Vindication of the Answer to some late Papers concerning the Unity and Authority of the Catholick Church and the Reformation of the Church of England. [By Dr. Edward STILLINGFLEET.] 4to. London, 1687. [N. 8. 3.]

——— Another Copy. 4to. London, 1687. [M. 14. 20.]

(5.) POPISH DISCOURSES, WRITTEN BY WAY OF ADVICE TO THE PROTESTANT PULPITS, WITH THE REPLIES BY DIVINES OF THE CHURCH OF ENGLAND.

Good Advice to the Pulpits; delivered in a few Cautions, for keeping up the Reputation of those Chairs and preserving the Nation in Peace. Published with Allowance. 4to. *London*, 1687. [M. 15. 17.]

An Apology for the Pulpits: being an Answer to "Good Advice to the Pulpits." [By John WILLIAMS.] Together with an Appendix, containing a Defence of Dr. Tennison's Sermon about Alms, [by Dr. Tennison] in a Letter to the Author of this Apology. 4to. London, 1688. [M. 15. 17.]

Pulpit-Sayings: or the Characters of the Pulpit-Papist examined: in Answer to the "Apology for the Pulpits," and in Vindication of the Representer against the Stater of the Controversie. With Allowance. 4to. *London*, 1688. [M. 14. 29.]

Pulpit Popery, true Popery: in Defence of the "Apology," and in Answer to "Pulpit Sayings." [By John WILLIAMS.] 4to. London, 1688. [M. 14. 29.]

(6.) DISCOURSES WRITTEN DURING THE REPRESENTING CONTROVERSY, IN THE REIGN OF KING JAMES II.

A Papist Mis-represented and Represented: or a Twofold Character of Popery. The one containing a Sum of the Superstitions, Idolatries, Cruelties, Treacheries and Wicked Principles of that Popery, which hath disturbed this Nation above an hundred and fifty years; filled it with fears and jealousies, and deserves the hatred of all Good Christians. The other laying open that Popery, which the Papists own and profess, with the chief Articles of their Faith, and some of the principal Grounds and Reasons which hold them in that Religion. 4to. *London*, 1665. [M. 14. 25.]

——— *Another Copy. To which are annexed Roman Catholick Principles in reference to God and the King.* 4to. *London*, 1685. [N. 8. 2.]

The Doctrines and Practices of the Church of Rome truly represented, in Answer to a late Book intituled "A Papist Misrepresented and Represented." [By Dr. STILLINGFLEET.] 4to. London, 1686. [M. 14. 25.]

——— Another Copy. 4to. London, 1686. [N. 8. 1.]

Reflections upon the Answer to the "Papist Misrepresented," &c. directed to the Answerer. 4to. *n. d.* [N. 8. 2.]

——— *Another Copy.* [M. 14. 25.]

A Papist not misrepresented by Protestants, being a Reply to the Reflections upon the Answer to the "Papist Misrepresented," &c. [By Dr. SHERLOCK] 4to. London, 1686. [M. 14. 25.]

——— Another Copy. 4to. London, 1686. [N. 8. 1.]

Remarks upon the Reflections of the Author of "Popery Misrepresented," &c. on his Answerer, particularly as to the Deposing Doctrine. [By Abednego SELLER.] 4to. London, 1686. [M. 14. 20.]

——— Another Copy. 4to. London, 1686. [N. 8. 2.]

Papists Protesting against Protestant Popery, being a Vindication of the "Papist Mis-represented and Represented," and the Reflections upon the Answer. 4to. *London*, 1687. [M. 14. 20.]

An Answer to a Discourse intituled "Papists protesting against Protestant Popery;" being a Vindication of "Papists not misrepresented by Protestants;" and containing a particular Examination of Monsieur de Meaux his Exposition of the Doctrine of the Church of Rome in the Articles of Invocation of Saints and the Worship of Images, occasioned by that Discourse. [By William SHERLOCK.] 4to. London, 1686. [N. 8. 1.]

An Amicable Accommodation of the Difference between the Representer and the Answerer, in return to his last Reply against the Papist protesting against Protestant Popery. 4to. *London*, 1686. [M. 14. 20.]

An Answer to the Amicable Accommodation. [By Dr. SHERLOCK.] 4to. London, 1686. [M. 14. 20.]

——— Another Copy. 4to. London, 1686. [N. 8. 1.]

A Reply to the Answer of the Amicable Accommodation. 4to. *London*, 1686. [M. 14. 20.]

A View of the whole Controversy between the Representer and the Answerer; with an Answer to the Representer's last Reply. [By Dr. Wm. CLAGETT.] 4to. London, 1687. [M. 14. 25.]

——— Another Copy. 4to. London, 1687. [N. 8. 1.]

An Answer to the Representer's Reflections upon the State and View of the Controversy: with a Reply to the Vindicator's full Answer. [By William CLAGETT.] 4to. London, 1688. [M. 15. 17.]

——— Another Copy. 4to. London, 1688. [N. 8. 2.]

A Catechism truly representing the Doctrines and Practices of the Church of Rome, with an Answer thereunto. [By John WILLIAMS.] 8vo. London, 1686. [N. 9. 43.]

The Catholic Representer: or the Papist Misrepresented and Represented. Part II. 4to. *London*, 1687. [M. 14. 20.]

The Papist Represented and not Misrepresented; being an Answer to the first sheet of the Second Part of the "Papist Misrepresented and Represented." [By John WILLIAMS.] 4to. London, 1687. [N. 8. 9.]

The Papist Represented, and not Misrepresented: in Answer to the Second Sheet of the Second Part of the "Papist Misrepresented and Represented." [By John WILLIAMS.] 4to. London, 1687. [M. 14. 20.]

——— Another Copy. 4to. London, 1687. [N. 8. 9.]

Transubstantiation no Doctrine of the Primitive Fathers; being a Defence of the Dublin Letter herein against the "Papist Misrepresented and Represented, Part II." Cap. 3. [By John PATRICK.] 4to. London, 1687. [M. 14. 20.]

Wholesome Advices from the Virgin Mary to her indiscreet Worshippers. Translated from the French, with a Preface. [By James TAYLOR.] 4to. London, 1687. [N. 8. 9.]

A Letter to the Misrepresenter of Papists; in Answer to the Fourth Chapter of the Second Part of the Papist Misrepresented, &c. [By James TAYLOR.] 4to. London, 1687. [M. 14. 20.]

——— Another Copy. 4to. London, 1687. [N. 8. 9.]

The Papist Represented and not Misrepresented, being an Answer to the Fifth and Sixth Chapters of the Second Part of the Papist Misrepresented and Represented. [By John WILLIAMS.] 4to. London, 1687. [M. 14. 20.]

The People's Right to read the Holy Scripture asserted. In Answer to the 6th, 7th, 8th, 9th and 10th Chapters of the Second Part of the Popish Representer. [By Dr. Nicholas STRATFORD.] 4to. London, 1687. [M. 15. 3.]

——— Another Copy. 4to. London, 1687. [N. 8. 6.]

(7.) DISCOURSES OCCASIONED BY THE EXPOUNDING CONTROVERSY DURING THE REIGN OF KING JAMES II.

BOSSUET (James Benigne, Bishop of Meaux) An Exposition of the Doctrine of the Catholic Church in Matters of Controversie. 8vo. *London*, 1686. [K. 15. 37.]

——— *Another Copy.* 4to. *London*, 1686. [M. 14. 19.]

——— *Another Copy.* 4to. *London*, 1686. [N. 8. 1.]

——— *Another Copy.* 12mo. *London*, 1753. [Ff. 8. 72.]

Bossuet (Jacobi Benigni, Episcopi Condomensis) Doctrinæ Catholicæ, de iis Argumentis de quibus Controversiæ sunt, Expositio; ex interpretatione Claudii Fleurii. 18mo. *Antverpiæ*, 1678. [H. 17. 27.]

An Exposition of the Doctrine of the Church of England in the several Articles proposed by Monsieur de Meaux, in his Exposition of the Doctrine of the Catholic Church; to which is prefixed, a particular Account of Monsieur de Meaux's Book. [By Wm. WAKE.] 4to. London, 1686. [N. 8. 1.]

——— Another Copy. 4to. London, 1686. [M. 14. 25.]

A Vindication of the Bishop of Condom's Exposition of the Doctrine of the Catholic Church, in Answer to "An Exposition of the Doctrine of the Church of England," &c. 4to. *London*, 1686. [M. 14. 25.]

——— *Another Copy.* 4to. *London*, 1686. [N. 8. 1.]

A Pastoral Letter from the Lord Bishop of Meaux to the New Catholics of his Diocess, exhorting them to keep their Easter, and giving them necessary advertisements against the false Pastoral Letters of their Ministers. With Reflections upon the pretended Persecution. Translated out of French. 4to. *London*, 1686. [M. 14. 25.]

The Answer of the New Converts of France to a Pastoral Letter from a Protestant Minister. Done out of French. 4to. *London*, 1686. [M. 14. 21.]

An Answer to the Bishop of Condom's "Exposition of the Catholic Faith," &c. Wherein the Doctrine of the Church of Rome is detected, and that of the Church of England expressed, &c. With Reflections on his Pastoral Letter. [By John Gilbert.] 4to. London, 1686. [M. 14. 19.]

A Defence of the Exposition of the Doctrine of the Church of England against the Exceptions of Monsieur de Meaux and his Vindicator. [By William Wake.] 4to. London, 1686. [M. 14. 19.]

——— Another Copy. 4to. London, 1686. [N. 8. 1.]

A Reply to the Defence of the Exposition of the Doctrine of the Church of England: being a further Vindication of the Bishop of Condom's Exposition of the Doctrine of the Catholic Church. With a Second Letter from the Bishop of Meaux. 4to. *London*, 1687. [M. 14. 31.]

A Second Defence of the Exposition of the Doctrine of the Church of England against the new Exceptions of Monsieur de Meaux, late Bishop of Condom, and his Vindicator. In Two Parts. [By William Wake.] 4to. London, 1687–88. [M. 14. 31.]

——— Another Copy. 4to. London, 1687–88. [N. 8. 2.]

An Account of the Fundamental Principle of Popery, as it is a distinct Communion, with a new Preface, particularly relating to the Bp. of Meaux and other modern Complainers of Misrepresentation. [By Henry Dodwell.] 4to. London, 1688. [N. 8. 10.]

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vi. *Treatises on Particular Points of Controversy between Protestants and Papists.*

(1.) DISCOURSES ON THE PRETENDED UNITY, AUTHORITY, AND INFALLIBILITY OF THE CHURCH.

Poli (Reginaldi, Cardinalis) ad Henricum octavum Britanniæ Regem, pro Ecclesiasticæ Unitatis defensione, Libri quatuor. 4to. *Romæ*, [1536.] [K. 20. 36.]

Catalogus Testium Veritatis, qui, ante nostram ætatem, Pontificum Romanorum Primatui, variisque Papismi superstitionibus, erroribus, ac impiis fraudibus reclamarunt. Accessit Appendix Rerum et Testimoniorum insignium ab anno 1517 ad annum 1600. folio, Genevæ, 1608. [L. 13. 1.]

Crashaw (William) Romish Forgeries and Falsifications: Together with Catholike Restitutions. Obserued, collected, and now discouered for the vse and honour of the Catholike Church, and to the just rebuke of the Romish Sinagogue. Latin and English. 4to. London, 1606. [K. 15. 12.]

James (Thomas) A Treatise of the Corruptions of Scripture, Councils, and Fathers, by the Prelates, Pastors, and Pillars of the Church of Rome, for the Maintenance of Popery and Irreligion. 4to. London, 1612. [N. 9. 51.]

Masoni (Francisci) Vindiciæ Ecclesiæ Anglicanæ; sive de legitimo ejusdem Ministerio, id est, de Episcoporum successione, consecratione, electione et confirmatione; item de Presbyterorum et Diaconorum ordinatione Libri V. In quibus Anglicana Ecclesia a Bellarmini, Sanderi, aliorumque Romanistarum calumniis et contumeliis vindicatur. folio, Londini, 1625. [M. 20. 14.]

Chaloner (Edward) The Avthoritie, Vniversalitie, and Visibilitie of the Chvrch, handled and discussed. 4to. London, 1625. [M. 20. 19.]

Featley (Daniel) Rome's Ruin, being a succinct Answer to a Popish Challenge concerning the Antiquity, Universality, Succession, and Perpetual Visibility of the true Church, even in the most obscure Times when it seemed to be totally eclipsed in the immediate Ages before Luther. 4to. London, 1644. [N. 8. 37.]

Ellis (John) Vindiciæ Catholicæ; or the Rights of particular Churches rescued: and asserted against that meer but dangerous notion of one Catholick, Visible, Governing Church, the foundation of the now endeavoured Presbyterie. 4to. London, 1647. [M. 20. 18.]

Faith vindicated from Possibility of Falsehood; or the Immoveable Firmness and Certainty of the Motives to Christian Faith asserted against that Tenet, which denying Infallibility of Authority, subverts its Foundation, and renders it uncertain. 8vo. London, 1667. [M. 19. 52.]

Judicium Discretionis: or a just and necessary Apology for the People's judgement of Private Discretion, exhibited against the arrogant pretences of Tannerus, Bellarmine, and other Advocates of the Papal Tyranny. 8vo. London, 1667. [M. 19. 52.]

Ashwelli (Georgii) De Ecclesia Romana Dissertatio. 4to. Oxoniæ, 1688. [M. 14. 1.]

A Rational Account of the Doctrine of the Roman Catholics concerning the Ecclesiastical Guides in Controversies of Religion. [*By Abraham* Woodhead. 4to. *London*, 1673. [B. 4. 35.]

The Church of Rome no safe Guide. 4to. London, 1679. [P. 39. (13.)]

A Discourse concerning a Judge of Controversies in Matters of Religion, being an Answer to some Papers asserting the Necessity of such a Judge. 4to. London, 1686. [M. 15. 13.]

A Discourse concerning a Guide in Matters of Faith; with respect to the Romish Pretence of such an one as is infallible. [By Thomas Tenison, D. D.] 4to. London, 1687. [M. 15. 27.]

The Pillar and Ground of Truth: a Treatise, shewing that the Roman Church falsely claims to be *that* Church and *the Pillar* of that *Church*, mentioned 1 Tim. iii. 15. [By Simon Patrick, D. D.] 4to. London, 1687. [N. 8. 6.]

A Discourse concerning the Nature, Unity, and Communion of the Catholic Church; wherein most of the Controversies relating to the Church are briefly and plainly stated. Part I. [By William Sherlock, D. D.] 4to. London, 1688. [M. 15. 9.]

——— Another Copy. 4to. London, 1688. [N. 8. 2.]

Dr. Sherlock sifted from his Bran and Chaff: or, A certain Way of finding the true Sense of the Scriptures, and discovering who are the true living Members of the Church of Christ. 4to. *London*, 1687. [M. 15. 3.]

——— *Another Copy.* 4to. *London*, 1687. [M. 15. 9.]

A Discourse concerning the Churches Authority in Matters of Faith, shewing that the Pretences of the Church of Rome are weak and precarious in the Resolution of it. 4to. London, 1687. [M. 14. 21.]

A Plain and Familiar Discourse, by way of Dialogue, betwixt a Minister and his Parishioner, concerning the Catholic Church. By a Divine of the Church of England. [Dr. Samuel FREEMAN.] 4to. London, 1687. [M. 14. 25.]

A few Plain Reasons why a Protestant of the Church of England should not turn Roman Catholick. [By Thomas BARLOW, Bp. of Lincoln.] 4to. London, 1688. [N. 8. 5.]

A Conference with Mr. Claude, Minister of Charenton, concerning the Authority of the Church. By James Benigne BOSSUET, *Bishop of Meaux. Translated from the French.* 4to. *London*, 1687. [M. 14. 19.]

Mr. Claude's Answer to Mons. De Meaux's Book, intitled "A Conference with Mr. Claude:" with his Letters to a Friend, wherein he answers a Discourse of M. de Meaux concerning the Church. 4to. London, 1687. [M. 16. 30.]

——— Another Copy. 4to. London, 1687. [M. 15. 5.]

An Historical Examination of the Authority of General Councils; shewing the false Dealing that hath been used in the publishing of them; and the Difference among the Papists themselves about their Number. [By Robert JENKIN.] 4to. London, 1688. [M. 15. 16.]

——— Another Copy. 4to. London, 1688. [N. 8. 6.]

Pope PIUS *his Profession of Faith, vindicated from Novelty in its additional Articles. Published with Allowance.* 4to. *London*, 1687. [M. 15. 5.]

The Creed of Pope Pius IV. or, a Prospect of Popery, taken from that Authentic Record. With short Notes. [By Michael ALTHAM.] 4to. London, 1687. [M. 15. 5.]

——— Another Copy. 4to. London, 1688. [M. 20. 1.]

The Additional Articles in Pope Pius's Creed no Articles of the Christian Faith; being an Answer to a Pamphlet, intituled "Pope Pius his Profession of Faith vindicated from Novelty in its additional Articles," and "The Prospect of Popery, taken from that authentic Record, with short Notes thereupon," defended. [By Michael ALTHAM.] 4to. London, 1688. [N. 8. 5.]

A View of Popery, taken from the Creed of Pope Pius the Fourth. By Joseph BURROUGHS. 8vo. London, 1735. [P. 85. (2.)]

Doubts concerning the Roman Infallibility. 1. Whether the Church of Rome believe it? 2. Whether Jesus Christ or his Apostles ever recommend it? 3. Whether the Primitive Church knew or used that way of deciding Controversie? [By Henry MAURICE, D. D.] 4to. London, 1688. [M. 14. 28.]

——— Another Copy. 4to. London, 1688. [N. 8. 6.]

A Discourse, shewing that Protestants are on the safer side, notwithstanding the uncharitable Judgment of their Adversaries; and their Religion is the surest way to Heaven. [By Mr. BOLIEU.] 4to. London, 1688. [M. 15. 5.]

The Protestant Resolved: or, a Discourse shewing the Unreasonableness of his turning Roman Catholic for Salvation. [By Clement ELLYS.] 4to. London, 1688. [M. 15. 9.]

The Protestant Resolution of Faith, being an Answer to three Questions. 1. How far we must depend on the Authority of the Church for the true Sense of Scripture? 2. Whether a visible Succession from Christ to this Day makes a Church, which has this visible Succession, an infallible Interpreter of Scripture; and whether no Church, which has not this Succession, can teach the true Sense of Scripture? 3. Whether the Church of England can make out such a visible Succession? [By William SHERLOCK, D. D.] 4to. London, 1686. [M. 14. 24.]

——— Two other Copies. 4to. London, 1686. [M. 15. 14. N. 8. 6.]

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(2) DISCOURSES ON THE NOTES OF THE CHURCH.

MORTONI (Thomæ, postea Dunelmensis Episcopi) Apologiæ Catholicæ Libri Duo. Pars Prima, de Notis Ecclesiæ. Pars secunda, Judicem Ecclesiæ demonstrans. 8vo. Londini, 1606. [M. 18. 34,34^{a}.]

The Notes of the Church, as laid down by Cardinal Bellarmine, examined and confuted. 4to. London, 1688. [M. 14. 34.]

——— Another Copy. 4to. London, 1688. [N. 8. 12.]

Syllabus.

A Brief Discourse concerning the Notes of the Church; with some Reflections on Cardinal Bellarmine's Notes. [By Dr. Wm. SHERLOCK.]

——— Another Copy. [M. 14. 21.]

Examinations of Bellarmine's Fifteen Notes of the Church.

1. The *First* Note.—The Name of Catholic. [By Dr. Samuel FREEMAN.]
2. The *Second* Note.—Antiquity. [By Dr. Simon PATRICK.]
3. The *Third* Note.—Duration. [By John WILLIAMS.]
4. The *Fourth* Note.—Amplitude, or Multitude and Variety of Believers. [By Dr. Edward FOWLER.]
5. The *Fifth* Note.—Succession of Bishops. [By Dr. George THORP.]
6. The *Sixth* Note.—Agreement in Doctrine with the Primitive Church. [By Wm. PAYNE.]
7. The *Seventh* Note.—Union of the Members among themselves and with the Head. [By Dr. Wm. CLAGETT.]
8. The *Eighth* Note.—Sanctity of Doctrine. [By Dr. John SCOTT.]
9. The *Ninth* Note.—Efficacy of the Doctrine. [By Thomas LINFORD.]
10. The *Tenth* Note.—Holiness of Life. [By Dr. Thomas TENISON.]
11. The *Eleventh* Note.—The Glory of Miracles. [By Nathaniel RESBURY.]
12. The *Twelfth* Note.—The Light of Prophecy. [By Dr. Wm. CLAGETT.]
13. The *Thirteenth* Note.—The Confession of Adversaries. [By Richard KIDDER.]

14. The *Fourteenth* Note.—The Unhappy End of the Church's Enemies. [By Dr. N. STRATFORD.]

15. The *Fifteenth* Note.—Temporal Felicity. [By Dr. Robert GROVE.]

The Use and Great Moment of the Notes of the Church, as delivered by Cardinal Bellarmine de Notis Ecclesiæ, justified. In Answer to a late " Discourse concerning the Notes of the Church."

A Vindication of the " Brief Discourse concerning the Notes of the Church; in Answer to " The Use and Great Moment of the Notes of the Church." [By Dr. Wm. SHERLOCK.]

A Defence of the Confuter of Bellarmine's Second Note of the Church,—Antiquity,—against the Cavils of the Adviser. [By George TULLY.]

(3.) DISCOURSES ON SAINT PETER, AND ON THE PRETENDED SUPREMACY OF THE POPE IN ALL CAUSES, BOTH CIVIL AND ECCLESIASTICAL.

NECTARII Patriarchæ Hierosolymitani Confutatio Imperii Papæ in Ecclesiam, Latine reddita a Petro Allix. 8vo. Londini, 1702. [D. 7. 3.]

DE JURISDICTIONE, Autoritate, et Præeminentia Imperiali, ac Potestate Ecclesiastica, deque Juribus Regni et Imperii, variorum Authorum Scripta. folio, Basileæ, 1566. [K. 1. 20.]

DANÆI (Lamberti) Tractatus de Antichristo. 8vo. Genevæ, 1576. [K. 8. 2.]

CHAUNCIE (William) The Conversion of a Gentleman long time misled in Poperie: wherein is declared that the authoritie which the Pope of Rome doth challenge to himself over all Christian Bishops and Churches is unlawfully usurped. 4to. London, 1580. [M. 15. 37.]

BILSON (Thomas) The True Difference betweene Christian Subjection and Unchristian Rebellion: wherein the Prince's lawfull Power to command for Truth, and indeprivable right to bear the Sword, are defended against the Pope's Censures and the Jesuites' Sophismes, uttered in their Apologie and Defence of English Catholikes. 8vo. London, 1586. [K. 17. 2.]

DRAXI (Thomæ) Angelica Præmonitio de fuga è Babylone; hoc est, Tractatio in quâ evincitur Romam Hodiernam esse Babylonem Apocalypticam. 8vo. Oppenheimii, 1614. [K. 18. 27.]

SHARPE (Leonel) A Looking-Glasse for the Pope, wherein he may see his own Face the expresse Image of Antichrist. 4to. London, 1616. [N. 7. 55.]

WIDDRINGTON (Roger) A Cleare, Sincere, and Modest Confutation of the Unsound, Fraudulent, and Intemperate Reply of Mr. Thomas Fitzherbert. Wherein also are confuted the chiefest Objections which D. Schulckenius, who is commonly said to be Cardinal Bellarmine, hath made against Widdrinton's Apologie for the Right or Soveraigntie of Temporall Princes. 4to. 1616. [K. 20. 15.]

SALMASII (Claudii) De Primatu Papæ Tractatus. 4to. Lug. Bat. 1645. [F. 15. 2.]

Salmasii (Claudii) Eucharisticon pro Jacobi Sirmondi Adventoria de Regionibus et Ecclesiis Suburbicariis. 4to. Parisiis, 1621. [C. 1. 14.]

Du Moulin (Peter) A Vindication of the Sincerity of the Protestant Religion in point of Obedience to Sovereigns; in Answer to a Jesuitical Libel, intituled *Philanax Anglicus.* 4to. London, 1667. [N. 6. 42.]

Barlow (Thomas, Bishop of Lincoln) Popery: or, the Principles and Positions approved by the Church of Rome (when really believed and practised) are very dangerous to all, and to Protestant Kings and Supreme Powers more especially pernicious: and inconsistent with that Loyalty (which by the law of Nature and Scripture) is indispensably due to Supreme Powers. 4to. In the Savoy, 1679. [M. 14. 2.]

——— Another Copy. 4to. In the Savoy, 1679. [N. 7. 58.]

The Jesuit's Catechism according to St. Ignatius Loyola, for the instructing and strengthening of all those which are weake in that faith. Wherein the Impiety of their Principles, Pernitiousness of their Doctrines, and Iniquity of their Practises are declared. 4to. London, 1679. [M. 14. 7.]

An Exact Account of Romish Doctrine in the case of Conspiracy and Rebellion, by pregnant Observations collected out of the express Dogmatical Principles of Popish Priests and Jesuites. 4to. London, 1679, [M. 14. 13.]

A Sermon preached upon St. Peter's-Day. By a Divine of the Church of England [Dr. Patrick, afterwards Bishop of Ely.] 4to. London, 1687. [M. 14. 25.]

——— Another Copy. 4to. London, 1687. [N. 8. 10.]

The Catholic Balance: or a Discourse determining the Controversies concerning, 1. The Tradition of Catholic Doctrines; 2. The Primacy of St. Peter and the Bishop of Rome; 3. The Subjection and Authority of the Church in a Christian State: according to the Suffrages of the primest Antiquity. [By Samuel Hill.] 4to. London, 1687. [M. 15. 3.]

A Modest Enquiry, whether St. Peter were ever at Rome and Bishop of that Church? [By Henry Cave.] 4to. London, 1687. [M. 15. 3.]

——— Another Copy. 4to. London, 1687. [N. 8. 10.]

Sure and Honest Means for the Conversion of all Hereticks. [Translated, with a Preface, by William Wake.] 4to. London, 1688. [N. 8. 10.]

Barrow (Isaac) A Treatise on the Pope's Supremacy. 4to. London, 1680. [B. 7. 17.]

Dialogues between Philerene and Philalethe, concerning the Pope's Supremacy. 4to. London, 1688. [M. 15. 17.]

——— Another Copy. 4to. London, 1688. [M. 20. 1.]

St. Peter's Supremacy faithfully discussed, according to Holy Scripture and Greek and Latin Fathers; with a Detection and Confutation of the Errors of Protestant Writers on this Article. [By —— Clenche.] 4to. London, 1686. [M. 14. 21.]

A Discourse on the Pope's Supremacy, Part I. In Answer to "St. Peter's Supremacy faithfully discussed," &c. [By Dr. N. Stratford.] [N. 8. 10.]

Commentatio ad Loca quædam N. Testamenti quæ de Antichristo agunt, aut agere putantur. 12mo. Amstelodami, 1641. [E. 17. 3.]

(4.) Discourses on the Rule of Faith.

A Treatise, proving Scripture to be the Rule of Faith. By Reginald Peacock, Bishop of Chichester before the Reformation, about the year 1450. [Published, with a Preface, by Henry Wharton.] 4to. London, 1688. [N. 8. 6.]

——— Another Copy. 4to. London, 1688. [M. 15. 16.]

Whitakeri (Gulielmi) Pro Auctoritate Sacræ Scripturæ adversus Thomam Stapletonum. folio, Cantabrigiæ, 1594. [E. 9. 21.]

Rainoldi (Johannis) Censura Librorum Apocryphorum Veteris Testamenti; adversus Pontificios, inprimis Robertum Bellarminum; qua tum divina et canonica Sacræ Scripturæ Autoritas asseritur solidissime: tum variæ Questiones et Controversiæ, tam dogmaticæ, quam historicæ, inprimis quæ est de Duratione Monarchiæ Persicæ et de 70 Hebdom. Danielis, expediuntur accuratissime. 2 tomis. 4to. Oppenhemii, 1611. [H. 6. 16,17.]

Usserii (Jacobi) Historia Dogmatica Controversiæ inter Orthodoxos et Pontificios de Scripturis et Sacris Vernaculis. Digessit et edidit Henricus Wharton. 4to. Londini, 1690. [H. 5. 31.]

Tillotson (John) The Rule of Faith, or an Answer to the Treatise of Mr. J. S., [John Serjeant] entituled "Sure Footing." To which is adjoined, a Reply to Mr. J. S. his Third Appendix. By Edward Stillingfleet, B. D. 8vo. London, 1676. [I. 15. 40.]

——— Another Copy. 8vo. London, 1676. [K. 19. 18.]

Nubes Testium; or a Collection of Primitive Fathers, giving Testimony of the Faith once delivered to the Saints; being a full Discovery of the Sentiments of the Ancient Fathers in the chief Points of Controversie at present under debate. 4to. *London*, 1686. [M. 14. 17.]

An Answer to the Compiler of the "Nubes Testium:" wherein is shewn that Antiquity (in relation to the Points of Controversie set down by him) did not for the first five hundred years believe, teach, or practise, as the Church of Rome doth. [By Edward Gee.] 4to. London, 1688. [M. 15. 19.]

——— Another Copy. 4to. London, 1688. [N. 8. 7.]

——— Another Copy. 4to. London, 1688. [P. 25. (7.)]

A Vindication of the Principles of the Author of the "Answer to the Compiler of the Nubes Testium" from the Charge of Popery, in Answer to a pretended Letter from a Dissenter to the Divines of the Church of England. [By Edward Gee.] 4to. London, 1688. [M. 15. 9.]

——— Two other Copies. 4to. London, 1688. [N. 8. 7. P. 25. (10.)]

The Primitive Fathers no Protestants: or a Vindication of Nubes Testium from the Cavils of the Answerer. 4to. *London*, 1687. [M. 15. 19.]

The Primitive Fathers no Papists: in Reply to the preceding Vindication; to which is added, an Historical Discourse concerning the Invocation of Saints, in Answer to the Challenge of Father Lewis Sabran. [By Edward Gee.] 4to. London, 1688. [M. 15. 19.]

——— Two other Copies. 4to. London, 1688. [N. 8. 7. P. 25. (5.)]

The Pope's Supremacy asserted, from the Considerations of some Protestants and the Practice of the Primitive Church, in a Dialogue between a Church-Divine and a Seeker: in Vindication of Nubes Testium. With Allowance. 4to. *London*, 1688. [M. 15. 9.]

The Antiquity of the Protestant Religion. With an Answer to Mr. Sclater's Reasons, and to the Collections made by the Author of *Nubes Testium*, &c. [By Edward PELLING.] 4to. London, 1687. [N. 8. 7.]

(5.) DISCOURSES WRITTEN ON SCRIPTURE PROOFS.

The Judgement of Archbishop CRANMER concerning the People's Right to, and discreet Use of the Holy Scriptures. [Published, with a Preface, by Edward GEE.] 4to. London, 1689. [N. 8. 6.]

——— Another Copy. 4to. London, 1689. [P. 24. (11.)]

CROFT (Herbert, Bishop of Hereford) A Short Determination of all Controversies with the Papists by God's Holy Word. 4to. London, 1679. [M. 15. 13.]

Seek and you shall find; or a Search into the Grounds of Religion, together with some Queries, in order to a particular satisfaction, upon account of the various Opinions in this present age. 4to. *London*, 1686. [M. 14. 21.]

Popery not founded on Scripture: or the Texts which Papists cite out of the Bible, for the Proof of the Points of their Religion examined and shewed to be alledged without Ground. [By Dr. Thomas TENISON.] 4to. London, 1688. [N. 8. 13.]

A Short Summary of the Principal Controversies between the Church of England and the Church of Rome: being a Vindication of several Protestant Doctrines in Answer to a pamphlet called "Protestancy destitute of Scripture Proofs." [By Dr. Wm. SHERLOCK.] 4to. London, 1687. [N. 8. 11.]

An Answer to the Request to Protestants to produce their plain Scriptures, directly authorizing their Tenets. [By Dr. William SHERLOCK.] 4to. London, 1688. [N. 8. 11.]

The Lay-Christian's Obligation to read the Holy Scriptures. [By Dr. N. STRATFORD.] 4to. London, 1687. [M. 14. 21.]

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An Answer to the "Address presented to the Ministers of the Church of England." [By John WILLIAMS.] 4to. London, 1688. [M. 15. 16.]

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A Clear Proof of the Certainty and Usefulness of the Protestant Rule of Faith, Scripture, after the help of Ministerial Guides, finally interpreted by each man's private sense. 4to. *London*, 1688. [M. 15. 9.]

A Vindication of the Answer to the Popish Address, presented to the Ministers of the Church of England. In Reply to the 'Clear Proof of the Certainty and Usefulness of the Protestant Rule of Faith,' &c. [By John WILLIAMS.] 4to. London, 1688. [M. 15. 9.]

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A LETTER to a Lady, furnishing her with Scripture Testimonies against the principal Points and Doctrines of Popery. 4to. London, 1688. [P. 24. (8.)]

The Protestant and Popish Way of Interpreting Scripture impartially compared, in Answer to "Pax Vobis," &c. [By Dr. Robert Grove.] 4to. London, 1689. [N. 8. 6.]

(6.) Discourses on Tradition.

A Treatise of Traditions, Part I. Where it is proved that we have Evidence sufficient from Tradition: 1. That the Scriptures are the Word of God; 2. That the Church of England owns the True Canon of the Books of the Old Testament; 3. That the Copies of the Scripture have not been corrupted; 4. That the Romanists have no such Evidence for their Traditions; 5. That the Testimony of the present Church of Rome can be no sure Evidence of Apostolical Tradition; 6. What Traditions may securely be relyed upon, and what not. [By Dr. Daniel Whitby.] 4to. London, 1688. [M. 14. 28.]

——— Another Copy. 4to. London, 1688. [N. 8. 4.]

A Treatise of Traditions, Part II. Shewing the Novelty of the pretended Traditions of the Church of Rome. With an Answer to the Arguments of Mr. Mumford for Traditions, and a Demonstration that the Heathens made the same Plea from Tradition as the Romanists do, and that the Answer of the Fathers to it doth fully justifie the Protestants. [By Dr. Daniel Whitby.] 4to. London, 1689. [N. 8. 4.]

A Discourse about Tradition; shewing what is meant by it, and what Tradition is to be received, and what Tradition is to be rejected. [By Dr. Simon Patrick.] 4to. London, 1683. [M. 14. 33.]

——— Another Copy. 4to. London, 1683. [N. 8. 4.]

(7.) Discourses on the Celibacy of the Clergy.

Martin (*Thomas*) *A Traictise declaryng and plainly proving that the pretended Marriage of Priestes and professed persons is no Marriage, but altogether unlawful, and in all ages and in all countries of Christendom both forbidden and also punished.* 4to. *London*, 1554. [E. 19. 17.]

——— *Another Copy.* 4to. *London*, 1554. [G. 16. 37.]

Parker (Matthew) A Defence of Priestes Marriages, stablysshed by the Imperiall Lawes of the Realme of Englande, agaynst a Civilian, namying hymselfe Thomas Martin Doctour of Civill Lawes. 4to. imprinted by Richarde Jugge. [Q. 4. 16.]

Gilbert (M.) Jacob's Vow opposed to the Vows of Monks and Friers. Translated from the French by John Bulteel. 4to. London, 1617. [E. 1. 35.]

An Answer to a Discourse concerning the Celibacy of the Clergy. [By George Tully.] 4to. Oxford, 1688. [M. 14. 2.]

——— Another Copy. 4to. Oxford, 1688. [N. 8. 14.]

A Treatise of the Cœlibacy of the Clergy; wherein its Rise and Progress are historically considered. [By Henry Wharton.] 4to. London, 1688. [N. 8. 11.]

(8.) DISCOURSES ON THE LATIN SERVICE, OR PRAYER IN AN UNKNOWN TONGUE.

A Discourse concerning the Celebration of Divine Service in an Unknown Tongue. [By John WILLIAMS.] 4to. London, 1685. [N. 8. 10.]

A Discourse concerning the Devotions of the Church of Rome. [By Dr. William STANLEY.] 4to. London, 1685. [N. 8. 10.]

Reflections upon the Devotions of the Roman Church, with the Prayers, Hymns and Lessons themselves taken out of their authentic books. 8vo. London, 1686. [L. 7. 19.]

A Treatise, in Confutation of the Latin Service practised, and by the Trent Council continued, in the Church of Rome. [By Dr. Daniel WHITBY.] 4to. London, 1687. [M. 15. 3.]

——— Another Copy. 4to. London, 1687. [N. 8. 10.]

(9.) DISCOURSES ON THE SACRAMENT OF THE LORD'S SUPPER AND ON THE REAL PRESENCE OF CHRIST IN THE EUCHARIST.

ALLIX (Peter) An Historical Discourse concerning the Necessity of the Minister's Intention in administering the Sacraments. 4to. London, 1688. [M. 20. 1.]

——— Another Copy. 4to. London, 1688. [N. 8. 3.]

Assertionis Lvtheranæ Confvtatio per Reuerendum Patrem Ioannem [FISHERUM] Roffensem Episcopum, Academiæ Cantabrigiensis Cancellarium. folio, Antverpiæ, 1523. [M. 9. 3.]

——— Exemplar aliud. 8vo. Antverpiæ, 1545. [K. 17. 18.]

——— Exemplar aliud. 8vo. Coloniæ, 1564. [G. 16. 30.]

An Answer unto my Lord of Wyntchesters booke intytlyd "A Detection of the Devyls Sophistrye;" wherwith he robbeth the unlernyd people of the trew byleef in the moost blessyd sacrament of the Aulter, made by Johann HOPER. 4to. Zurich, 1547. [D. 19. 40.]

CRANMER (Thomas, Archbp. of Canterbury) An Answer unto a crafty and sophisticall Cavillation devised by Stephen Gardiner Doctur of Law, late Bishop of Winchester, against the trewe and godly doctrine of the moste holy Sacrament of the Body and Bloud of our Saviour. folio, London, 1551. [B. 1. 19.]

*A Defence of the True and Catholick Doctrine of the Sacrament of the Body and Blood of Our Saviour Christ: with a Confutation of sundry Errors concerning the same. By the Most Rev. Thomas CRANMER, Lord Archbishop of Canterbury. To which is prefixed an Introduction, Historical and Critical, in Illustration of the Work; and in Vindication of the Character of the Author, and therewith of the Reformation in England, against some of the Allegations which have been recently made by the Rev. Dr. Lingard, the Rev. Dr. Milner, and Charles Butler, Esq. By the Rev. Henry John Todd, M. A. F. S. A. 8vo. London, 1825.

MARTYRIS (Petri) Defensio Doctrinæ Veteris et Apostolicæ de Sacrosancto Eucharistiæ Sacramento adversus Stephani Gardineri quondam Wintoniensis Episcopi Librum, sub nomine M. Antonii Constantii editum. folio, Tiguri, 1562. [L. 12. 23.]

MORNÆI (Philippi) De Sacra Eucharistia Quatuor Libri. folio, Hanoviæ, 1605. [L. 13. 2.]

Mortoni (Thomæ Episcopi Dunelmensis) Totius Doctrinalis Controversiæ de Eucharistiâ Decisio. 4to. Cantabrigiæ, 1640. [K. 20. 19.]

Arnaud (Antoine) La Perpetuité de la Foy de l'Eglise Catholique touchant l'Eucharistie. 12mo. *Paris*, 1672. [L. 8. 7.]

Claude (Jean) Reponse au Livre de M. Arnaud, intitulé "La Perpetuité de la Foi de l'Eglise Catholique tonchant l'Eucharistie defendue." 8vo. 2 vols. Quevilly, 1671. [L. 7. 22,23.]

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Determinatio Fr. Joannis, Parisiensis Prædicatoris, de modo existendi Corporis Christi in Sacramento Altaris. Cui prefixa est Præfatio Historica de Dogmate Trans-substantiationis. [Auctore Gulielmo Allix.] 4to. Londini, 1686. [L. 15. 35.]

——— *Exemplar aliud.* 4to. *Londini*, 1686. [N. 9. 42.]

A Peaceable Method for the re-uniting Protestants and Catholicks in matters of Faith; principally in the Subject of the Holy Eucharist. From the French of Lewis Maimbourg. 4to. *London*, 1686. [M. 14. 17.]

A Brief Discourse on the Real Presence of the Body and Blood of Christ in the Celebration of the Holy Eucharist, wherein the witty artifices of the Bishop of Meaux and of Monsieur Maimbourg are obviated, whereby they would draw in the Protestants to imbrace the Doctrine of Transubstantiation. (By Dr. Henry More.) 4to. London, 1686. [M. 14. 17.]

Two Discourses concerning the Adoration of our B. Saviour in the H. Eucharist. The First: Animadversions upon the Alterations of the Rubrick in the Communion Service in the Common Prayer Book of the Church of England. The Second: The Catholick's Defence for their Adoration of our Lord, as believed really and substantially present in the Holy Sacrament of the Eucharist. [By Abraham Woodhead.] 4to. *Oxford*, 1686. [M. 14. 18.]

A Discourse of the Holy Eucharist, in the two great points of the Real Presence and the Adoration of the Host, in Answer to the Two Discourses printed at Oxford on this subject. [By Dr. William Wake.] 4to. London, 1687. [M. 14. 18.]

——— Another Copy. 4to. London, 1687. [N. 8. 8.]

A Reply to Two Discourses, lately printed at Oxford, concerning the Adoration of our Blessed Saviour in the Holy Eucharist. [By Henry Aldrich.] 4to. Oxford, 1687. [M. 14. 2.]

——— Another Copy. 4to. Oxford, 1687. [N. 8. 14.]

A Compendious Discourse on the Eucharist [in Reply to the publications of Wake and Aldrich. *By Abraham Woodhead.*] 4to. *Oxford*, 1688. [M. 14. 29.]

A Discourse concerning the Adoration of the Host, as it is taught and practised in the Church of Rome. [By William Payne.] 4to. London, 1685. [N. 8. 9.]

A Discourse of the Sacrifice of the Mass. [By William PAYNE.] 4to. London, 1688. [M. 15. 17.]

——— Another Copy. 4to. London, 1688. [N. 8. 11.]

The Mass displayed by John BEDE. 4to. Oxford, 1619. [N. 8. 18.]

(10.) DISCOURSES ON COMMUNION IN ONE KIND.

A Treatise of Communion under both kinds. By James Benigne BOSSUET, *Bishop of Meaux. Faithfully render'd from the French.* 4to. *London,* 1687. [M. 14. 19.]

A Discourse of the Communion in one kind; in Answer to the Bishop of Meaux's Treatise of Communion under both species. [By William PAYNE.] 4to. London, 1687. [M. 14. 19.]

——— Another Copy. 4to. London, 1687. [N. 8. 11.]

A Demonstration that the Church of Rome and her Councils have erred: by shewing that the Councils of Constance, Basil, and Trent, have, in all their decrees touching Communion in one kind, contradicted the received Doctrine of the Church of Christ. [By Dr. Daniel WHITBY.] 4to. London, 1688. [M. 14. 28.]

——— Another Copy. 4to. London, 1688. [N. 8. 11.]

(11.) DISCOURSES ON TRANSUBSTANTIATION.

An Account of a Disputation at Oxford, A. D. 1556. With a Treatise of the blessed Sacrament; both written by Bishop RIDLEY, Martyr. To which is added a Letter, written by Mr. John Bradford, never before printed. All taken out of an original manuscript. [By Gilbert IRONSIDE.] 4to. Oxford, 1688. [M. 14. 29.]

——— Another Copy. 4to. Oxford, 1688. [N. 8. 8.]

A Breef Declaration of the Lordes Supper, written by the singuler learned Man, and moste constant Martyr of Christe, Nicholas RIDLEY, Bishop of London, Prisoner in Oxford, a little before he suffered death for the true testimonye of Jesus Christe. 4to. London, 1586. Reprinted 1688. [M. 14. 29.]

ANDREWS (Lancelot, Bishop of Winchester) Two Answers to Cardinal Perron, and Two Speeches in the Star Chamber. 4to. London, 1629. [C. 10. 32.]

DERING (Sir Edward) A Discourse of Proper Sacrifice in way of Answer to A. B. C. Jesuite. 4to. Cambridge, 1644. [D. 19. 8.]

COSIN (Joannis, Episcopi Dunelmensis) Historia Transubstantiationis Papalis. 8vo. Londini, 1675. [E. 18. 14.]

Transubstantiation no Doctrine of the Primitive Fathers. [By Dr. John PATRICK.] 4to. London, 1687. [N. 8. 7.]

A Full View of the Doctrines and Practices of the Ancient Church relating to the Eucharist and inconsistent with the Belief of Transubstantiation; being a Confutation of Consensus Veterum, Nubes Testium, and other collections of the Fathers pretending the contrary. [By Dr. John PATRICK.] 4to. London, 1688. [N. 8. 7.]

Six Conferences concerning the Eucharist. Wherein is shewed that the Doctrine of Transubstantiation overthrows the Proofs of the Christian Religion. By M. De la Placette. [Translated and published by Dr. Thomas Tenison.] 4to. London, 1687. [M. 15. 5.]

——— Another Copy. 4to. London, 1687. [N. 8. 8.]

Transubstantiation Defended and Proved from Scripture. 4to. *London*, 1687. [M. 15. 17.]

A Seeker's Request to Catholick Priests and Protestant Ministers for satisfying his Conscience in the truth of what he ought to believe concerning the Lord's Supper. 4to. *London*, 1687. [M. 15. 16.]

Transubstantiation contrary to Scripture: or the Protestant's Answer to the Seeker's Request. [By Robert Nelson, Esq.] 4to. London, 1688. [M. 15. 16.]

——— Another Copy. 4to. London, 1688. [N. 8. 8.]

The Catholick Letter to the Seekers: or a Reply to the Protestant Answer; shewing that Catholicks have express Scriptures for believing the real Presence; and that Protestants have none at all for denying it. 4to. *London*, 1688. [M. 20. 2.]

The Protestant's Answer to the Catholick Letter to the Seeker; or a Vindication of the Protestant's Answer to the Seeker's Request. [By John Williams.] 4to. London, 1688. [M. 20. 2.]

——— Another Copy. 4to. London, 1688. [N. 8. 8.]

The Absolute Impossibility of Transubstantiation demonstrated. [By Samuel Johnson.] 4to. London, 1688. [M. 20. 1.]

——— Another Copy. 4to. London, 1688. [N. 8. 8.]

——— Another Copy. 4to. London, 1688. [P. 25. (4.)]

Traité d'un Authour de la Communion Romaine, touchant la Transubstantiation: où il fait voir que selon les principes de son Eglise ce dogme ne peut être une article de la Foi. 12mo. Londres, 1686. [L. 8. 15.]

An Historical Treatise, written by an Author of the Communion of the Church of Rome, touching Transubstantiation. Wherein is made appear that, according to the Principles of that Church, this Doctrine cannot be an article of faith. [Published by Dr. William Wake.] 4to. London, 1687. [M. 14. 17.]

Poinet (Joannis Episcopi Wintoniensis) Dialecticon Eucharistiæ. 4to. Londini, 1688. [N. 8. 8.]

The School of the Eucharist established upon the Miraculous Respects and Acknowledgments, which Beasts, Birds, and Insects, upon several Occasions, have rendred to the Holy Sacrament of the Altar. Whence Catholics may increase in devotion to this divine mystery, and Heretics find there their Confusion. By F. Toussaint Bridoul, of the Society of Jesus. Printed in French at Lille, 1672. And now made English and published, with a Preface concerning the testimony of miracles. [By Dr. Wm. Clagett.] 4to. London, 1687. [M. 14. 17.]

——— Another Copy. 4to. London, 1687. [N. 8. 8.]

Transubstantiation, a peculiar article of the Roman Catholic Faith which was never owned by the ancient church, or any of the reformed churches, in answer to a Discourse called "Reasons for abrogating the Test." [By —— Goodwin.] 4to. London, 1688. [N. 8. 7.]

An Historical Account of the Sacrament, from the Primitive times to the Council of Trent, shewing the Novelty of Transubstantiation. [By Edward Pelling.] 4to. London, 1688. [M. 20. 1.]

Transubstantiation examined and confuted, in two Sermons on the Lord's Supper, preached in the reign of Queen Elizabeth. By H. Smith. 4to. London, 1688. [M. 14. 28.]

Turneri (Joannis) Contra nefandum Transubstantiationis Dogma Dissertatio. 4to. Londini, 1690. [M. 14. 36.]

——— Exemplar aliud. 4to. Londini, 1690. [P. 18. (9.)]

Newcome (Henry) Transubstantiation discussed with a Papist. 4to. London, 1705. [P. 25. (4.)]

Andrews (Richard) The Doctrine of Transubstantiation fairly argued and fully refuted. 8vo. London, 1755. [P. 312. 5.]

(12.) DISCOURSES OCCASIONED BY THE ASSERTIONS OF THE ROMANISTS, THAT TRANSUBSTANTIATION IS AS EVIDENT AS A TRINITY.

The Difference betwixt the Protestant and Socinian Methods: In answer to a book by a Romanist intituled "The Protestant's Plea for a Socinian." [By Dr. Thomas Tenison.] 4to. London, 1687. [M. 14. 25.]

——— Another Copy. 4to. London, 1687. [N. 8. 6.]

A Discourse concerning a Judge of controversies in matters of religion, being an answer to some papers asserting the necessity of such a judge. [By Dr. Wm. Sherlock.] 4to. London, 1686. [N. 8. 6.]

An answer to a "Dialogue between a new Catholick Convert and a Protestant to prove the Mystery of the Trinity to be as absurd a Doctrine as Transubstantiation." [By Dr. Wm. Sherlock.] 4to. London, 1687. [N. 8. 8.]

A Second Dialogue between a New Catholick Convert and a Protestant, shewing why he cannot believe the Doctrine of Transubstantiation, though he do firmly believe the Doctrine of the Trinity. [By Dr. Richard Kidder.] 4to. London, 1687. [N. 8. 8.]

The Doctrine of the Trinity and Transubstantiation compared, as to Scripture, Reason and Tradition, in a new dialogue between a Protestant and a Papist. [By Dr. Edward Stillingfleet.] 2 Part. 4to. London, 1687. [M. 14. 17.]

——— Another Copy. 4to. London, 1687. [N. 8. 8.]

A Paraphrase, with Notes and a Preface, upon the Sixth Chapter of St. John; shewing that there is neither good reason nor sufficient authority, to suppose that the Eucharist is discoursed of in that chapter, much less to infer the Doctrine of Transubstantiation from it. [By Dr. Wm. Clagett.] 4to. London, 1686. [M. 14. 25.]

——— Another Copy. 4to. London, 1686. [N. 8. 8.]

(13.) DISCOURSES ON AURICULAR CONFESSION, PENANCE, EXTREME UNCTION, INDULGENCES, AND PURGATORY.

A Discourse concerning Auricular Confession, as it is prescribed by the Council of Trent and practised in the Church of Rome. [By Dr. John Goodman.] 4to. London, 1684. [N. 8. 11.]

A Discourse concerning Penance; shewing how the Doctrine of it in the Church of Rome, maketh void true repentence. [By Dr. Peter Allix.] 4to. London, 1688. [N. 8. 11.]

A Discourse concerning the pretended Sacrament of Extreme Unction: with an account of the occasions and beginnings of it in the Western Church. [By Dr. William Clagett.] 4to. London, 1687. [M. 15. 16.]

——— Another Copy. 4to. London, 1687. [N. 8. 11.]

A Second Letter from the Author of the Discourse concerning Extreme Unction to the Vindicator of the Bishop of Condom. [By Dr. William Clagett.] 4to. London, 1688. [N. 8. 11.]

Fiscus Papalis: sive Catalogus Indulgentiarum et Reliquiarum Septem Principalium Ecclesiarum urbis Romæ, ex vetusto Manuscripto Codice vere et fideliter descriptus.—Laying down the spiritual riches and infinite treasure which (as sure as the Pope is holy and true) are to be found in the Catholike Roman Church, whereof the poore heretics have not one mite. 4to. London, 1617. [E. 18. 20.]

Two Discourses: of Purgatory and Prayers for the Dead. [By William Wake.] 4to. London, 1687. [M. 15. 19.]

——— Another Copy. 4to. London, 1687. [N. 8. 11.]

Purgatory prov'd by Miracles: collected out of Roman Catholic Authors. With some remarkable Histories relating to British, English, and Irish Saints. With a Preface concerning the Miracles. [By Samuel Johnson.] 4to. London, 1688. [M. 14. 28.]

——— Another Copy. 4to. London, 1688. [N. 8. 11.]

(14) Discourses on Good Works.

Foxii (Joannis) De Christo gratis justificante; contra Osorianam justitiam, cæterosque eiusdem inhærentis justitiæ patronos, Amica et Modesta Defensio. 8vo. Londini, 1583. [G. 8. 26.]

Mortoni (Thomæ, Episcopi Dunelmensis) Antidotum adversus Ecclesiæ Romanæ de Merito proprie condigno Venenum. 4to. Cantabrigiæ, 1637. [K. 20. 20.]

Some Reflections upon a Treatise called "Pietas Romana et Parisiensis," lately printed at Oxford: to which are added, A Vindication of Protestant Charity, and a Defence of the Oxford Reply to two Discourses there printed A. D. 1687. [By James Harrington.] 4to. Oxford, 1688. [M. 14. 1.]

——— Another Copy. 4to. Oxford, 1688. [N. 8. 14.]

A Discourse concerning the Merit of Good Works. [By Peter Allix.] 4to. London, 1688. [M. 20. 1.]

——— Another Copy. 4to. London, 1688. [N. 8. 11.]

(15) Discourses on the Invocation and Intercession of Saints.

Montagu (Richard) Address unto God alone: a Sermon enlarged to a just Treatise of Invocation of Saints.—A Gagg for the New Gospel? No: A New Gagg for an Old Goose, who would needs undertake to stop all Protestants' Mouths for ever.—Appello Cæsarem. 4to. London, 1624. [E. 1. 5.]

BARLOW (Thomas, Bp. of Lincoln) A Letter concerning the Invocation of Saints. 4to. London, 1669. [P. 39. (14.)]

A Letter to a Peer of the Church of England, clearing a point, touched in a Sermon preached at Chester before his most Sacred Majesty, Aug. 28, *in Answer to a Postscript joyned unto the Answer to Nubes Testium.* [*By Father Lewis* SABRAN. 4to. *London*, 1687. [M. 15. 19.]

A Letter to Father Lewis Sabran, Jesuite, in Answer to his Letter to a Peer of the Church of England: wherein the Postscript to the Answer to Nubes Testium is vindicated; and F. Sabran's Mistakes further discovered. [By Edward GEE.] 4to. London, 1688. [M. 15. 19.]

——— Another Copy. 4to. London, 1688. [P. 25. (8.)]

Second and Third Letters to Father Lewis Sabran. [By Edward GEE.] 4to. London, 1688. [P. 25. (9,11.)]

A Letter to Dr. William Needham, in answer to the Third Letter by him licensed, written to Father Lewis Sabran of the Society of Jesus. Wherein the said Letter is examined and confuted. [*By Lewis Sabran.*] *With Allowance.* 4to. *London*, 1688. [M. 14. 29.]

A Letter to the Superiours (whether Bishops or Priests), which approve or license the Popish Books in England, particularly to those of the Jesuits Order concerning Lewis Sabran, a Jesuit. [By Edward GEE.] 4to. London, 1688. [M. 14. 29.]

——— Another Copy. 4to. London, 1688. [P. 25. (12.)]

A Discourse concerning the Worship of the Blessed Virgin and the Saints, with an Account of the beginnings and rise of it amongst Christians, in Answer to M. de Meaux's Appeal to the Fourth Age, in his Exposition and Pastoral Letter. [By Dr. William CLAGETT.] 4to. London, 1686. [M. 14. 19.]

——— Another Copy. 4to. London, 1686. [N. 8. 1.]

Speculum Beatæ Virginis. A Discourse of the due Praise and Honour of the Virgin Mary. By a true Catholic of the Church of England. [Dr. George HICKS.] 4to. London, 1686. [M. 14. 21.]

——— Another Copy. 4to. London, 1686. [N. 8. 9.]

An Account of the Life and Death of the Blessed Virgin Mary according to the Romish Writers: with a Preface [by Dr. William STILLINGFLEET.] 4to. London, 1687. [N. 8. 9.]

The Virgin Mary misrepresented by the Roman Church in the Traditions of that Church concerning her life and glory, and in the Devotions paid to her as the Mother of God. [By Dr. Simon PATRICK.] 4to. London, 1688. [M. 20. 1.]

——— Another Copy. 4to. London, 1688. [N. 8. 9.]

The Life of Saint Mary Magdalen of Pazzi, a Carmelite Nun. Translated from the Italian, with a Preface concerning the Nature, Causes, Concomitants, and Consequences of Extasie and Rapture. [By Dr. Thomas SMITH.] 4to. London, 1687. [N. 8. 10.]

An Abridgment of the Prerogatives of St. Ann, Mother of the Mother of God. With a Preface concerning the original of the Story. [By Dr. Wm. CLAGETT.] 4to. London, 1688. [N. 8. 9.]

A Discourse concerning the proper Object of Religious Worship; or a Scripture Proof of the Unlawfulness of giving any Religious Worship to any other Being besides the one Supreme God. Part I. [By Dr. William SHERLOCK. 4to. London, 1685. [N. 8. 9.]

Wholsome Advices from the Blessed Virgin to her indiscreet Worshippers. Written by one of the Roman Communion, and done out of French into English by a Gentleman of the Church of England, [James Taylor.] 4to. London, 1687. [M. 14. 21.]

The Enthusiasm of the Church of Rome, demonstrated in some Observations upon the Life of Ignatius Loyola. [By Henry Wharton.] 4to. London, 1688. [M. 20. 2.]

——— Another Copy. 4to. London, 1688. [N. 8. 10.]

(16) DISCOURSES ON THE IDOLATRY AND IMAGE WORSHIP OF THE ROMISH CHURCH.

Rainoldi (Johannis) De Romanæ Ecclesiæ Idololatriâ, in cultu sanctorum Reliquiarum, Imaginum, Aquæ, Salis, Olei, aliarumque rerum consecratarum, et Sacramenti Eucharistiæ Libri duo. 4to. Oxoniæ, 1596. [K. 20. 8.]

More (Henry) An Exposition of the seven epistles sent to the Seven Churches in Asia. Together with a brief Discourse of Idolatry, with Application to the Church of Rome. 12mo. London, 1669. [C. 19. 22.]

Stillingfleet (Edward, Bp. of Worcester) A Discourse concerning the Idolatry practised in the Church of Rome, and the Hazard of Salvation in the Communion of it. 8vo. London, 1671. [D. 18. 19.]

Stillingfleet (Edward) An Answer to several Treatises, occasioned by "A Discourse concerning the Idolatry practised in the Church of Rome." 8vo. London, 1673. [M. 19. 37.]

——— Another Copy. 8vo. London, 1674. [G. 18. 25.]

Stillingfleet (Edward) Answer to Mr. Cressy's Epistle Apologetical to a Person of Honour touching his Vindication of Dr. Stillingfleet. 8vo. London, 1675. [G. 18. 26.]

Stillingfleet (Edward) Defence of the Discourse concerning the Idolatry of the Church of Rome. In Answer to a Book entituled "Catholics no Idolaters." 8vo. 1676. [G. 18. 27.]

A Letter, written to a Friend concerning Popish Idolatrie. 4to. London, 1674. [M. 14. 24.]

Tenison (Thomas) Of Idolatry, and its distinction from Superstition. 4to. London, 1678. [R. 8. 36.]

Several Conferences between a Romish Priest, a Fanatick Chaplain, and a Divine of the Church of England, concerning the Idolatry of the Church of Rome. 8vo. London, 1679. [M. 6. 43.]

Wake (William) A Discourse concerning the Nature of Idolatry. 4to. London, 1688. [M. 15. 16.]

——— Another Copy. 4to. 1688. [N. 8. 9.]

The Antiquity of the Protestant Religion: with an Answer to Mr. Sclater's Reasons, and the Collections made by the Author of the Pamphlet entitled *Nubes Testium.* In Letters to a Person of Quality. Parts I. and II. [By Edward Pelling.] 4to. London, 1687. [M. 14. 17.]

A Discourse of the Use of Images, in Relation to the Church of England and the Church of Rome. In Vindication of Nubes Testium against a Pamphlet entitled "The Antiquity of the Protestant Religion concerning Images," directed against some leaves of that Collection. 4to. *London,* 1687. [M. 15. 17.]

A Third Letter to a Person of Quality; in Answer to "A Discourse of the Use of Images." [By Edward Pelling.] 4to. London, 1687. [M. 15. 17.]

——— Another Copy. 4to. London, 1687. [N. 8. 7.]

A Fourth Letter to a Person of Quality; being an Historical Account of the Doctrine of the Sacrament, from the Primitive Times to the Council of Trent. [By Edward Pelling.] 4to. London, 1688. [N. 8. 7.]

The Fallibility of the Roman Church, demonstrated from the manifest Error of the second Nicene and Trent Councils; which assert that the Veneration and Honorary Worship of Images is a Tradition, primitive and Apostolical. [By Dr. Daniel Whitby.] 4to. London, 1687. [M. 15. 3.]

——— Another Copy. 4to. London, 1687. [N. 8. 9.]

A Discourse concerning the Second Council of Nice, which first introduced and established Image-Worship in the Christian Church, A. D. 787. [By Dr. Thomas Comber.] 4to. London, 1688. [M. 15. 3.]

——— Another Copy. 4to. London, 1688. [N. 8. 9.]

The Texts, which Papists cite out of the Bible for the proof of their Doctrine of the Worship of Images and Relicks, examined. [By Edward Gee.] 4to. London, 1688. [P. 25. 13.]

King (William, Archbishop of Dublin) A Discourse concerning the Inventions of Men in the Worship of God. 12mo. London, 1714. [R. 21. 67.]

Richardson (John) The Folly, Superstition, and Idolatry of Pilgrimages in Ireland. 8vo. Dublin, 1727. [F. 25. 14.]

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vii. *Miscellaneous Treatises by Protestant Writers in Controversy with the Romanists, chronologically arranged.*

A Scholastical Discourse against Symbolizing with Antichrist in Ceremonies, especially in the Signe of the Crosse. folio, London, 1607. [G. 2. 23.]

A Persuasion from Papistrie. 4to. [G. 7. 12.]

A Gagge for the Pope and the Jesuits: or the Arraignment and Execution of Antichrist. 4to. London, 1634. [M. 20. 33.]

The Rehearsal Transprosed; or, Animadversions on a late Book [by Samuel Parker, Bishop of Oxford] entitled "A Preface, shewing what Grounds there are of fears and jealousies of Popery." [By Andrew Marvell.] 12mo. London, 1673. [E. 8. 35.]

A Reproof of the Rehearsal Transprosed. By the Author of Ecclesiastical Politie. [Samuel Parker, Bishop of Oxford.] 8vo. *London*, 1673. [L. 15. 34.]

A Seasonable Discourse, shewing the Necessity of maintaining the Established Religion, in Opposition to Popery. 4to. London, 1673. [M. 14. 24.]

The Mystery of Iniquity Unfolded: or the False Apostles and the Authors of Popery compared, in their secular design and means of accomplishing it, by corrupting the Christian Religion under pretence of promoting it. 12mo. London, 1675. [M. 18. 11.]

THE PRACTICAL DIVINITY of Papists proved to be destructive of Christianity and Men's Souls. 4to. London, 1676. [N. 9. 53.]

THE JESUITS' CATECHISM. 4to. London, 1679. [P. 39. (12.)]

AN ACCOUNT of the Nature of the Protestant Religion. 4to. London, 1682. [N. 8. 24.]

TWO CASES resolved about the Certainty of Salvation. 4to. London, 1685. [P. 35. (13.)]

THE PLAUSIBLE ARGUMENTS of a Romish Priest answered by an English Protestant. (Two Tracts.) 8vo. London, 1686–7. [M. 19. 51.]

REASONS, why a Protestant should not turn Papist. 4to. London, 1687. [M. 15. 3.]

LETTER to a Lady against Popery. 4to. London, 1688. [P. 40. (17.)]

A LETTER of Enquiry to the Society of Jesuits. 4to. 1689. [P. 25. (2.)]

A COLLECTION of Poems against Popery. 4to. London, 1689. [P. 13. (18.)]

THE NEW POPISH CREED: or Twelve New Articles of Faith, decreed by the Council of Trent to be believed under pain of Eternal Damnation. 8vo. London, 1714. [M. 19. 13.]

A COMPASSIONATE ADDRESS to those Papists who will be prevailed with to examine the cause for which they suffer, in Answer to two Books, entitled The Case Re-stated, &c. [By —— HUTCHINSON.] 8vo. London, 1716. [N. 9. 4.]

A Defence of the "Compassionate Address to Papists," being an Answer to the Queries of a Papist relating to that Address. 8vo. London, 1718. [N. 9. 4.]

CONSIDERATIONS of the State of Popery in England. 8vo. London, 1723. [N. 9. 4.]

AN ESSAY on the Merchandise of Slaves and Souls of Men; Revelations xviii. 13; with an Application thereof to the Church of Rome. 8vo. 1732. [P. 311. (8.)]

A PROTESTANT'S Resolution, shewing his Reasons why he will not be a Papist, in Question and Answer. 18mo. London, 1738. [P. 353. (8.)]

A PROTESTANT CATECHISM, shewing the principal Errors of the Church of Rome. 12mo. Dublin, 1740. [P. 347. (11.)]

A LETTER to a Friend on his marrying a Lady of the Roman Catholic Religion. 8vo. London, 1762. [P. 207. (3.)]

A SHORT VIEW of Popery and its Effects on the Manners and Morals of Mankind, and of its Progress in these Realms. 8vo. London, 1767. [P. 244. (2.)]

A LETTER from a Protestant Dissenting Minister to the Clergy of the Church of England, occasioned by the alarming growth of Popery in this Kingdom. 8vo. London, 1768. [P. 244. (3.)]

FIVE LETTERS upon the injurious Complaints and Misrepresentations of Popish Writers. 8vo. London, 1769. [P. 244. (4.)]

A VIEW of the Articles of the Protestant and Popish Faith. 12mo. London, 1803. [Hh. 7. 32.]

THE PROTESTANT'S WARNING. 12mo. London. [Hh. 7. 37.]

THE FIFTH of November; or Protestant Principles revived, in memory of the Glorious Revolution by King William III. 8vo. London, 1814. [Gg. 7. 12.]

4. *Treatises on the Arian Controversy.*

Maimbourg (Louis) A History of Arianism, shewing its influence upon Civil Affairs and the Dissolution of the Roman Empire. Translated from the French, with two Introductory Discourses and an Appendix. By William Webster. 2 vols. 4to. London, 1728. [G. 14. 11, 12.]

Whitaker (John) The History of Arianism disclosed. 8vo. London, 1791. [C. 25. 20.]

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i. *Treatises occasioned by the publication of the Rev. Dr. Samuel Clarke's "Scripture-Doctrine of the Trinity."*

An Account of all the considerable Books and Pamphlets, that have been wrote on either side in the Controversy concerning the Trinity; from the year 1712 to the end of the year 1719. In which is also contained an Account of the Pamphlets on each side by the Dissenters, to the year 1719. 8vo. London, 1720. [A. 18. 108.]

Clarke (Samuel) The Scripture Doctrine of the Trinity. 8vo. London, 1712. [N. 7. 24.]

——— Another Copy; with Tracts relating to the Subject of the Trinity. folio, *Works*, Vol. IV. [N. 3. 34.]

Le Clerc (Jean) An Abstract and Judgment of Dr. Clarke's (Rector of St. James's) Polemical or Controversial Writings; translated from the French. 8vo. London, 1713. [P. 224. (5.)]

An Apology for Dr. Clarke, containing an Account of the late Proceedings in Convocation upon his Writings concerning the Trinity. 8vo. London, 1714. [M. 19. 6.]

——— Another Copy. 8vo. London, 1714. [P. 130. (2.)]

A Full Account of the late Proceedings in Convocation, relative to Dr. Clarke's Writings about the Trinity. 8vo. London, 1714. [M. 16. 29.]

——— Another Copy. 8vo. London, 1714. [N. 9. 8.]

Edwards (John) Some Animadversions on Dr. Clarke's "Scripture Doctrine of the Trinity." 8vo. *London,* 1712. [M. 20. 12.]

——— *Another Copy.* 8vo. *London,* 1712. [P. 107. 9.]

Edwards (John) A Supplement to Animadversions on Dr. Clarke's "Scripture Doctrine of the Trinity." With a Defence of the Liturgy against Dr. Clarke's gross Misinterpretation of several Passages. 8vo. *London,* 1713. [P. 276. (1.)]

Wells (Edward) Remarks on Dr. Clarke's Introduction to his "Scripture Doctrine of the Trinity." 8vo. *Oxford,* 1713. [R. 8. 58.]

Clarke (Samuel) A Letter to Dr. Wells in Answer to his "Remarks," &c. 8vo. London, 1714. [P. 57. (1.)]

——— Another Copy. 8vo. London, 1714. [N. 9. 8.]

Wells (Edward) An Answer to Dr. Clarke's Letter. 8vo. Oxford, 1714. [R. 8. 58.]

Gastrell (Francis) Remarks upon Dr. Clarke's "Scripture Doctrine of the Trinity." 8vo. *London,* 1714. [N. 9. 2.]

Hancock (John) Arianism not the Primitive Christianity. 8vo. *London,* 1713. [N. 6. 44.]

Hill (*Samuel*) *The Harmony of the Canonical and Apocryphal Scriptures with the Catholic Tradition of Faith in the Trinity in Unity, and the Incarnation of the Eternal Word and Son of God.* 8vo. *London*, 1713. [M. 19. 12.]

Knight (*James*) *The Scripture Doctrine of the Most Holy and Undivided Trinity, vindicated from the Misinterpretations of Dr. Clarke.* 8vo. *London*, 1714. [M. 20. 28.]

——— *Another Copy.* 8vo. *London*, 1714. [N. 9. 2.]

——— *Another Copy.* 8vo. *London*, 1714. [R. 11. 66.]

Clarke (Samuel) A Reply to the Objections of Robert Nelson, Esq. and of an anonymous Author against Dr. Clarke's Scripture Doctrine of the Trinity: to which is added, an Answer to the Remarks of the Author of Some Considerations concerning the Trinity, and the Ways of managing that Controversy. 8vo. London, 1714. [N. 9. 8.]

Edwards (John) Some Brief Remarks on Dr. Clarke's Reply to Mr. Nelson, &c. 8vo. *London*, 1714. [M. 16. 29.]

——— *Another Copy.* 8vo. *London*, 1714. [P. 276. (4.)]

Potter (Edward) A Vindication of our Blessed Saviour's Divinity, chiefly against Dr. Clarke. 8vo. *Cambridge*, 1714. [I. 14. 31.]

Welchman (Edward) Dr. Clarke's Scripture Doctrine of the Trinity examined. 8vo. *London*, 1714. [M. 9. 6.]

——— *Another Copy.* 8vo. *London*, 1714. [N. 9. 2.]

Whitby (Daniel) A Discourse, shewing that the Exposition which the Ante-Nicene Fathers have given of the Texts alleged against the Rev. Dr. Clarke by a Learned Layman, are more agreeable to the Interpretations of Dr. Clarke than to the Interpretations of that Learned Layman. 8vo. *London*, 1714. [M. 19. 13.]

——— *Another Copy.* 8vo. *London*, 1714. [P. 57. (2.)]

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Whitby (Daniel) A Dissuasive from enquiring into the Doctrine of the Trinity; or the Difficulties and Discouragements which attend the Study of that Doctrine. 8vo. *London*, 1714. [M. 19. 6.]

——— *Another Copy.* 8vo. *London*, 1714. [P. 57. (3.)]

Three Letters to Dr. Clarke concerning his "Scripture Doctrine of the Trinity," with the Doctor's Reply. 8vo. *London*, 1714. [M. 19. 6.]

——— *Another Copy.* 8vo. *London*, 1714. [N. 9. 8.]

——— *Another Copy.* 8vo. *London*, 1714. [P. 130. (1.)]

Reflections upon the present Controversie concerning the Holy Trinity. 8vo. London, 1714. [M. 19. 6.]

Mayo (——) *A Plain Scripture Argument against Dr. Clarke's Doctrine concerning the ever-blessed Trinity.* 8vo. *London*, 1715. [N. 9. 20.]

—— *Another Copy.* 8vo. *London,* 1715. [P. 139. 3.]

Nye (Stephen) An Explication of the Articles of the Unity, Trinity, and Incarnation. 8vo. *London*, 1715. [N. 9. 19.]

Jackson (John) An Examination of Mr. Nye's Explication of the Articles of the Divine Unity, the Trinity, and Incarnation. 8vo. London, 1715. [M. 20. 24.]

——— Another Copy. 8vo. London, 1715. [R. 8. 57.]

Jackson (John) A Collection of Queries; wherein the most material Objections which have as yet been alledged against Dr. Clarke's Scripture Doctrine of the Trinity are proposed and answered. 8vo. London, 1716. [N. 9. 15.]

——— Another Copy. 8vo. London, 1716. [R. 8. 57.]

Bennet (Thomas) A Discourse of the ever-blessed Trinity in Unity, with an Examination of Dr. Clarke's Scripture Doctrine of the Trinity. 8vo. *London*, 1718. [R. 10. 22.]

Fowler (Edward) Certain Propositions by which the Doctrine of the Trinity is so explained according to the Ancient Fathers, as to speak it not contradictory to Natural Reason. 8vo. *London*, 1719. [P. 130. (5.)]

The Bishop of London's Letter to his Clergy defended; wherein the constant Worship of Son and Holy Spirit, with the Father, during the first ages, is set forth. 8vo. *London*, 1719. [R. 19. 22.]

Clarke (Samuel) A Modest Plea for the Baptismal and Scripture Notion of the Trinity. 8vo. London, 1719. [R. 9. 64.]

——— Another Copy. 8vo. London, 1720. [N. 9. 15.]

——— The Modest Plea continued: or a Brief and Distinct Answer to Dr. Waterland's Queries relating to the Doctrine of the Trinity. 8vo. London, 1720. [N. 9. 15.]

Smalbroke (Richard) Idolatry charged upon Arianism, in two Sermons preached Dec. 13 *and* 20, *at the Cathedral of Hereford.* 8vo. *London*, 1720. [P. 116. (12.)]

Waterland (Daniel) A Defense of the Divinity of Jesus Christ. 8vo. *London*, 1720. [N. 7. 28.]

Whitby (Daniel) A Reply to Dr. Waterland's Defense. 8vo. London, 1720. [R. 8. 57.]

Waterland (Daniel) An Answer to Dr. Whitby's Reply. 8vo. *Cambridge*, 1720. [P. 130. (4.)]

Waterland (Daniel) The Unity of God not inconsistent with the Divinity of Christ. 8vo. *London*, 1720. [R. 8. 53.]

A Reply to Dr. Waterland's Remarks on "The Unity," &c. London, 1720. [R. 8. 53.]

Knight (James) A Defence of the Divinity of Jesus Christ and of the Holy Spirit. 8vo. *London*, 1721. [N. 7. 29.]

Pyke (Joseph) An Impartial View of the Difficulties that affect or clog the Arian Scheme. 8vo. *London*, 1721. [N. 9. 20.]

——— *Another Copy.* 8vo. *London*, 1721. [P. 262. (2.)]

Waterland (Daniel) A Vindication of Christ's Divinity. 2 vols. 8vo. *Cambridge*, 1721–31. [R. 12. 72,73.]

Waterland (Daniel) The Case of Arian Subscription considered, and the several Pleas and Excuses for it particularly examined and confuted. 8vo. *Cambridge*, 1721. [N. 9. 20.]

Sykes (Arthur Ashley) The Case of Subscription to the XXXIX Articles Considered; occasioned by Dr. Waterland's "Case of Arian Subscription. 8vo. London, 1721. [N. 9. 19.]

Waterland (Daniel) A Supplement to the "Case of Arian Subscription." 8vo. *London*, 1722. [N. 9. 20.]

Sykes (Arthur Ashley) A Reply to Dr. Waterland's Supplement to the Case of Arian Subscription; being a Defence of the "Case of Subscription to the XXXIX Articles." 8vo. London, 1722. [N. 9. 19.]

Waterland (Daniel) The Scriptures and the Arians compared in their accounts of God the Father and God the Son. 8vo. *London*, 1722. [N. 9. 18.]

A Reply to Dr. Waterland's Defense of his Queries. 8vo. London, 1722. [D. 27. 9.]

Jackson (John) Remarks on Dr. Waterland's Second Defense of some Queries; being a Brief Consideration of his Notion of the Trinity. 8vo. London, 1723. [P. 130. (6.)]

Observations on Dr. Waterland's Second Defense of his Queries. By the Author of the Reply to his First Defence. 8vo. London, 1724. [P. 130. (8.)]

Waterland (Daniel) A Familiar Discourse upon the Trinity. 8vo. *London*, 1723. [N. 9. 18.]

Clarke (Samuel) Observations on Dr. Waterland's Second Defense of his Queries. 8vo. London, 1724. [N. 9. 17.]

——— Another Copy. 8vo. London, 1724. [P. 111. (5.)]

Waterland (Daniel) A Farther Vindication of Christ's Divinity, in Answer to a Pamphlet, intituled Observations on Dr. Waterland's Second Defense. 8vo. *London*, 1724. [L. 7. 12.]

——— *Another Copy.* 8vo. *London*, 1724. [P. 130. 9.]

Farther Remarks on Dr. Waterland's farther Vindication of Christ's Divinity. By Philalethes Cantabrigiensis. 8vo. London, 1724. [P. 130. (7.)]

Staunton (William) An Epistolary Conference with Dr. Waterland, being a Proposal of a fourth Scheme, supported by Scripture and Demonstration. 8vo. *London*, 1724. [R. 9. 70.]

Berriman (William) An Historical Account of the Controversies that have been in the Church concerning the Doctrine of the Trinity (in 1723–4). 8vo. London, 1725. [N. 7. 27.]

Berriman (William) A Defence of some Passages in the Historical Account of the Trinitarian Controversy. 8vo. London, 1731. [N. 9. 32.]

Hooke (J.) Creed-making and Creed-imposing considered; and the Divinity of Christ, and the Doctrine of the Trinity defended. 8vo. *London*, 1729. [P. 59. (5.)]

Sykes (Arthur Ashley) The Innocency of Speculative Error asserted and vindicated. 8vo. London, 1729. [P. 57. (10.)]

Webster (William) Two Discourses. First, concerning the Nature of Error in Doctrines merely speculative. Second, shewing that the Doctrine of the Trinity is not merely speculative. In Answer to the Arguments of Mr. Sykes and Mr. Chubb. 8vo. *London*, 1729. [P. 57. (9.)]

Brown (Simon) A Sober and Charitable Disquisition concerning the Importance of the Doctrine of the Trinity. 8vo. *London*, 1732. [P. 57. (5.)]

Waterland (Daniel) The Importance of the Scripture Doctrine of the Holy Trinity asserted. 8vo. *London*, 1734. [R. 12. 74.]

A Letter to Dr. Waterland, occasioned by some Passages in his Treatise entitled "The Importance of the Doctrine of the Holy Trinity asserted." 8vo. London, 1734. [P. 57. (6.)]

A Letter to Dr. Waterland concerning the Nature and Value of Sincerity, with Remarks on his Treatment of it. 8vo. London, 1734. [P. 57. (7.)]

Jackson (John) Christian Liberty asserted, and the Scripture Doctrine of the Trinity Vindicated, against a Book written by Dr. Waterland, and entituled "The Importance of the Doctrine of the Holy Trinity asserted." 8vo. London, 1734. [P. 57. (8.)]

Waterland (Daniel) A Supplement to the Treatise entituled "the Nature, Obligation, and Efficacy of the Christian Sacraments considered." 8vo. *London*, 1730. [N. 9. 31.]

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ii. *Treatises occasioned by the Publications of Mr. Whiston.*

WHISTON (William) Primitive Christianity Revived. 4 vols. 8vo. London, 1711. [F. 6. 37–40.]

Whiston (William) An Appendix to the Fourth Volume of "Primitive Christianity Revived." 8vo. [P. 270. (17.)]

Whiston (William) An Historical Preface to "Primitive Christianity Revived;" with an Appendix containing an Account of the Author's Prosecution at, and Banishment from, the University of Cambridge. 8vo. London, 1711. [R. 8. 61.]

Whiston (William) An Account of the Convocation's Proceedings with Relation to himself. 8vo. London, 1711. [M. 19. 8.]

Maittaire (Michael) The present Case of Mr. William Whiston, humbly represented in a Letter to the Clergy assembled in Convocation. 8vo. *London*, 1711. [L. 15. 1.]

Will-with-a-Wisp: or the Grand Ignis Fatuus of London: being a Layman's Letter to a Country Gentleman, concerning the Articles lately exhibited against Mr. Whiston. 8vo. *London*, 1714. [M. 19. 24.]

Reasons for not proceeding against Mr. Whiston by the Court of Delegates. 8vo. *London*, 1713. [P. 276. (5.)]

——— *Another Copy.* 8vo. *London*, 1713. [R. 8. 62.]

Allix (Peter) Remarks upon some Places of Mr. Whiston's Books. 8vo. *London*, 1711. [P. 111. (4.)]

—— *Another Copy.* 8vo. *London*, 1711. [R. 8. 63.]

WHISTON (William) A Reply to Dr. Allix's "Remarks." 8vo. London, 1711. [P. 276. (3.)]

———— Another Copy. 8vo. London, 1711. [P. 107. (5.)]

———— Another Copy. 8vo. London, 1711. [R. 8. 62.]

Allix (Peter) An Answer to Mr. Whiston's "Reply." 8vo. *London*, 1711. [P. 107. (6.)]

Whiston (William) A Second Reply to Dr. Allix. 8vo. London, 1711. [R. 8. 62.]

Whiston (William) A Letter to Dr. Sacheverell. 8vo. London, 17—. [R. 8. 62.]

MAITTAIRE (Michael) An Essay against Arianism and some other Heresies, in Reply to Mr. Whiston's Historical Preface and Appendix to his "Primitive Christianity Revived." 8vo. *London*, 1711. [L. 15. 1.]

———— *Another Copy.* 8vo. *London*, 1711. [P. 107. (3.)]

Knight (James) *Considerations on Mr. Whiston's Historical Preface; being an Answer to his Plain Queries and other Passages.* 8vo. *London*, 1711. [N. 9. 18.]

——— *Another Copy.* 8vo. *London*, 1711. [R. 8. 63.]

Reflections on the Conduct of Mr. Whiston in his Revival of the Arian Heresy. 8vo. *London*, 1711. [P. 107. (7.)]

Whiston (William) Animadversions on a Pamphlet intituled "The New Arian reproved." 8vo. London, 17—. [P. 107. (8.)]

Knight (James) Primitive Christianity vindicated, in a Second Letter to the Author of the History of Montanism, against the Arian Misrepresentations of it, and Mr. Whiston's bold Assertions in his Books. 8vo. *London*, 1712. [N. 9. 18.]

Brief Observations and Reflections on Mr. Whiston's late Writings, falsely entituled "Primitive Christianity Revived;" shewing the unreasonableness, partiality, and inconsistency of his whole Performance. 8vo. *London*, 1712. [P. 276. (2.)]

Grabe *(John Ernest) An Essay on two Arabick Manuscripts of the Bodleian Library, and a Book called "The Doctrine of the Apostles." Wherein Mr. Whiston's mistakes about both are plainly proved.* 8vo. *London*, 1712. [R. 8. 64.]

——— *Another Copy.* 8vo. *London*, 1712. [N. 6. 44.]

Whiston (William) Remarks on Dr. Grabe's Essay upon two Arabic Manuscripts of the Bodleian Library. 8vo. London, 1711. [R. 8. 62.]

Some Instances of the Defects and Omissions in Mr. Whiston's Collection of Testimonies from the Scriptures and the Fathers against the true Deity of the Son. By Dr. Grabe. With an Account of Dr. Grabe and his MSS. by George Hickes, D. D. 8vo. *London*, 1712. [R. 8. 64.]

Ockley *(Simon) An Account of the Authority of the Arabic Manuscripts in the Bodleian Library controverted between Dr. Grabe and Mr. Whiston.* 8vo. *London*, 1712. [P. 106. (12.)]

——— *Another Copy.* 8vo. *London*, 1712. [R. 8. 64.]

Whiston (William) Athanasius convicted of Forgery, in a Letter to Mr. Thirlby. 8vo. London, 1712. [R. 8. 62.]

Thirlby *(Styan) A Defense of the Answer to Mr. Whiston's Suspicions, and an Answer to his Charge of Forgery against St. Athanasius.* 8vo. *London*, 1713. [M. 20. 28.]

——— *Another Copy.* 8vo. *London*, 1713. [R. 8. 63.]

Place *(Conyers) Heretical Characters illustrated and confirmed, with some Applications of them to Mr. Whiston, from Passages in his "Primitive Christianity."* 8vo. *London*, 1713. [D. 6. 20.]

Hancock *(John) Arianism not the Primitive Christianity.* 8vo. *London*, 1713. [N. 6. 44.]

Whiston (Wm.) A Collection of Ancient Monuments relating to the Trinity and Incarnation, and to the History of the Fourth Century of the Church. 8vo. London, 1713. [F. 6. 44.]

Smalbroke *(Richard) The Pretended Authority of the Clementine Constitutions confuted: in Answer to Mr. Whiston.* 8vo. *London*, 1714. [N. 6. 44.]

——— *Another Copy.* 8vo. *London*, 1714. [R. 8. 64.]

Whiston (Wm.) An Argument to prove that all Persons solemnly, though irregularly set apart for the Ministry, are real Clergymen; or else there are no real Clergymen or Christians in the World. 8vo. London, 1714. [R. 8. 61.]

——— Account of a Society for promoting Primitive Christianity. 8vo. London, 1714. [R. 8. 61.]

Turner (Robert) A Discourse on the Pretended Apostolical Constitutions, wherein all the principal Evidence brought by Mr. Whiston to prove those Books genuine, is examined and confuted. 8vo. *London*, 1715. [D. 6. 36.]

Berriman (William) A Seasonable Review of Mr. Whiston's Account of Primitive Doxologies. 8vo. *London*, 1719. [N. 9. 20.]

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i. *The Bangorian Controversy.*

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(2) TRACTS PUBLISHED BY THE REV. DR. SNAPE, OR IN CONSEQUENCE OF HIS ATTACK UPON BISHOP HOADLY.

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(4) Tracts occasioned by the Proceedings in the Lower House of Convocation relative to Bishop Hoadly's Preservative and Sermon.

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(5) TRACTS PUBLISHED BY THE REV. DR. SHERLOCK, OR IN CONSEQUENCE OF HIS ATTACK UPON BISHOP HOADLY.

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(6) Tracts occasioned by the Publication of Dr. Hare against the Bishop of Bangor.

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(7.) Miscellaneous Tracts on the Bangorian Controversy.

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ii. *Tracts occasioned by the Controversy respecting Subscription to the Thirty-Nine Articles of the Anglican Church.*

(1) VARIOUS TRACTS ON SUBSCRIPTION, PREVIOUSLY TO THE PUBLICATION OF THE "CONFESSIONAL."

THE SAMARITAN shewing that many and unnecessary Impositions are not the Oyl that must heal the Church. 12mo. London, 1682. [F. 16. 26.]

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Bull (George, Bishop of St. David's) A Companion for the Candidates of Holy Orders: or, the great Importance and Principal Duties of the Priestly Office. 12mo. London, 1714. [M. 18. 3.]

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Cockburn (William) Strictures on Clerical Education. 8vo. London, 1809. [Gg. 7. 14.]

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Edwards (John) The Preacher: A Discourse on the Offices and Employments of those of that Character in the Church. To which is added, a Catalogue of some Authors who may be beneficial to Young Preachers and Students in Divinity; and a Discourse intitled "The Hearer." 2 Parts. 8vo. London, 1705–6. [M. 6. 6,7.]

LIGHTFOOT *(Robert) Remarks upon some Passages in Dr. Edwards's Preacher; discovering his false Reasonings and unjust Reflections upon his Brethren the Clergy.* 8vo. *London*, 1709. [M. 19. 27.]

Lightfoot (Robert) Dr. Edwards's Vindication considered, in a Letter to a Friend; wherein Archbishop Tillotson and others are vindicated from his unjust Reflections. 8vo. *London*, 1710. [M. 19. 27.]

GERARD (Alexander) The Pastoral Care. 8vo. London, 1799. [C. 24. 12.]

HALL (Robert) A Letter to the Rev. Eustace Carey, on his Designation as a Christian Missionary to India. 8vo. Leicester, 1814. [Ff. 6. 37.]

HERBERT (George) The Country Parson; his Character and Rule of Holy Life, to which is added, Jacula Prudentum, or outlandish Proverbs. 24mo. London, 1652. [B. 8. 2.]

LATHAM (John) A View of the Difficulties and Discouragements attending those who enter into Holy Orders. 8vo. London, 1736. [P. 81. (7.)]

LAW (Wm.) An Humble, Earnest, and Affectionate Address to the Clergy. 8vo. London, 1774. [Ff. 7. 17.]

MASON (John) A Letter to a Friend upon his Entrance upon the Ministerial Office. 8vo. London, 1753. [P. 260. (4.]

Mason (John) The Student and Pastor. 12mo. London, 1755. [E. 27. 15.]

PALEY (William) The Dangers incidental to the Clerical Character stated (a Sermon.) 4to. London, 1795. [Hh. 4. 46.]

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ST. GEORGE (Arthur) The Archdeacon's Examination of Candidates for Holy Orders, according to the History, Canons, and Articles of Religion, of the Church of England and Ireland. 12mo. London, 1751. [A. 19. 114.]

STORRY (Robert) The Nature and Importance of the Christian Ministry (a Sermon.) 8vo. Colchester, 1811. [Hh. 7. 29.]

WILKS (Sam. Chas.) An Essay on the Signs of Conversion and Unconversion in the Ministers of the Church. 8vo. London, 1814. [Gg. 7. 10.]

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⁂ *The nature and duties of the Ministerial Office are also discussed in the various Ordination Sermons, &c. which are noticed in* TITLE IX. §§. ii–iv. *infra.*

2. *Treatises on the Composition of a Sermon, and on the Art of Preaching.*

ERASMI (Desiderii) Ecclesiastes; sive de Ratione Concionandi. folio. *Inter Operum Tom.* V. - - - [C. 4. 15. L. 10. 10.]

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Labata (Francisci) Loci Communes ad Conciones ordine alphabetico digesti. 4to. Coloniæ, 1628. [G. 20. 3.]

Labata (Francisci) Magnus Apparatus Concionatorum; seu Loci Communes ad Conciones ordine alphabetico digesti. 2 tomis, 4to. Coloniæ, 1628. [G. 20. 4,5.]

Molani (Joannis) Bibliotheca Materiarum, Docentibus, Concionantibus, ac Scriptoribus pernecessaria. 4to. Coloniæ, 1618. [G. 19. 2.]

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Enfield (William) The Preacher's Directory: or a Series of Subjects, proper for Public Discourses, with Texts under each head. 4to. London, 1771. [R. 17. 25.]

Cooke (John) The Preacher's Assistant, containing a Series of the Texts of Sermons and Discourses, from the Restoration to the present Time. 2 vols. 8vo. Oxford, 1783. [Ff. 5. 25,26.]

Ball (John) Remarks on a new Way of Preaching. 8vo. London, 1736. [P. 97. (12.)]

Barecroft (J.) Ars Concionandi: or Instructions to Young Students in Divinity. 8vo. London, 1715. [R. 13. 81.]

Chandler (Samuel) A Letter to the Rev. Mr. John Guyse, occasioned by two Sermons, preached on Acts ix. 20. 8vo. London, 1730. [P. 265. 3.]

Chandler (Samuel) A Second Letter to Mr. Guyse, in which the Scripture Account of Preaching Christ is cleared and defended. 8vo. London, 1730. [P. 313. (9.)]

Claude (John) An Essay on the Composition of a Sermon. Translated from the French, with Notes, by Robert Robinson. 2 vols. 8vo. London, 1788. [K. 26. 1,2.]

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——— Another Copy. royal 8vo. Cambridge, 1796. [R. 17. 43.]

Fordyce (James) The Eloquence of the Pulpit. 8vo. Aberdeen, 1752. [P. 333. (3.)]

Henley (John) On Speaking and Action in Preaching. 4to. London, 1725. [P. 33. (26.)]

Jennings (John) Two Discourses; of Preaching Christ, and of Particular and Experimental Preaching. 12mo. London, 1754. [Hh. 4. 30.]

Langhorne (John) Letters on the Eloquence of the Pulpit. 8vo. London, 1765. [P. 260. (1.)]

——— Another Copy. 8vo. London, 1765. [Hh. 3. 42.]

Peckard (Peter) The proper Style of Christian Oratory (a Sermon.) 8vo. Huntingdon, 1770. [P. 249. (6.)]

3. *Episcopal and Archidiaconal Visitation-Charges, and Letters.*

i. *Episcopal Charges and Letters.*

Barrington (Shute, Bishop of Durham) A Charge delivered to the Clergy of the Diocese of Durham, in 1794. 8vo. London, 1794. [Hh. 3. 50.]

Barrington (Shute) A Charge to the Clergy of the Diocese of Durham, in 1802. 4to. London, 1802. [Gg. 1. 14.]

Barrington (Shute) A Charge to the Clergy of the Diocese of Durham, in 1806. 12mo. London, 1807. [Hh. 4. 22.]

Remarks on a Charge delivered to the Clergy of the Diocese of Durham, in 1806. 12mo. *London*, 1807. [Hh. 4. 22.]

Burgess (Thomas, Bishop of St. David's) A Charge delivered to the Clergy of the Diocese of St. David's, in September 1813. 12mo. Durham. [Ff. 7. 47.]

Burnet (Gilbert, Bishop of Salisbury) A Charge delivered to the Clergy of the Diocese of Salisbury, in 1704. 4to. London, 1704. [M. 14. 15.]

Burnet (Gilbert) A Charge to the Clergy of the Diocese of Salisbury, in 1714. 4to. London, 1714. [M. 14. 16.]

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Butler (Joseph, Bishop of Durham) Charge delivered to the Clergy of the Diocese of Durham. 4to. London, 1751. [P. 7. (16.)]

Butts (Robert, Bishop of Norwich) Charges delivered to the Clergy of the Diocese of Norwich, in 1736 and 1740. 4to. London, 1736–40. [P. 28. (3.) (4.)]

Blackburne (Francis) A Serious Inquiry into the Use and Importance of External Religion; occasioned by some Passages in the Bishop of Durham's [Dr. Edward Chandler's] Charge to the Clergy of that Diocese. 8vo. London, 1752. [P. 185. 10.]

Clavering (Robert, Bishop of Llandaff) Charge delivered to the Clergy of the Diocese of Llandaff. 4to. London, 1727. [P. 18. (27.)]

Fleetwood (William, Bishop of St. Asaph) Charge delivered to the Clergy of the Diocese of St. Asaph, in 1709. 4to. London, 1709. [P. 18. (15.)]

Fleetwood (William) A Charge to the Clergy of the Diocese of St. Asaph, 1710. 12mo. London, 1712. [C. 20. 27.]

Fleetwood (William, Bishop of Ely) A Charge to the Clergy of the Diocese of Ely. 4to. London, 1716. [P. 18. (20.)]

Fleetwood (William) A Charge to the Clergy of the Diocese of Ely. 4to. London, 1722. [P. 4. (13.)]

Fowler (Edward, Bishop of Gloucester) Charge to the Clergy of the Diocese of Gloucester. 8vo. London, 1707. [L. 15. 2.]

Gibson (Edmund, Bishop of London) Charge to the Clergy of the Diocese of London. 4to. London, 1724. [P. 18. (25.)]

Gibson (Edmund) A Charge to the Clergy of the Diocese of London. 4to. London, 1730. [P. 28. (12.)]

Gibson (Edmund) A Charge to the Clergy of the Diocese of London. 4to. London, 1747. [P. 7. (15.)]

Gibson (Edmund) A Supplement to his Letter to the Clergy, on occasion of the Earthquake. 4to. London, 1750. [P. 7. (23.)]

Goodenough (Samuel, Bishop of Carlisle) Charge delivered to the Clergy of the Diocese of Carlisle, in 1816. 4to. London, 1816. [Ff. 4. 72.]

Green (John, Bishop of Lincoln) Charge delivered to the Clergy of the Diocese of Lincoln, in 1762. 8vo. London, 1765. [Hh. 3. 42.]

Hoadly (Benjamin, Bishop of Sarum) Charge delivered to the Clergy of the Diocese of Salisbury. 4to. London, 1726. [P. 18. (26.)]

Horsley (Samuel, Bishop of St. David's) Charge delivered to the Clergy of the Diocese of St. David's. 12mo. London, 1791. [Hh. 4. 37.]

Horsley (Samuel, Bishop of Rochester) Charge delivered to the Clergy of the Diocese of Rochester, at his primary Visitation. 4to. London, 1796. [Gg. 1. 14.]

——— Another Copy. 8vo. London, 1796. [Hh. 3. 50.]

Horsley (Samuel) A Charge to the Clergy of the Diocese of Rochester, in 1800. 4to. London, 1800. [Hh. 7. 30.]

Horsley (Samuel, Bishop of St. Asaph) Charge delivered to the Clergy of the Diocese of St. Asaph, at his primary Visitation. 4to. London, 1806. [Gg. 1. 14.]

Hort (Josiah, Archbishop of Tuam) Instructions to the Clergy of the Diocese of Tuam, delivered at his primary Visitation, July 8, 1742. 8vo. London, 17—. [P. 249. (1.)]

Huntingford (George Isaac, Bishop of Gloucester) The Petition of the English Roman Catholics considered, in a Visitation Charge, in 1810. 12mo. London, 1812. [Aa. 3. 82.]

Hurd (Richard, Bishop of Lichfield and Coventry) A Charge delivered at his primary Visitation, in 1775 and 1776. 8vo. London, 1776. [Hh. 3. 48.]

Keene (Edmund, Bishop of Ely) A Charge delivered at his primary Visitation, in 1771. 8vo. London, 1772. [P. 305. (7.)]

Kennet (White, Bishop of Peterborough) A Charge delivered to the Clergy of the Diocese of Peterborough. 4to. London, 1720. [P. 18. (23.)]

Law (George Henry, Bishop of Chester) A Charge at his primary Visitation. 4to. Chester, 1814. [Ff. 4. 72.]

Maddox (Isaac, Bishop of Worcester) A Charge delivered to the Clergy of the Diocese of Worcester, in 1745. 4to. London, 1745. [P. 28. (6.)]

Middleton (Tho. F. Bishop of Calcutta) A Charge delivered to the Clergy in India. 8vo. London, 1817. [Ff. 5. 19.]

Mountague (Richard, Bishop of Norwich) Articles of Inquiry and Direction for the Diocese of Norwich. 4to. London, 1638. [D. 19. 36.]

Patrick (Simon, Bishop of Chichester) A Letter to the Clergy of his Diocese. 4to. London, 1690. [N. 8. 24.]

Patrick (Simon, Bishop of Ely) A Letter to the Clergy of his Diocese. 4to. London, 1692. [N. 8. 24.]

——— Another Copy. 8vo. Cambridge, 1692. [P. 270. (20.)]

Patrick (Simon) The Work of the Ministry; a Charge to the Clergy of the Diocese of Ely. 8vo. London, 1698. [D. 17. 33.]

Peploe (Samuel, Bishop of Chester) A Charge delivered to the Clergy of the Diocese of Chester. 4to. London, 1728. [P. 28. (1.)]

Porteus (Beilby, Bishop of London) A Charge delivered to the Clergy of the Diocese of London, in 1794. 8vo. London, 1799. [Hh. 3. 48.]

Porteus (Beilby) A Charge to the Clergy of the Diocese of London, in 1798 and 1799. 8vo. London, 1800. [Hh. 3. 48.]

Porteus (Beilby) A Charge to the Clergy of the Diocese of London, in 1803. 8vo. London, 1804. [Hh. 2. 36.]

Potter (John, Bishop of Oxford) A Charge delivered to the Clergy of the Diocese of Oxford. 4to. London, 1716. [P. 18. (21.)]

Potter (John) A Charge delivered to the Clergy of the Diocese of Oxford, in 1719. 8vo. London, 1720. [N. 9. 10.]

——— Another Copy. 8vo. London, 1720. [P. 18. 22.]

Potter (John) A Defence of the Charge delivered to the Clergy of the Diocese of Oxford, in July 1719, by John, Bishop of Oxford. 8vo. London, 1720. [N. 9. 10.]

——— Two other Copies. 8vo. London, 1720. { [P. 136. (3.)
P. 111. (4.)]

Pretyman (George, Bishop of Lincoln) Charge delivered to the Clergy of the Diocese of Lincoln, in 1803. 4to. London, 1803. [Gg. 1. 14.]

——— Another Copy. 4to. London, 1803. [Hh. 7. 30.]

Remarks on a Charge delivered by the Rt. Rev. the Bishop of Lincoln to the Clergy of that Diocese, in 1803. 8vo. *London*, 1803. [Hh. 3. 27.]

——— See Tomline, p. 297, infra.

Randolph (John, Bishop of Oxford) A Charge delivered to the Clergy of the Diocese of Oxford. 8vo. Oxford, 1802. [Hh. 3. 28.]

Reynolds (Richard, Bishop of Bangor) A Charge delivered to the Clergy of the Diocese of Bangor. 4to. London, 1722. [P. 18. (24.)]

Reynolds (Richard, Bishop of Lincoln) A Charge delivered to the Clergy of the Diocese of Lincoln. 4to. London, 1727. [P. 18. (28.)]

Reynolds (Richard) A Charge delivered to the Clergy of the Diocese of Lincoln. 4to. London, 1742. [P. 28. (5.)]

Ryder (Henry, Bishop of Gloucester) A Charge delivered to the Clergy of the Diocese of Gloucester, at his primary Visitation, in 1816. 4to. Gloucester, 1816. [Ff. 4. 72.]

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Secker (Thomas, successively Bishop of Oxford and Archbishop of Canterbury) Eight Charges delivered to the Clergy of the Dioceses of Oxford and Canterbury: to which are added, Instructions for Candidates for Orders, &c. 8vo. London, 1769. [G. 24. 26.]

——— Another Copy. 8vo. London, 1790. [Hh. 3. 3.]

Secker (Thomas) Charge to the Clergy of the Diocese of Oxford. 8vo. London, 1739. [P. 101. (6.)]

Sherlock (Thomas, Bishop of London) A Charge delivered to the Clergy of the Diocese of London. 4to. London, 1759. [P. 7. (19.)]

Smalbroke (Richard, Bishop of St. David's) A Charge delivered to the Clergy of the Diocese of St. David's. 8vo. London, 1728. [P. 84. (9.)]

Smalbroke (Richard, Bishop of Lichfield and Coventry) A Charge delivered to the Clergy of the Diocese of Lichfield. 8vo. London, 1734. [P. 84. (10.)]

Smalbroke (Richard) Two Charges to the Clergy of the Diocese of Lichfield, in 1736–1739. 8vo. London, 1739. [P. 101. (4,5.)]

Remarks on Two Charges delivered by Bishop Smalbroke to the Clergy of his Diocese. 8vo. *London*, 1738. [P. 249. (14.)]

The Author of the Remarks on the Bishop of Lichfield and Coventry's two last Charges to his Clergy most clearly convicted of false Quotations and gross Misapplications of several passages. 8vo. *London*, 1738. [P. 311. (9.)]

Smalbroke (Richard) A Charge delivered to the Clergy of the Diocese of Lichfield and Coventry in 1741. 8vo. London, 1744. [P. 186. (18.)]

Smalbroke (Richard) A Charge delivered to the Clergy of the Diocese of Lichfield and Coventry in 1744 and 1745. 8vo. London, 1746. [P. 186. (19.)]

Smalridge (George, Bishop of Bristol) A Charge delivered to the Clergy of the Diocese of Bristol. 4to. London, 1716. [P. 18. (19.)]

Sprat (Thomas, Bishop of Rochester) A Discourse to the Clergy of his Diocese, at his Visitation in 1695. 4to. In the Savoy, 1696. [M. 14. 22.]

——— Another Copy. 4to. In the Savoy, 1696. [P. 18. (14.)]

Stillingfleet (Edward, Bishop of Worcester) A Charge to the Clergy of his Diocese, at his primary Visitation, in 1690. 4to. London, 1691. [M. 14. 24.]

Talbot (William, Bishop of Oxford) A Charge to the Clergy of his Diocese in 1712. 4to. London, 1712. [M. 14. 11.]

Talbot (William, Bishop of Sarum) A Charge to the Clergy of his Diocese in 1717. 4to. London, 1717. [P. 18. (18.)]

Tomline (George Pretyman, Bishop of Lincoln) A Charge to the Clergy of his Diocese, in 1812. (on the Claims of the Roman Catholics.) 12mo. London, 1812. [Aa. 3. 82.]

Trimnel (Charles, Bishop of Norwich) A Charge to the Clergy of the Diocese of Norwich. 4to. London, 1710. [P. 4. (14.)]

——— Another Copy. 4to. London, 1710. [P. 18. (17.)]

Trimnel (Charles) A Letter to his Clergy, at his Visitation in 1716. 4to. London, 1716. [P. 14. (13).]

Turner (Francis, Bishop of Ely) A Letter to the Clergy of his Diocess before and preparatory to his Visitation. 4to. Cambridge, 1686. [M. 20. 14.]

Wake (William, Bishop of Lincoln) A Charge to the Clergy of his Diocese, at his primary Visitation, in 1706. 4to. London, 1707. [M. 14. 9.]

——— Another Copy. 4to. London, 1707. [P. 18. (16.)]

Watson (Richard, Bishop of Llandaff) A Charge to the Clergy of the Diocese of Llandaff, in 1798. 12mo. London, 1798. [Hh. 4. 35.]

Yonge (Philip, Bishop of Norwich) A Charge delivered to the Clergy of the Diocese of Norwich. 4to. London, 1763. [P. 7. (21.)]

Massillon (J. B. Bishop of Clermont) Charges addressed to his Clergy. Translated from the French by Theophilus St. John. 8vo. London, 1805. [Hh. 5. 23.]

Instruction Pastorale de l'Archeveque de Lyon sur les Sources de l'Incredulité et les Fondemens de la Religion. 4to. Paris, 1776. [Hh. 7. 30.]

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ii. *Archidiaconal Charges.*

An Anonymous Charge. 4to. London, 1753. [P. 7. (18.)]

Blackburne (Francis) A Charge delivered to the Clergy of the Archdeaconry of Cleveland. 8vo. York, 1752. [P. 186. (17.)]

Blackburne (Francis) On the Study of the Scriptures: a Charge to the Clergy of the Archdeaconry of Cleveland. 8vo. York, 1763. [P. 213. (12.)]

Four Discourses, delivered to the Clergy of the Archdeaconry of Cleveland in the years 1767, 1769, 1771 and 1773. 8vo. Newcastle-upon-Tyne, 1775. [P. 282. (4.)]

Chapman (John) Popery, the Bane of true Letters; a Charge to the Clergy of the Archdeaconry of Sudbury. 4to. London, 1746. [P. 28. 7.]

Cobden (Edward) A Charge to the Clergy of the City of London. 8vo. London, 1747. [P. 186. (21.)]

Cowper (John) The Excellence of Charity: a Charge to the Clergy of the Archdeaconry of Chester. 8vo. London, 1713. [P. 116. (15.)]

Dodwell (William) A Charge to the Clergy of the Archdeaconry of Berks. 8vo. London, 1764. [P. 249. (3.)]

Hayter (Thomas) A View of some of the general Arts of Controversy made use of by the Advocates of Infidelity: a Charge to the Clergy of the Archdeaconry of York. 8vo. London, 1732. [P. 62. (8.)]

Hook (James) A Charge to the Clergy of the Archdeaconry of Huntingdon. 4to. London, 1816. [Ff. 5. 19.]

Ibbetson (James) A Charge to the Clergy of the Archdeaconry of St. Alban's. 4to. London, 1759. [P. 7. (22.)]

Oliver (——) A Charge to the Clergy of the East Riding of York. 8vo. London, 1756. [P. 213. (11.)]

Powell (Wm. Samuel) A Charge delivered to the Clergy of the Archdeaconry of Colchester in June 1772. 8vo. Cambridge, 1773. [P. 279. 4.]

Rutherford (Thomas) Four Charges to the Clergy of the Archdeaconry of Essex. 8vo. London, 1763. [P. 204. (2.)]

Stebbing (Henry) A Charge to the Clergy of the Archdeaconry of Wilts. 8vo. London, 1739. [P. 101. (7.)]

Sterne (Jacques) A Charge to the Clergy of the Archdeaconry of York. 4to. York, 1752. [P. 7. (17.)]

Stubbs (Philip) Advice to the Clergy of the Archdeaconry of Saint Alban's. 8vo. Oxford, 1729. [P. 55. (16.)]

Thomas (Josiah) A Charge to the Clergy of the Archdeaconry of Bath. 8vo. Bristol, 1819. [Hh. 7. 28.]

Tottie (John) Two Charges to the Clergy of the Archdeaconry of Worcester. 8vo. Oxford, 1766. [P. 249. (2.)]

Waterland (Daniel) A Charge to the Clergy of the Archdeaconry of Middlesex, at his primary Visitation, in 1731. 8vo. London, 1731. [N. 9. 32.]

Waterland (Daniel) Three Charges to the Clergy of Middlesex in 1738, 39,40. 8vo. London, 1738–40. [P. 101. (1,2,3.)]

Waterland (Daniel) Five Charges to the Clergy of Middlesex, in 1731–1736. 8vo. Lond. and Camb. 1731–36. [P. 84. (5–8.)]

Waugh (John) A Charge to the Clergy of Carlisle at the General Chapter Visitation. 8vo. London, 1747. [P. 186. (20.)]

IX. Hortatory Theology; or Homilies, Lectures, and Sermons.

1. *Homilies.*

i. *Homilies, Lectures, and Sermons, on Entire Books of Scripture.*

Calvin (Jean) Sermons sur le V. Livre de Moyse, nommé Deuteronomie. folio, Genève, 1567. [L. 12. 15.]

Wolphii (Joannis) In Mosis Librum qui Deuteronomium inscribitur, Sermonum Libri IV. folio, Tiguri, 1585. [L. 9. 16.]

Lavateri (Ludovici) Liber Judicum Homiliis CVII. expositus. folio, Tiguri, 1585. [L. 9. 16.]

Calvini (Johannis) Homiliæ in primum Librum Samuelis. folio, Genevæ, 1604. [L. 12. 6.]

Calvini (Johannis) In Librum Job Conciones. folio, Genevæ, 1593. [L. 12. 7.]

Calvin (John) Sermons upon the Booke of Job, translated out of French by Arthur Golding. folio, London, 1573. [Ff. 2. 5.]

Adami (Joannis) Meletemata Psalmica: sive Idea Concionum in Psalmos Davidis. 3 vols. 4to. Francofurti, 1616. [I. 20. 11–13.]

Fabricii (Stephani) Sacræ Conciones in centum et quinquaginta Psalmos Davidis Regis, et aliorum sanctorum Prophetarum. folio, Genevæ, 1620. [I. 11. 10.]

Bullingeri (Henrici) Isaias, excellentissimus Dei propheta, expositus Homiliis CXC. folio, Tiguri, 1567. [L. 9. 5.]

Gualtheri (Rodolphi) In Isaiam Prophetam Homiliæ CCCXXVII. folio, Tiguri, 1583. [L. 9. 14.]

Bullingeri (Henrici) Jeremias, fidelissimus et laboriosissimus Dei Propheta, expositus Concionibus CLXX. folio, Tiguri, 1575. [L. 9. 6.]

Bullingeri (Henrici) Daniel, sapientissimus Dei Propheta, expositus Homiliis LXVI. folio, Tiguri, 1565. [L. 9. 7.]

Calvin (Jean) Quarante-sept Sermons sur les huict derniers Chapitres de Propheties de Daniel. folio, Rochelle. 1565. [L. 12. 14.]

Fabricii (Stephani) Sacræ Conciones in S. Prophetas Minores. folio, Bernæ, 1641. [I. 13. 18.]

Abbot (George) An Exposition of the Prophet Jonah, in Sermons. 4to. London, 1613. [E. 20. 22.]

King (John, Bishop of London) Lectures upon Jonas. 4to. London, 1618. [E. 20. 13.]

Theophanis Ceramei, Archiepiscopi Tauromenitani, Homiliæ in Evangelia Dominicalia totius anni, Græce et Latine, editæ à Francisco Scorso. folio, Lutetiæ Parisiorum, 1644. [M. 13. 16.]

Gualtheri (Rodolphi) Archetypi Homiliarum in quatuor Evangelia et in Acta Apostolorum, editi a Rodolpho Simlero. folio, Tiguri, 1601. [K. 4. 11.]

*Porteus (Beilby, Bishop of London) Lectures on the Gospel of St. Matthew, delivered in the Parish Church of St. James Westminster, in the years 1798, 1799, 1800, and 1801. 8vo. London, 1823.

Gualtheri (Rodolphi) In Evangelium Christi secundum Lucam Homiliæ CCXV. folio, Tiguri, 1570. [L. 19. 15.]

*Blomfield (Charles James, Bishop of Chester) Five Lectures on the Gospel of St. John, as bearing Testimony to the Divinity of our Saviour. 12mo. London, 1823.

*Pitman (J. R.) Practical Lectures upon the Ten first Chapters of the Gospel of St. John. 8vo. London, 1822.

Hildersham (Arthur) Lectures on the fourth Chapter of the Gospel according to St. John. folio, London, 1608. [Ff. 3. 44.]

*Brewster (John) Lectures on the Acts of the Apostles, delivered in the Parish Church of Stockton-upon-Tees, in 1803, 1804, 1805, and 1806. 2 vols. 8vo. London, 1807.

*Dick (John) Lectures on the Acts of the Apostles. 8vo. Glasgow, 1822.

Gualtheri (Rodolphi) Archetypi Homiliarum in omnes Apostolorum Domini nostri Jesu Christi Epistolas. Accessit Centuria Memorialium in Apocalypsin Divi Johannis, authore Henrico Bullingero. folio, Tiguri, 1599. [K. 4. 12.]

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ii. *Other Homilies.*

Haymonis (Episcopi Halberstattensis) Homiliarum Pars Hyberna. 8vo Coloniæ, 1629. [G. 19. 26.]

An English-Saxon Homily on the Birth-day of St. Gregory. Translated and edited by Elizabeth Elstob. Anciently used in the English-Saxon Church. 8vo. London, 1709. [E. 15. 9.]

——— Another Copy. 8vo. London, 1709. [C. 20. 10.]

Elstob (Elizabeth) Some Testimonies of Learned Men, in favour of the intended Edition of the Saxon Homilies, concerning the Author of those Homilies, and the Advantages to be hoped for, from an Edition of them. 8vo. London, 1713. [M. 19. 18.]

Certaine Sermons or Homilies appointed to be read in Churches in the time of the late Queen Elizabeth of famous memory. folio, London, 1635. [G. 2. 15.]

Book of Homilies. folio, London, 1640. [B. 4. 21.]

Book of Homilies. folio, London, 1676. [Ff. 3. 59.]

Book of Homilies. folio, Printed for the Prayer Book and Homily Society. London, 1815. [Ff. 1. 21.]

The Book of Homilies, with pious Reflections and Observations. By a Divine of the Church of England. 4to. London, 1754. [Ff. 8. 143.]

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2. *Lectures in Defence of Natural and Revealed Religion, and of the Peculiar Doctrines of the New Testament.*

i. *The Boyle Lectures.*

⁂ *These Lectures were instituted upon the foundation, and in pursuance of the Will, of the* HON. ROBERT BOYLE, ESQ. *"for proving the Christian Religion against notorious Infidels, viz. Atheists, Theists, Pagans, Jews, and Mahometans, not descending lower to any Controversies that are among Christians themselves." The following series contains such of the Lectures only as have been published, and they are disposed in the order of time when they were respectively delivered.*

A Defence of Natural and Revealed Religion, being a Collection of the Sermons preached at the Lecture founded by the Hon. Robert Boyle, Esq. (from the year 1692 to the year 1732.) With the additions and amendments of the several Authors, and General Indexes. 3 vols. folio, London, 1739. [N. 4. 30–32.]

1692. BENTLEY (Richard) A Confutation of Atheism. 4to. London, 1693. [N. 7. 21.]

Bentley (Richard) A Confutation of Atheism. folio. *Collection of Boyle Lect.* Vol. I. [N. 4. 30.]

Bentley (Richard) A Confutation of Atheism. 8vo. Cambridge, 1724. [A. 17. 53.]

Bentley (Richard) The Folly of Atheism and Deism with respect to the present Life. (The first of his Boyle Lectures.) 4to. London, 1692. [M. 15. 18.]

Observations thereon, by way of Refutation. 4to. [M. 15. 24.]

Bentley (Richard) A Confutation of Atheism from the Faculties of the Soul. (His second Boyle Lecture.) 4to. London, 1692. [M. 20. 6.]

1693–94. KIDDER (Richard, Bp. of Bath and Wells) A Demonstration of the Messias, in which the Truth of the Christian Religion is proved, especially against the Jews. folio. *Boyle Lect.* Vol. I. [N. 4. 30.]

Kidder (Richard) A Demonstration of the Messias. 3 vols. 8vo. London, 1684–99–1700. [N. 7. 62–64.]

1695–96. WILLIAMS (John, Bishop of Chichester) The Possibility, Expediency, Necessity and Perfection of Divine Revelation. 4to. London, 1695–96. [P. 23. (1–8.)]

Williams (John) The Possibility, &c. of Divine Revelation. folio. *Boyle Lect.* Vol. I. [N. 4. 30.]

Williams (John) The Perfection and Truth of the Scriptures. (Two of his Lectures.) 4to. London, 1695–96. [Ii. 1. 31.]

1697. GASTRELL (Francis, Bishop of Chester) The Certainty of the Christian Revelation, and the Necessity of believing it, established. 8vo. London, 1697. [N. 7. 19.]

Gastrell (Francis) The Certainty of the Christian Revelation. folio. *Boyle Lect.* Vol. I. [N. 4. 30.]

Gastrell (Francis) The Certainty of the Christian Revelation. 8vo. London, 1699. [N. 7. 32.]

1698. HARRIS (John) A Refutation of the Atheistical Objections against the Being and Attributes of God. folio. *Boyle Lect.* Vol. I. [N. 4. 30.]

Harris (John) Refutation of Atheistical Objections, &c. 4to. London, 1698. [N. 6. 28.]

1699. BRADFORD (Samuel, Bishop of Rochester) The Credibility of the Christian Revelation, from its intrinsick Evidence. 4to. London, 1700. [Hh. 9. 61.]

Bradford (Samuel) The Credibility of the Christian Revelation. 4to. London, 1700. [N. 6. 28.]

Bradford (Samuel) The Credibility of the Christian Revelation. folio. *Boyle Lect.* Vol. I. [N. 4. 30.]

1700. BLACKALL (Offspring) The Sufficiency of a Standing Revelation. 4to. London, 1700. [N. 6. 28.]

Blackall (Offspring) The Sufficiency of a Standing Revelation. folio. *Boyle Lect.* Vol. I. [N. 4. 30.]

1701–1. STANHOPE (George) The Truth and Excellency of the Christian Religion asserted, against Jews, Heretics, and Infidels. 4to. London, 1701–2. [M. 15. 12.]

Stanhope (George) The Truth and Excellency of the Christian Religion asserted. folio. *Boyle Lect.* Vol. I. [N. 4. 30.]

1704–5. CLARKE (Samuel) A Discourse concerning the unchangeable Obligations of Natural Religion, and the Truth and Certainty of the Christian Revelation. 8vo. London, 1706. [N. 7. 20.]

Clarke (Samuel) Discourse concerning Natural Religion, &c. folio. *Boyle Lect.* Vol. II. [N. 4. 31.]

Gretton (Philip) A Letter concerning the Argument à priori in proof of the Being of a God. 4to. [N. 9. 17.]

Remarks on Mr. Clarke's Sermons, preached against Hobbes, Spinosa, and other Atheists. 4to. *London,* 1705. [N. 8. 28.]

Butler (Joseph) Several Letters to Dr. Clarke, relating to the Sermons preached at Boyle's Lecture, with the Doctor's Answers. 8vo. *London,* 1716. [N. 9. 8.]

Stebbing (Henry) A Defence of Dr. Clarke's "Evidences of Natural and Revealed Religion." 8vo. *London*, 1731. [P. 62. (2.)]

Clarke (John) Three Defences of Dr. Clarke's "Demonstration of the Being and Attributes of God." Being Answers to Mr. Law's Translation of Dr. King's Origin of Evil; and to a Book entitled "Dr. Clarke's Notions of Space examined." 8vo. *London*, 1732–3. [P. 88. (1,2,3.)]

Jackson (*John*) *The Existence and Unity of God; being a Vindication of Dr. Clarke's "Demonstration of the Being and Attributes of God."* 8vo. *London*, 1734. [P. 88. (4.)]

Colliber (*S.*) *The Known God: or the Author of Nature unveiled. With Remarks on Mr. Jackson's "Vindication of Dr. Clarke's Demonstration of the Attributes of God."* 8vo. *London*, 1737. [P. 19. (3.)]

1706. Hancock (John) Arguments to prove the Being of a God. folio. *Boyle Lect.* Vol. II. [N. 4. 31.]

1707. Whiston (William) The Accomplishment of Scripture Prophecies. 8vo. Cambridge, 1708. [F. 6. 45.]

Whiston (William) The Accomplishment of Scripture Prophecies. folio. *Boyle Lect.* Vol. II. [N. 4. 31.]

Jenkin (*Robert*) *Remarks on Mr. Whiston's Eight Sermons.* 8vo. *London*, 1709. [N. 9. 33.]

Clagett (*Nicholas*) *A Vindication of those Christian Commentators who have expounded some Prophecies of the Messias, not to be meant only of him.* 8vo. *London*, 1710. [H. 7. 42.]

1708. Turner (John) The Wisdom of God in the Redemption of Man, as delivered in the Holy Scriptures, vindicated from the chief Objections of Modern Infidels. 8vo. London, 1709. [D. 6. 22.]

Turner (John) The Wisdom of God in the Redemption of Man. folio. *Boyle Lect.* Vol. II. [N. 4. 31.]

1709. Butler (Lilly) Religion no Matter of Shame. folio. *Boyle Lect.* Vol. II. [N. 4. 31.]

1710. Woodward (Josiah) The Divine Original and Excellence of the Christian Religion. folio. *Boyle Lect.* Vol. II. [N. 4. 31.]

1711–12. Derham (William) Physico-Theology; or a Demonstration of the Being and Attributes of God from his Works of Creation. 8vo. London, 1723. [A. 17. 61.]

Derham (William) Physico-Theology. folio. *Boyle Lect.* Vol. II. [N. 4. 31.]

1713–14. Ibbot (Benjamin) On the Exercise of Private Judgment, or Free-Thinking. folio. *Boyle Lect.* Vol. II. [N. 4. 31.]

1717–18. Leng (John) Natural Obligations to believe the Principles of Religion and Divine Revelation. 8vo. London, 1719. [N. 17. 17.]

Leng (John) Natural Obligations to believe the Principles of Religion, &c. 8vo. London, 1730. [D. 24. 15.]

Leng (John) Natural Obligations to believe the Principles of Religion, &c. folio. *Boyle Lect.* Vol. III. [N. 4. 32.]

1719–20. Clarke (John) An Enquiry into the Cause and Origin of Evil. folio. *Boyle Lect.* Vol. III. [N. 4. 32.]

1721–22. Gurdon (Brampton) The pretended Difficulties in Natural or Revealed Religion, no Excuse for Infidelity. 8vo. London, 1723. [N. 7. 18.]

Gurdon (Brampton) on the pretended Difficulties in Natural or Revealed Religion, &c. 8vo. London, 1723. [R. 12. 58.]

Gurdon (Brampton) on the pretended Difficulties in Natural or Revealed Religion, &c. folio. *Boyle Lect.* Vol. III. [N. 4. 32.]

1724–25. Burnett (Thomas) The Demonstration of True Religion, in a Chain of Consequences from certain and undeniable Principles; wherein the Necessity and Certainty of Natural and Revealed Religion, with the Nature and Reason of both are explained, and in particular the Authority of the Christian Revelation is established. 2 vols. 8vo. London, 1726. [K. 7. 17,18.]

Burnett (Thomas) The Demonstration of True Religion. folio, *Boyle Lect.* Vol. III. [N. 4. 32.]

1730–32. Berriman (William) The Gradual Revelation of the Gospel from the time of Man's Apostacy. folio. *Boyle Lect.* Vol. III. [N. 4. 32.]

1736–38. Biscoe (Richard) The History of the Acts of the Holy Apostles, confirmed from other Authors, and considered as full Evidence of the Truth of Christianity. 2 vols. 8vo. London, 1742. [R. 19, 31,32.]

1739–41. Twells (Leonard) Twenty-four Sermons preached at Boyle's Lectures; and Eight Sermons preached at the Lecture of Lady Moyer. 2 vols. 8vo. London, 1743. [D. 22. 24,25.]

1747–49. Stebbing (Henry) Christianity justified upon the Scripture Foundation; being a Summary View of the Controversy between Christians and Deists. 8vo. London, 1750. [A. 18. 123.]

1750–52. Jortin (John)—The substance of Part of these Discourses was inserted in his *Remarks on Ecclesiastical History*, 8vo. Vols. I. and II. [R. 18. 34,35.]

1756–58. Newton (Thomas).—These Lectures form part of Bishop Newton's Dissertations on the Prophecies. 3 vols. 8vo. London, 1759–60. [G. 22. 24–26. and O. 6, 50–52.]

——— Another Copy. 3 vols. 8vo. London, 1766. [Ff. 7. 137–139.]

——— Another Copy. 4to. *Works*, Vol. I. [A. 12. 40.]

1763. Heathcote (Ralph) A Discourse upon the Being of God against Atheists. 8vo. London, 1763. [P. 249. (8.)]

1766–68. Worthington (William) The Evidence of Christianity deduced from Facts and the Testimony of Sense throughout all Ages of the Church to the present time. 2 vols. 8vo. London, 1769. [G. 25. 6,7.]

1769–71. Owen (Henry) The Intent and Propriety of the Scripture Miracles considered and explained. 2 vols. in 1, 8vo. London, 1783. [G. 23. 13.]

1778–80. *WILLIAMSON (James) An Argument for the Christian Religion, drawn from a Comparison of Revelation with the Natural Operations of the Mind. 8vo. London, 1783.

1802–05. *VANMILDERT (William, now Bishop of Durham) An Historical View of the Rise and Progress of Infidelity, with a Refutation of its Principles and Reasonings. Third Edition, 2 vols. 8vo. London, 1825.

1821. *HARNESS (William) The Connexion of Christianity with Human Happiness. 2 vols. 8vo. London, 1823.

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ii. *Sermons at Lady Moyer's Lecture.*

⁂ *These Lectures were instituted upon the foundation and in pursuance of the Will of Lady* MOYER, *for "Eight Sermons in every year on the Trinity and Divinity of our ever-blessed Saviour." As the Lecturer's Stipend arose out of a leasehold estate, the lecture expired with the termination of that estate, in 1773 or 1774. (Bishop Vanmildert's Review of Dr. Waterland's Life,* p. 66, *note.) The following series contains such of these Lectures as have been published.*

1719–20. *WATERLAND (Daniel) Eight Sermons in Defence of the Divinity of our Lord Jesus Christ. 8vo. London, 1720.

*Waterland (Daniel) Eight Sermons. 8vo. *Works*, Vol. II.

1720–21. *KNIGHT (James) Eight Sermons in Defence of the Divinity of our Lord Jesus Christ and of the Holy Spirit. 8vo. London, 1721.

1723–24. BERRIMAN (William) An Historical Account of the Controversies that have been in the Church, concerning the Doctrine of the Trinity. 8vo. London, 1725. [N. 7. 27.]

Berriman (William) A Defence of some Passages in An Historical Account of the Trinitarian Controversy. 8vo. London, 1731. [N. 9. 32.]

1724–25. *Bishop (Thomas) Eight Sermons preached at Lady Moyer's Lecture. 8vo. London, 1726.

1728–29. FELTON (Henry) The Christian Faith asserted against Deists, Arians, and Socinians. 8vo. London, 1730. [D. 27. 24.]

1729–30. TRAPP (Joseph) The Doctrine of the Trinity briefly stated and proved. 8vo. London, 1730. [D. 27. 7.]

1730–32. *BROWNE (John) Eight Sermons preached at Lady Moyer's Lecture. 8vo. London, 1732.

1733. *SEED (Jeremiah) Discourses on several important subjects: to which are added Eight Sermons at Lady Moyer's Lecture. 2 vols. 8vo. London, 1747.

1733–34. *WHEATLEY (Charles) The Nicene and Athanasian Creeds so far as they are expressive of a co-equal and co-eternal Trinity in Unity, and of perfect Godhead and Manhood in one only Christ, explained and confirmed by Holy Scriptures, in Eight Sermons. 8vo. London, 1738.

1737–38. BERRIMAN (John) A Critical Dissertation upon 1 Tim. iii. 16. Wherein Rules are laid down to distinguish in Various

Readings which is genuine; and an Account given of above one hundred Greek Manuscripts of St. Paul's Epistles; being the Substance of Eight Sermons preached at Lady Moyer's Lecture. 8vo. London, 1741. [D. 27. 15.]

1738–39. Twells (Leonard) Eight Sermons at Lady Moyer's Lecture; [printed with his Boyle Lectures.] 2 vols. 8vo. London, 1743. [D. 22. 24,25.]

1739–40. *Bedford (Arthur) Eight Sermons on the Doctrine of the Trinity, on 1 John v. 7. preached at Lady Moyer's Lecture. 8vo. London, 1741.

1740–41. Ridley (Glocester) on the Divinity and Operations of the Holy Ghost. 8vo. London, 1742. [D. 27. 8.]

1757. *Clements (William) Eight Sermons preached at Lady Moyer's Lecture. 8vo. London, 1797.

1764–65. Dawson (Benjamin) An Illustration of several Texts of Scripture, particularly those in which the Logos occurs: the Substance of Eight Sermons. 8vo. London, 1765. [D. 25. 2.]

1773. *Morell (Thomas) The Scripture Doctrine of the Trinity, a Sermon at Lady Moyer's Lecture [published anonymously.] 4to. London, 1774.

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iii. *Warburtonian Lectures.*

*** *These Lectures were founded by the Right Rev. William Warburton, Bishop of Gloucester, (each course consisting of Twelve Sermons), for the purpose of proving "the Truth of Revealed Religion in general, and of the Christian in particular, from the completion of the Prophecies of the Old and New Testament, which relate to the Christian Church, and especially to the Apostacy of Papal Rome."*

Hurd (Richard, Bishop of Worcester) An Introduction to the Study of the Prophecies concerning the Christian Church, and in particular concerning the Church of Papal Rome. 8vo. London, 1772. [D. 26. 2.]

Hallifax (Samuel, Bishop of Gloucester) Twelve Sermons on the Prophecies of the Christian Church, and in particular concerning the Church of Papal Rome. 8vo. London, 1776. [G. 23. 15.]

Hallifax (Samuel) Twelve Sermons. 8vo. London, 1776. [Hh. 6. 11.]

Apthorp (East) Discourses on Prophecy. 2 vols. 8vo. London, 1786. [I. 27. 12,13.]

*Nares (Robert) A Connected and Chronological View of the Prophecies relating to the Christian Church; in Twelve Sermons. 8vo. London, 1805.

*Pearson (Edward) Twelve Lectures on the subject of the Prophecies, &c. relating to the Christian Church. 8vo. London, 1811.

*Alwood (Philip) Twelve Lectures on the Prophecies relating to the Christian Church, and to the Apostacy of Papal Rome. 2 vols. 8vo. London, 1815.

*Davison (John) Discourses on Prophecy; in which are considered its Structure, Use, and Inspiration. 8vo. London, 1824.

iv. *Bampton Lectures.*

⁂ *These Lectures were founded and endowed by the will of the late Rev.* JOHN BAMPTON, Canon of Salisbury, *who directs that "Eight Divinity Lectures shall be preached upon either of the following subjects,—to confirm and establish the Christian Faith, and to confute all Heretics and Schismatics,—upon the divine authority of Holy Scriptures,—upon the authority of the writings of the Primitive Fathers, as to the faith and practice of the primitive Church,—upon the Divinity of our Lord and Saviour Jesus Christ,—upon the Divinity of the Holy Ghost,—upon the Articles of the Christian Faith, as comprehended in the Apostles and Nicene Creeds."—These Lectures are annually published.*

1780. *BANDINEL (James) Eight Sermons [on the Truth and Authority of the Scriptures, &c.] preached before the University of Oxford. To which is added, a Vindication of Saint Paul from the Charge of wishing himself accursed, a Sermon preached likewise before the University. 8vo. Oxford, 1780.

1781. *NEVE (Timothy) Eight Sermons [to illustrate the truth, that Jesus Christ is the Saviour of the World and the Redeemer of Mankind,] preached before the University of Oxford. 8vo. Oxford, 1781.

1782. *HOLMES (Robert) On the Prophecies and Testimony of John the Baptist, and the parallel Prophecies of Jesus Christ. Eight Sermons preached before the University of Oxford. 8vo. Oxford, 1782.

1783. *COBB (John) Eight Sermons preached before the University of Oxford [containing an Inquiry after Happiness, Natural Religion, the Gospel, Faith, Repentance, Professional Faith, Practical Faith, the Christian's Privileges.] 8vo. Oxford, 1783.

1784. *WHITE (Joseph) Sermons preached before the University of Oxford [containing a View of Christianity and Mahometanism in their history, their evidence, and their effects.] Third Edition. 8vo. London, 1789.

1785. *CHURTON (Ralph) Eight Sermons on the Prophecies respecting the Destruction of Jerusalem, preached before the University of Oxford. 8vo. Oxford, 1785.

1786. *CROFT (George) Eight Sermons preached before the University of Oxford [on the Use and Abuse of Reason, Objections against Inspiration considered, the Authority of the ancient Fathers, Conduct of the first Reformers, the Church of England not intolerant, Objections against the Liturgy answered, the Evils of Separation, and on the Prophecies which remain to be fulfilled.] 8vo. Oxford, 1786.

1787. *HAWKINS (William) Discourses on Scripture Mysteries, preached at St. Mary's, Oxford, before the University, with Notes illustrative and critical. 8vo. Oxford, 1787.

1788. *SHEPHERD (Richard) The Ground and Credibility of the Christian Religion: in a Course of Sermons preached before the University of Oxford. 8vo. London, 1788.

1789. *TATHAM (Edward) The Chart and Scale of Truth, by which to find the Cause of Error. Lectures read before the University of Oxford. 2 vols. 8vo. Oxford, 1790.

1790. *KETT (Henry) Sermons preached before the University of Oxford [to rectify the Misrepresentations of Mr. Gibbon and Dr. Priestley, with respect to the History of the Primitive Church.] Second Edition, with Corrections and Additions. 8vo. London, 1792.

1791. *MORRES (Robert) Eight Sermons preached before the University of Oxford, [on Faith, and its Effects, the Internal Evidence of the Gospel, Religious Establishments, and Heresies.] 8vo. Oxford, 1791.

1792. *EVELEIGH (John) Eight Sermons preached before the University of Oxford, [stating the Substance of the Christian Religion, the Manner in which it has been received and transmitted to us, the Arguments by which its Truth is defended, and with what Objections it has been assailed.] 8vo. Oxford, 1792.

1793. *WILLIAMSON (John) The Truth, Inspiration, Authority, and End of the Scriptures, considered and defended, in Eight Sermons preached before the University of Oxford. 8vo. Oxford, 1793.

1794. *WINTLE (Thomas) The Expediency, Prediction, and Accomplishment of the Christian Redemption illustrated, in Eight Sermons preached before the University of Oxford. 8vo. Oxford, 1794.

1795. *VEYSIE (Daniel) The Doctrine of Atonement illustrated and defended, in Eight Sermons preached before the University of Oxford. 8vo. Oxford, 1795.

1796. *GRAY (Robert) Sermons on the Principles upon which the Reformation of the Church of England was established, preached before the University of Oxford. 8vo. Oxford, 1796.

1797. *FINCH (William) The Objections of Infidel Historians and other Writers against Christianity considered, in Eight Sermons. To which is added a Sermon [on John xi. 36.] preached before the University, Oct. 18, 1795. 8vo. Oxford, 1797.

1798. *HALL (Charles Henry) Sermons preached before the University of Oxford [on the " Fulness of Time."] 8vo. Oxford, 1799.

1799. *BARROW (William) Eight Sermons preached before the University of Oxford, [on the Necessity and Probability of a Divine Revelation, with Answers to popular Objections against the Necessity or Credibility of the Christian Revelation.] 8vo. London, 1799.

1800. *RICHARDS (George) The Divine Origin of Prophecy illustrated and defended, in a Course of Sermons preached before the University of Oxford. 8vo. Oxford, 1800.

1801. FABER (George Stanley) Horæ Mosaicæ: or a View of the Mosaical Records, with respect to their Coincidence with profane Antiquity, their internal Credibility, and their Connection with Christianity. 2 vols. 8vo. London, 1801. [Ff. *5. 34,35.*]

1802. *NOTT (George Frederic) Religious Enthusiasm considered, in Eight Sermons preached before the University of Oxford. 8vo. Oxford, 1803.

1803. *FARRER (John) Sermons on the Mission and Character of Christ and on the Beatitudes, comprehending what were preached before the University of Oxford. 8vo. Oxford, 1804.

1804. *LAURENCE (Richard) An Attempt to illustrate those Articles of the Church of England, which the Calvinists improperly consider as Calvinistical, in Eight Sermons preached before the University of Oxford. 8vo. Oxford, 1805.

1805. *NARES (Edward) A View of the Evidences of Christianity, at the close of the pretended Age of Reason, in Eight Sermons preached before the University of Oxford. 8vo. Oxford, 1805.

1806. *BROWNE (John) Sermons preached before the University of Oxford, [on the progressive adaptation of the Divine Dispensations to the State of Mankind.] 8vo. Oxford, 1809.

1807. *LE MESURIER (Thomas) The Nature and Guilt of Schism considered, with a particular Reference to the Principles of the Reformation, in Eight Sermons preached before the University of Oxford. 8vo. London, 1808.

1808. *PENROSE (John) An Attempt to prove the Truth of Christianity, from the Wisdom displayed in its original establishment, and from the History of False and Corrupted Systems of Religion; in a Series of Discourses preached before the University of Oxford. 8vo. Oxford, 1808.

1809. *CARWITHEN (J. B. S.) A View of the Brahminical Religion, in its Confirmation of the Truth of the Sacred History, and in its Influence on the Moral Character, in a Series of Discourses preached before the University of Oxford. 8vo. London, 1810.

1810. FALCONER (Thomas) Certain Principles in Evanson's "Dissonance of the four generally received Evangelists," examined, in Eight Sermons. 8vo. Oxford, 1811. [Ff. 6. 30.]

——— Another Copy. 8vo. Oxford, 1811. [Ff. 6. 31.]

1811. *BIDLAKE (John) The Truth and Consistency of Divine Revelation, with some Remarks on the contrary Extremes of Infidelity and Enthusiasm, in Eight Discourses delivered before the University of Oxford. Second Edition. 8vo. London, 1813.

1812. MANT (Richard) An Appeal to the Gospel: or an Inquiry into the Justice of the Charge, that the Gospel is not preached by the National Clergy: in Eight Sermons preached before the University of Oxford. 8vo. Oxford, 1813. [Ff. 6. 77.]

1813. *COLLINSON (John) A Key to the Writings of the principal Fathers of the Christian Church, who flourished during the first three centuries, in Eight Sermons preached before the University of Oxford. 8vo. Oxford, 1813.

1814. *VANMILDERT (William) An Inquiry into the Principles of Scripture Interpretation, in Eight Sermons preached before the University of Oxford. 8vo. Oxford, 1815.

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1825. *Chandler (George) The Scheme of Divine Revelation considered, principally in its connexion with the progress and improvement of Human Society; in Eight Sermons preached before the University of Oxford. 8vo. Oxford, 1825.

[To be continued.]

v. *Hulsean Lectures.*

⁂ *These Lectures were founded and endowed in the University of Cambridge, in pursuance of the Will of the late Rev.* JOHN HULSE. *Each course is to consist of Twenty Sermons, ten of which are to be preached in the spring and ten in the autumn; one half are to treat on the Evidences of Revealed Religion, and the other moiety is to treat on some of the more difficult texts or obscure parts of Scripture. "And in all the said twenty sermons such practical observations shall be made, and such useful conclusions added, as may best instruct and edify mankind."*

1820. *BENSON (Christopher) Hulsean Lectures for 1820. Twenty Discourses preached before the University of Cambridge. Second Edition. 8vo. London, 1822.

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vi. *Donnellan's Lectures.*

⁂ *These Lectures were instituted by the Provost and Fellows of Trinity College, Dublin, in pursuance of a bequest by Mrs.* ANNE DONNELLAN, *"for the encouragement of religion, learning, and good manners."*

*ELRINGTON (Thomas) Sermons [on Miracles] preached in the Chapel of Trinity College, Dublin, in the year 1795, at the Lecture established by the Provost and Fellows under the Will of Mrs. Anne Donnellan. 8vo. Dublin, 1796.

*GRAVES (Richard) Lectures on the four last Books of the Pentateuch; designed to shew the divine Origin of the Jewish Religion, chiefly from internal Evidence. 2 vols. 8vo. London, 1815.

*KENNEDY (James) Lectures on the Philosophy of the Mosaic Records of the Creation, delivered in the Chapel of Trinity College, Dublin [in the year 1824.] 8vo. London, 1826.

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MANGEY (Thomas) Sermon on the Liturgy. 8vo. London, 1729. [P. 87. (6.)]

WATSON (Joseph) Sermon on the Liturgy. 8vo. London, 1731. [P. 87. (7.)]

STEBBING (Henry) Sermon on the Liturgy. 8vo. London, 1732. [P. 87. (8.)]

COBDEN (Edward) Sermon on the Liturgy. 8vo. London, 1739. [P. 19. (30B.)]

SHUCKFORD (Samuel) Sermon on the Liturgy. 8vo. London, 1752. [P. 183. (6.)]

RIDLEY (Glocester) Sermon on the Liturgy. 8vo. London, 1755. [P. 31. (5.)]

ASHTON (Thomas) Sermon on the Liturgy. 8vo. London, 1756. [P. 31. (6.)]

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BUTLER (John) Sermon on the Liturgy. 8vo. London, 1763. [P. 31. (8.)]

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viii. *Fairchild Lectures.*

DENNE (John) The Wisdom of God in the Vegetable Creation, Two Sermons at the Annual Lecture founded by Mr. Thomas Fairchild. 8vo. London, 1731. [P. 87. (14,15.)]

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3. *Collections of Sermons by English Divines.*

A CENTURY of Eminent Presbyterian Preachers; or a Collection of Choice Sayings from the Public Sermons preached before the Two Houses from Nov. 1640 to Jan. 31, 1648, the day after the King was beheaded. 8vo. London, 1723. [P. 229. (5.)]

THE ENGLISH PREACHER, or Sermons from various Authors. 2 vols. 8vo. London, 1773. [F. 22. 22,23.]

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ABERNETHY (John) Sermons on various subjects. 4 vols. 8vo. London, 1748–51. [O. 6. 14–17.]

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Allestry (Richard) Eighteen Sermons. folio, London, 1659. [C. 5. 26.]

Amory (Thomas) Twenty-two Sermons on various subjects. 8vo. London, 1766. [G. 24. 10.]

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Atterbury (Francis, Bishop of Rochester) Sermons. 2 vols. 8vo. London, 1734. [B. 6. 54,55.]

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Two Letters to the Rev. Dr. Atterbury, occasioned by the Doctrine delivered by him in a Sermon on 1 *Cor.* xv. 19. 8vo. *London*, 1706–8. [M. 19. 31.]

Balguy (John) Sermons on various subjects. 8vo. London, 1738. [P. 99. (2.)]

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Ball (Nathaniel) Sermons on several important subjects. 8vo. London, 1756. [P. 231. (2.)]

Barrow (Isaac) Sermons preached upon several occasions. 8vo. London, 1678. [I. 15. 45.]

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Benson (George) Sermons. 8vo. London, 1748. [E. 26. 10.]

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Blair (Hugh) Sermons. 2 vols. 8vo. London, 1780. [Q. 5. 26,27.]

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Brady (Nicholas) Select Sermons on Practical Subjects. 8vo. London, 1713. [I. 15. 28.]

Bragge (Francis) Practical Discourses upon the Parables. 8vo. London, 1694. [R. 10. 40.]

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——— Another Copy. 8vo. London, 1702. [M. 6. 16.]

†Bragge (Francis) Sermons. 8vo. London, 1713.

Brome (Edmund) The Glorious Descent; or Blessings of the Holy Ghost, represented in three Discourses on John xiv. 7. London, 1709. [M. 19. 15.]

Brownrigge (Ralph, Bishop of Exeter) Sermons. folio, London, 1685. [K. 2. 24.]

Bulkeley (Charles) Sermons and Discourses. 8vo. London, 1752. [G. 24. 8.]

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Bundy (Richard) Sermons on several occasions; with a Course of Lectures on the Church Catechism. 2 vols. 8vo. London, 1750. [A. 18. 92,93.]

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Burgess (Anthony) One Hundred and Twenty Sermons. folio, London, 1652. [B. 4. 29.]

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Burroughs (James) Sermons. 8vo. London, 1733. [R. 12. 29.]

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Butler (Joseph, Bishop of Durham) Sermons. 8vo. London, 1726. [N. 7. 66.]

——— Another Copy. 8vo. London, 1736. [Ff. 6. 17.]

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Calamy (Benjamin) Sermons preached upon several occasions. 8vo. London, 1726. [A. 18. 117.]

Carter (Benjamin) Sixteen Discourses on several subjects. 8vo. London, 1729. [A. 18 117^a.]

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Cennick (John) Twenty Discourses. 2 vols. 12mo. London, 1777. [Ee. 4. 72,73.]

Chalmers (Thomas) Discourses on the Christian Revelation, viewed in Connexion with the Modern Astronomy. 8vo. Glasgow, 1817. [Ff. 5. 15.]

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A Free Critique on Dr. Chalmers's Discourses on Astronomy. 8vo. *London,* 1817. [Gg. 7. 9.]

Chalmers (Thomas) Sermons, preached in the Tron Church, Glasgow. 8vo. Glasgow, 1819. [Ff. 5. 18.]

*Chalmers (Thomas) Sermons preached in St. John's Church, Glasgow. 8vo. Glasgow, 1824.

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Clagett (William) Sermons. 4 vols. 8vo. London, 1704–20. [P. 4. 19–22.]

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Remarks upon Mr. Clarke's Sermons preached at Saint Paul's against Hobbes, Spinoza, and other Atheists. 4to. *London,* 1705. [M. 14. 15.]

Conant (John) Sermons on several occasions. 2 vols. 8vo. London, 17—. [G. 21. 3,4.]

Conybeare (John, Bishop of Bristol) Sermons. 2 vols. 8vo. London, 1757. [D. 26. 20,21.]

Crashaw (William) The Parable of Poyson, in Five Sermons. 4to. London, 1618. [K. 15. 12.]

Craven (William) Sermons on the Evidence of a Future State of Rewards and Punishments. 8vo. Cambridge, 1774. [P. 280. (3.)]

Crowe (William) Sermons on several occasions. 8vo. London, 1744. [R. 10. 63.]

†Dawes (Sir William) Sermons. 8vo. Cambridge, 1707.

*Dehon (Right Rev. Theodore, Bishop of the Protestant Episcopal Church in South Carolina) Sermons on the Public Means of Grace, the Festivals and Fasts of the Church, &c. 2 vols. 8vo. London, 1822.

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†Delany (Patrick) Twenty Sermons on Social Duties and their opposite Vices. 8vo. London, 1747.

Dickinson (Jonathan) Sermons and Tracts. 8vo. Edinburgh, 1793. [Ff. 6. 21.]

Doddridge (Philip) Sermons to Young Persons. 8vo. London, 1743. [R. 13. 31.]

Doddridge (Philip) Sermons and Tracts. 3 vols. 12mo. London, 1761. [Gg. 8. 11–13.]

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———— Another Copy. 12mo. London, 1799. [Ee. 4. 68.]

Doddridge (Philip) Ten Sermons on the Power and Grace of Christ, and on the Evidences of his Gospel. 12mo. London, 1776. [Ff. 7. 72.]

———— Another Copy. 12mo. London, 1776. [Gg. 8. 14.]

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Duchal (James) Sermons on various occasions. 3 vols. 8vo. London, 1762. [D. 26. 8,8^a,9.]

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Edwards (John) Theologia Reformata: or the Body and Substance of the Christian Religion, in distinct Discourses upon the Apostles Creed, the Lord's Prayer, the Ten Commandments, and on those Graces and Duties which are purely Evangelical. 3 vols. folio, London, 1713–1726. [I. 5. 22–24.]

Edwards (Jonathan) Eighteen Sermons, with his Life and Character. 8vo. Glasgow, 1785. [Hh. 6. 8.]

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Ellis (Clement) Three Discourses, on the Parables of Dives and Lazarus, the Unjust Steward, and the Ten Virgins. 8vo. London, 1704. [P. 231. (1.)]

Emlyn (Thomas) Sermons on various subjects. 8vo. London, 1742. [D. 24. 28.]

Erskine (John) Discourses on several occasions. 8vo. Edinburgh, 1801–1804. [Ff. 6. 32,33.]

Evans (Robert) Sermons on various subjects. 8vo. Doncaster, 1789. [A. 14. 46.]

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*Faber (G. S.) Sermons, Vol. II. 8vo. London, 1820.

FAWCETT (John) Sermons, chiefly designed for the Use of Families. 2 vols. 8vo. Carlisle, 1817. [Ff. 5. 40.]

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FLEETWOOD (William, Bishop of Ely) A Compleat Collection of Sermons and Tracts. folio, London, 1737. [D. 5. 27.]

——— Four Sermons. 8vo. London, 1712. [N. 7. 69.]

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FOSTER (James) Discourses on all the principal Branches of Natural Religion and Social Virtue. 2 vols. 4to. London, 1749–52. [O. 8. 1,2.]

Bulkeley (Charles) A Defence of Dr. Foster's Sermon on Catholic Communion. 8vo. *London*, 1752. [P. 185. 7.]

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FOTHERGILL (George) Sermons on several subjects. 8vo. Oxford, 1761. [G. 24. 9.]

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*GILPIN (William) Sermons preached to a Country Congregation, with Hints for Sermons. 4 vols. 8vo. London, 1811.

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GROVE (Henry) Sermons and Tracts. 4 vols. 8vo. London, 1740. [A. 18. 55–58.]

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Kimber (Isaac) Sermons on the most interesting Religious, Moral, and Practical Subjects. 8vo. London, 1756. [E. 26. 30.]

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Jenner (Charles) Sermon at the Consecration of Anthony Ellys, Bishop of St. David's. 4to. London, 1753. [P. 7. (2.)]

Jortin (John) Sermon at the Consecration of Zachary Pearce, Bishop of Bangor. 8vo. London, 1747. [P. 186. (8.)]

Kilborn (Robert) Sermon at the Consecration of Francis Hare, Bishop of St. Asaph. 8vo. London, 1728. [P. 76. (10.)]

Knight (Samuel) Sermon at the Consecration of Thomas Tanner, Bishop of St. Asaph, and Nicholas Clagett, Bishop of St. David's. 8vo. London, 1731. [P. 266. (9.)]

Lort (Michael) Sermon at the Consecration of John Hinchcliffe, Bishop of Peterborough. 4to. Cambridge, 1770. [P. 7. (7.)]

Markham (William) Sermon at the Consecration of Dr. James Johnson, Bishop of Gloucester. 8vo. London, 1753. [P. 186. (9.)]

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——— Another Copy. 8vo. London, 1708. [R. 11. 65.]

Pearce (William) Sermon at the Consecration of George Pretyman, Bishop of Lincoln. 4to. London, 1787. [Hh. 1. 36.]

Sancroft (William) Sermon at the Consecration of several Bishops in 1660. (*Five Copies.*) 4to. London, 1660. [E. 1. 22. M. 14. 27. N. 8. 25,42. P. 33. (14.)]

Scott (John) Sermon at the Consecration of Three Bishops. 4to. London, 1689. [M. 15. 11.]

Shuckford (Samuel) Sermon at the Consecration of Sir Thos. Gooch, Bishop of Norwich. 4to. London, 1737. [P. 19. (27.)]

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Spry (John) Sermon at the Consecration of John Hume, Bishop of Bristol, and John Egerton, Bishop of Bangor. 8vo. Oxford, 1756. [P. 213. (10.)]

Stinton (George) Sermon at the Consecration of Shute Barrington, Bishop of Llandaff. 4to. London, 1769. [P. 7. (6.)]

Sturges (John) Sermon at the Consecration of Thomas Greene, Bishop of Norwich. 4to. London, 1721. [P. 4. (16.)]

Sydall (Elias) Sermon at the Consecration of John Tyler, Bishop of Llandaff. 4to. London, 1706. [M. 15. 24.]

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Waugh (John) Sermon at the Consecration of George Bull, Bishop of St. David's. 4to. London, 1705. [P. 34. (30.)]

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Young (Edward) Sermon at the Consecration of Thomas Kenn, Bishop of Bath and Wells. 4to. London, 1685. [M. 15. 18.]

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ii. *Sermons preached at the Ordination of Clergymen of the Church of England.*

Blackburne (Francis) Sermon at the Ordination of Edmund [Keene] Lord Bishop of Chester. 8vo. London, 1752. [P. 186. (16.)]

Bray (Thomas) Apostolic Charity: a Sermon at the Ordination of some Missionaries. 4to. London, 1700. [P. 40. (1.)]

Clarke (Wilfrid) The Utility of Learning in establishing the Truth of Christianity. An Ordination Sermon. 4to. London, 1796. [Dd. 3. 67.]

Denne (John) The Duty of giving no Offence. 8vo. London, 1721. [P. 74. (7.)]

Denne (John) Sermon at an Ordination. 4to. London, 1725. [P. 30. (5.)]

Lardner (James) The Duty of contending for the Faith, an Ordination Sermon at St. Paul's, Sept. 22, 1700. 4to. London, 1700. [Ii. 1. 32.]

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Stephens (Lewis) An Ordination Sermon: to which is annexed a Letter from the Archbishop of York to his Bishops. 4to. London, 17— [P. 30. (26.)]

Stillingfleet (Edward) A Sermon preached at a Publick Ordination at St. Peter's, Cornhill, March 15th, 1684–5. 4to. London, 1685. [N. 8. 25.]

Lowth (Simon) A Letter to Edward Stillingfleet, D. D. in Answer to the Epistle Dedicatory before his Sermon. Together with some Reflections upon certain Letters, which Dr. Burnet wrote on the same occasion. 4to. *London*, 1687. [M. 14. 21.]

——— *Another Copy.* 4to. *London*, 1687. [M. 16. 30.]

An Answer to Mr. Lowth's Letter to Dr. Stillingfleet, in another Letter to a Friend. 4to. London, 1687. [M. 14. 21.]

WHEELOCK (Eleazar)
WHITAKER (Nath.) } Sermons at and after the Ordination of the Rev. Charles Jeffry Smith, as a Missionary to the Indians. 8vo. Edinburgh, 1767. [Gg. 7. 10.]

WYNNE (John) The Nature and Extent of Christian Unity explained. 8vo. London, 1726. [P. 137. (9.)]

iii. *Sermons and Confessions of Faith delivered at the Ordination of Dissenting Ministers.*

AMORY (Thomas) Sermon at the Ordination of the Rev. Edward Harwood, of Bristol, and the Rev. Benjamin Davies, of Marlborough; with a Charge by Samuel Chandler, D.D. 8vo. London, 1765. [P. 265. (10.)]

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BULKLEY (Charles) The Christian Minister. 8vo. London, 1758. [P. 326. (4.)]

CHANDLER (Samuel) Sermon at the Ordination of Mr. Thomas Wright, at Bristol. 8vo. London, 1759. [P. 265. (9.)]

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iv. *Charges delivered at the Ordination of Dissenting Ministers.*

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Foot (Wm.) On the Ministerial Office. 8vo. London, 1753. [P. 215. (14.)]

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Taylor (John) } 1755.

Norman (John) Charge at the Ordination of Mr. Rice. 8vo. London, 1735. [P. 101. (11.)]

Prior (William) Charge at the Ordination of Messrs. Bradshaw, Keech, and others. 8vo. Sherborne, 1740. [P. 101. (8.)]

Worthington (Hugh) On the Duty of Ministers and People. 8vo. London, 1755. [P. 215. (15.)]

6. *Sermons preached at Visitations of the Clergy of the Church of England,—before the Clergy of the Church of England assembled in Convocation,—before the General Assembly and Synods of the Kirk of Scotland,—and before Associations of Dissenting Ministers.*

i. *Sermons preached at Visitations of the Clergy of the Church of England.*

Adams (Wm.) The Nature and Obligation of Virtue, at the Bishop of Lichfield's primary Visitation. 8vo. London, 1754. [P. 186. (1.)]

Ayscough (Francis) A Sermon at the Bishop of Lincoln's Visitation. 4to. London, 1752. [P. 7. (10.)]

Backhouse (Wm.) A Sermon at the Visitation of the Archdeacon of Ely. 4to. Cambridge, 1763. [P. 7. (14.)]

Batt (Michael) A Sermon at the Bishop of Norwich's Visitation. 4to. London, 1686. [Ii. 1. 32.]

Blackall (Offspring) a Sermon at the Bishop of London's Visitation. (Two Copies.) 4to. London, 1699. [N. 8. 28. P. 23. (12.)]

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Remarks on Mr. Bowman's Sermon. 8vo. *London,* 1731. [P. 65. (6.)]

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——— Another Copy. 8vo. London, 1707. [P. 133. (33.)]

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ii. *Sermons preached before the Clergy of the Church of England, assembled in Convocation.*

Isham (Zachary) Sermon before the Convocation. 4to. London, 1701. [P. 33. 9.]

Needham (William) Sermon before the Convocation. 4to. London, 1702. [P. 34. 26.]

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A Translation of Dr. Kennett's Sermon before the Convocation, with Remarks upon it. 8vo. *London*, 1711. [P. 112. (22.)]

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iii. *Sermons preached before the General Assembly, and also before Presbyterian Synods, of the Kirk of Scotland.*

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Dick (Robert) The Simplicity and Suitableness of the Divine Revelations to the Circumstances of Mankind: a Synod Sermon. Edinburgh, 1758. [P. 210. (6.)]

Fordyce (James) The Folly, Infamy, and Misery of Unlawful Pleasure: a Sermon before the General Assembly. 8vo. Edinburgh, 1760. [P. 210. (4.)]

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Oswald (James) A Sermon at the opening of the General Assembly of the Church of Scotland. 8vo. Edinburgh, 1766. [P. 248. (4.)]

Robertson (William) The Situation of the World at the time of Christ's Appearance: a Sermon before the General Assembly. 8vo. Edinburgh, 1755. [P. 210. (11.)]

iv. *Sermons preached before Associations of Dissenting Ministers.*

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Priestley (Joseph) No Man liveth to himself. 8vo. Warrington, 1764. [P. 248. (7.)]

7. *Introductory and Farewell Sermons.*

Conder (John) A Pastor's commending his People to God illustrated; addressed to the Congregational Church at Cambridge. 8vo. London, 1755. [P. 183. (25.)]

Greene (Thomas, Bishop of Ely) A Farewell Sermon. 4to. London, 1723. [P. 38. (9.)]

Harrison (Thomas) The Mutual Duties of Clergy and Laity considered, in a Sermon preached on taking Possession of a Living. 8vo. London, 1730. [P. 63. (7.)]

Manningham (Thomas) The Spiritual Strength to which a good Christian may arrive. With a Farewell to his Congregation. 8vo. London, 1713. [P. 73. (12.)]

Priestley (Joseph) A Sermon on resigning his Pastoral Office among the Congregation of Protestant Dissenters at Mill Hill Chapel, Leeds. 8vo. London, 1773. [P. 300. (10.)]

Wood (William, *the successor of Dr. Priestley)* The Reciprocal Duties of a Christian Minister and his Hearers, at Mill Hill Chapel. 8vo. Leeds, 1773. [P. 294. (10.)]

Scott (James) A Farewell Sermon, at Leeds. 4to. Leeds, 1769. [P. 31. (34.)]

Sharp (John) A Sermon at St. Giles's-in-the-Fields, June 28, 1691, on his leaving that Parish. 8vo. London, 1710. [P. 133. (14.)]

Trimnel (Charles) Farewell Sermon at St. James's, Westminster. 8vo. London, 1709. [P. 75. (13.)]

Wake (William, afterwards Archbishop of Canterbury) Sermon at St. James's, Westminster, on taking leave of that Parish. 8vo. London, 1707. [P. 266. (10.)]

Wise (Thomas) A Farewell Sermon at the Church of Richmond in Surrey. 8vo. London, 1707. [P. 131. (6.)]

8. *Sermons preached at the Consecration or Opening of Churches, Chapels, and Organs, and on the Commencement of Lectures.*

Beveridge (Wm.) The Excellency and Usefulness of the Common Prayer: a Sermon at the opening of St. Peter's, Cornhill, Nov. 27, 1681. 8vo. London, 1708. [P. 133. (15.)]

Beveridge (William) The Excellency, &c. of the Common Prayer. 12mo. London, 1723. [P. 345. (4.)]

Brown (John) On the Use and Abuse of Externals in Religion: a Sermon at the Consecration of St. James's Church in Whitehaven. 8vo. London, 1753. [P. 186. (2.)]

Bull (Robert) The Necessity and Holiness of Churches; a Sermon at the Consecration of the New Church at Kingwood, Aug. 27, 1723. 8vo. London, 1723. [P. 138. (2.)]

Burd (Richard) Two Sermons on occasion of opening the New Chapel of St. James's, Westminster. 4to. London, 1702. [M. 15. 10.]

Goddard (Peter) A Sermon at the Consecration of Clare Hall Chapel, Cambridge. 4to. Cambridge, 1769. [P. 31. (28.)]

Grey (Richard) A Sermon at the opening of Steane Chapel. 4to. London, 1754. [P. 31. (26.)]

Innes (Alexander) The Duty of frequenting the Public Worship of God: a Sermon at the opening of St. Margaret's Church, Westminster. 8vo. London, 1727. [P. 76. (13.)]

Leng (John) A Sermon at the Consecration of the Chapel of St. Katherine's Hall, Cambridge. 4to. Cambridge, 1704. [P. 23. (22.)]

—— Another Copy. 4to. Cambridge, 1704. [Ii. 1. 32.]

Lindsey (Theophilus) Two Sermons at the opening of Essex-street Chapel. 8vo. London, 1774–8. [A. 14. 53.]

Lyng (William) The Usefulness, Antiquity, and Dedications of Churches: a Sermon on opening the New Church at Yarmouth. 4to. Cambridge, 1716. [M. 15. 21.]

—— Another Copy. 4to. Cambridge, 1716. [P. 34. (22.)]

Marshall (Nathaniel) The Jewish Synagogue the Model of Christian Worship: a Sermon preached at the opening of the Chapel of St. John, Holborn. 8vo. London, 1727. [P. 76. (6.)]

Marshall (Nathaniel) The Use and Importance of a Preaching Ministry: a Sermon on opening the Tuesday Evening Lecture at the Church of St. Laurence Jewry. 8vo. London, 1727. [P. 76. (7.)]

Pearce (Z.) A Sermon at the Consecration of the New Parish Church of St. Martin-in-the-Fields, Oct. 10, 1726. 8vo. London, 1727. [P. 74. (8.)]

Smith (John) A Sermon at the Consecration of Stockton Chapel. 8vo. London, 1712. [P. 112. (10.)]

Taylor (John) The Glory of any House erected for Public Worship: a Sermon on opening a New Chapel. 8vo. London, 1756. [P. 214. (18.)]

Macro (Thomas) A Sermon at the opening of an Organ. 8vo. London, 1734. [P. 63. (8.)]

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9. *Funeral Sermons and Orations.*

i. *On deceased British Sovereigns and Members of the Royal Family.*

JAMES II.

Rouquette (Henry Emmanuel de) A Funeral Oration upon the death of James the Second, King of Great Britain. Done out of French. 4to. London, 1703. [M. 15. 10.]

WILLIAM III. AND MARY II.

Wake (William) Sermon on the death of Queen Mary. 4to. London, 1695. [P. 26. (19.)]

Fleetwood (William, Bishop of Ely) Sermons preached on the death of Queen Mary, 1694, of the Duke of Gloucester, 1700, and of King William III. 1701. 12mo. London, 1712. [C. 20. 27.]

QUEEN ANNE, AND HER CONSORT, GEORGE PRINCE OF DENMARK.

Harris (William) Sermon on the death of his Highness George Prince of Denmark. 8vo. London, [17—.] [P. 196. (1.)]

Blower (John) A Sermon on the death of Queen Anne. 8vo. London, 1714. [M. 19. 30.]

Foster (William) A Sermon preached on occasion of the death of Queen Anne. 8vo. London, 1714. [P. 110. (19.)]

Marshall (Nat.) The Royal Pattern; a Sermon on the death of Queen Anne. 8vo. London, 1714. [P. 116. (7.)]

Rowden (John) A Sermon on the death of Queen Anne. 8vo. Oxford, 1714. [M. 19. 29.]

Smith (Elisha) A Sermon on the death of Queen Anne and the Hanover Succession. 8vo. London, 1714. [M. 19. 29.]

GEORGE II. AND QUEEN CAROLINE.

CROWE (William) Sermon on the Death of Queen Caroline. 4to. London, 1737. [P. 19. 30.]

CHANDLER (Samuel) The Character of a Great and Good King: a Sermon on the Death of King George II. 8vo. London, 1760. [P. 265. (7.)]

HER ROYAL HIGHNESS THE PRINCESS CHARLOTTE OF WALES.

LAW (George Henry, Bishop of Chester) A Sermon preached at Chester. 8vo. London, 1818. [Ff. 6. 37.]

KAYE (John) A Sermon preached at Cambridge. 4to. Cambridge, 1817. [Hh. 7. 30.]

GORHAM (G. C.) A Sermon preached before the University. 8vo. Cambridge, 1817. [Ff. 6. 37.]

HALL (Robert) A Sermon preached at Leicester. (Two Copies.) 8vo. Leicester, 1817. [Ff. 6. 37. Hh. 2. 31.]

QUEEN CAROLINE (CONSORT OF KING GEORGE IV.)

MARSH (Herbert, Bishop of Peterborough) Sermon on the Death of the Queen. 4to. Cambridge, 1818. [Hh. 7. 30.]

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ii. *Funeral Sermons on Private Individuals.*

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ALLEN (John) Sermon on occasion of the death of the Rev. Obadiah Hughes. 8vo. London, 1752. [P. 192. (7.)]

AMORY (Thomas) Sermon on occasion of the death of John Holliday, Esq. 8vo. London, 1754. [P. 192. (11.)]

Amory (Thomas) Sermon on occasion of the death of the Rev. Samuel Chandler. 8vo. London, 1776. [P. 267. (2.)]

ASHWORTH (Caleb) Sermon on occasion of the death of Mr. James Floyd. 8vo. London, 1759. [P. 215. (4.)]

Ashworth (Caleb) Sermon on occasion of the death of the Rev. Samuel Clark. 8vo. London, 1770. [P. 267. (6.)]

BAGSHAW (Henry) Sermon on occasion of the death of Sir Richard Fanshaw, Knight and Bart. 4to. London, 1667. [M. 14. 8.]

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BARKER (Samuel) Sermon on occasion of the death of the Right Hon. the Countess of Orford. 4to. London, 1702. [M. 15. 9.]

BATES (J.) Sermon on occasion of the death of the Rev. Matthew Henry. 8vo. London, 1714. [P. 196. (5.)]

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——— Another Copy. 8vo. London, 1709. [P. 134. (12.)]

Some Discourses on Dr. Burnet and Archbishop Tillotson, occasioned by the Funeral Sermon of the former upon the latter. 4to. *London*, 1695. [P. 24. (10.)]

Pitt (Moses) A Letter to the Author of a Book, intituled "Some Discourses upon Dr. Burnet and Dr. Tillotson, occasioned by the Funeral Sermon of the former upon the latter." 4to. London, 1695. [M. 20. 13.]

Burnet (Gilbert) Reflections upon a Pamphlet, entitled "Some Discourses," &c. 8vo. London, 1696. [L. 15. 14.]

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Burroughs (Joseph) Sermon on occasion of the death of the Rev. Joseph Morris. 8vo. London, 1755. [P. 192. (12.)]

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N. 8. 25.
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Patrick (Symon) Divine Arithmetic, or the right Art of numbering our Days. 8vo. London, 1672. [F. 16. 37.]

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Shuckford (Samuel) Before the Corporation of Norwich. 8vo. Cambridge, 1724. [P. 74 (3.)]

Smalbroke (Richard, Bishop of St. David's) Before the House of Peers. 4to. London, 1728. [P. 30. (11.)]

Smalridge (George) Before the House of Commons. 4to. London, 1702. [M. 20. 4.]

———— Another Copy. 8vo. London, 1709. [P. 134. (23.)]

———— Before the Court of Aldermen of London, Jan. 31, 1709. 8vo. London, 1709. [L. 15. 2.]

Stackhouse (Thomas) At Richmond, Jan. 31, 1725–26. 8vo. London, 1726. [P. 75. (1.)]

Stainforth (William) At the Cathedral at York. 4to. London, 1689. [M. 15. 26.]

Stanhope (George) Before the House of Commons. 4to. London, 1705. [M. 14. 14.]

Stillingfleet (Edward) Before King Charles II. 4to. London, 1669. [N. 8. 25.]

Stradling (George) Before King Charles II. 4to. London, 1675. [N. 8. 42.]

Terrick (Richard, Bishop of Peterborough) Before the House of Peers. 4to. London, 1758. [P. 9. (6.)]

Thomas (John) Sermon on the Martyrdom of King Charles I. 4to. London, 1744. [P. 29. (5.)]

Trapp (Joseph) Sermon on the Martyrdom of King Charles I. 8vo. London, 1730. [P. 17. (20.)]

Trimnel (Charles, Bishop of Norwich) Before the House of Peers. 8vo. London, 1712. [M. 19. 28.]

———— Another Copy. 8vo. London, 1712. [P. 75. (12.)]

Tyler (John, Bishop of Llandaff) Before the House of Peers. 4to. London, 1707. [Ii. 1. 31.]

Waddington (Edward, Bishop of Chichester) Before the House of Peers. 4to. London, 1729. [P. 17. (18.)]

Wake (William, Archbishop of Canterbury) Before King George I. 8vo. London, 1715. [M. 20. 25.]

Warburton (William, Bishop of Gloucester) Before the House of Peers. 4to. London, 1760. [P. 9. (8.)]

Ward (Seth, Bishop of Sarum) Before the House of Peers. 4to. London, 1674. [M. 15. 18.]

West (Richard) Before the House of Commons. 8vo. London, 1710. [P. 266. (18.)]

Whalley (John) Sermon on the Martyrdom of King Charles I. 4to. London, 1739. [P. 29. (4.)]

Whalley (Nathaniel) Before the University of Oxford. 8vo. London, 1710. [P. 134. (25.)]

Willis (Richard, Bishop of Gloucester) Before the House of Peers. 8vo. London, 1716. [P. 75. (9.)]

Wynne (Robert) Sermon on the Martyrdom of King Charles I. 4to. London, 1704. [P. 33. (33.)]

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(2) Sermons preached on Fast Days during Wars,

Chronologically arranged.

Gauden (John) The Love of Truth and Peace: before the House of Commons, Nov. 29, 1640. 4to. London, 1641. [M. 19. 35.]

A Collection of Sermons preached before the House of Commons between the years 1642 and 1648. 4 vols. 4to. London, V. Y. [E. 20. 23–26.]

Sancroft (William, Archbishop of Canterbury) Before the House of Peers, on the Fast-Day, Nov. 13, 1678. 4to. London, 1678. [M. 15. 11.]

Stillingfleet (Edward) Sermon on the Fast-Day, 1678. 4to. London, 1678. [P. 36. (6.)]

Angliæ Speculum: a Glass that flatters not; presented to a Country Congregation at the late solemn Fast, April 24, 1678, in a Parallel between the kingdom of Israel and England. Wherein the whole Nation is desired to behold our Sin and our Danger, by a Dutiful Son of this Church. 4to. London, 1678. [M. 14. 24.]

Sharp (John) Sermon on the Fast-Day, 1678. 4to. London, 1678. [P. 36. (15.)]

Wake (William) Before the House of Commons, June 5, 1689. 4to. London, 1689. [Ii. 1. 32.]

Cruso (Timothy) Sermon on the Fast-Day, 1689. 4to. London, 1689. [P. 40. (9.)]

Burnet (Gilbert, Bishop of Salisbury) Before the House of Lords. 4to. London, 1690. [P. 34. (11.)]

Tillotson (John) Before the House of Commons. 4to. London, 1690. [P. 36. (22.)]

Fleetwood (William) Before the Lord Mayor and Court of Aldermen. 4to. London, 1692. [M. 20. 6.]

Comber (Thomas) Before Queen Mary. 4to. London, 1694. [P. 34. (23.)]

Gardiner (James, Bishop of Lincoln) Before the House of Peers, Dec. 11, 1695. 4to. London, 1695. [P. 28. (31.)]

——— Another Copy. 4to. London, 1695. [P. 36. (11.)]

Williams (John) Before the House of Commons, Dec. 11, 1695. 4to. London, 1695. [P. 23. (9.)]

Cooper (George) Sermon on a Fast-Day. 4to. London, 1701. [P. 26. (15.)]

Prat (Samuel) At the Savoy Church, Jan. 19, 1703–4. 4to. London, 1704. [M. 14. 14.]

Dawes (Sir Wm.) Times of War, Times for National Humiliation and Repentance; a Fast-Day Sermon before Queen Anne. 4to. London, 1707. [M. 14. 9.]

Trimnel (Charles) Before the House of Commons, Jan. 14, 1707–8. 4to. London, 1708. [M. 15. 24.]

——— Two other Copies. 4to. London, 1708. { [P. 34. (4.)
P. 134. (28.)]

Moss (Robert) Before Queen Anne. 4to. London, 1710. [P. 33. (8.)]

A Sermon on the Fast-Day, Jan. 16, 1711, against such as delight in War, [ascribed to Wm. Fleetwood, Bishop of St. Asaph.] 8vo. London, 1712. [N. 9. 25.]

Smalridge (George) At the Royal Chapel St. James's, Jan. 16, 1711. 8vo. London, 1712. [P. 137. (2.)]

Carter (Nicholas) On the Rebellion of 1715. 8vo. London, 1716. [P. 112. (11.)]

——— Another Copy. 8vo. London, 1716. [M. 19. 20.]

Gibson (Edmund) Religion the best Security to Church and State. 4to. London, 1715. [N. 8. 28.]

Hoadly (Benjamin) The present Delusion of many Protestants considered. 8vo. London, 1715. [M. 19. 30.]

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Lambe (Charles) Pretences for the present Rebellion considered, Oct. 6, 1715. 8vo. London, 1715. [M. 19. 30.]

——— Another Copy. 8vo. London, 1715. [P. 137. (7.)]

Mynors (Willoughby) True Loyalty. 8vo. London, 1716. [P. 270. (10.)]

Topping (Henry) Against Popery and Rebellion. 8vo. London, 1716. [M. 19. 30.]

West (Richard) On the Public Breaches. 8vo. London, 1716. [M. 20. 25.]

—— Another Copy. 8vo. London, 1716. [P. 138. 13.]

Gooch (Thomas, Bishop of Norwich) Before the House of Peers. 4to. London, 1739. [P. 19. (28.)]

Barton (Philip) Before the House of Commons. 4to. London, 1739. [P. 19. (29.)]

Secker (Thomas, Bishop of Oxford) Before the House of Peers. 4to. London, 1740. [P. 29. (13.)]

Mawson (Matthias, Bishop of Chichester) Sermon on the Fast-Day, 1740. 4to. London, 1740. [P. 29. (14.)]

Clarke (Reuben) Sermon on the Fast-Day, 1741. 4to. London, 1741. [P. 29. (15.)]

Watts (George) On the Fast-Day, Nov. 10, 1742. 4to. London, 1742. [P. 29. (16.)]

Webster (Wm.) On Nov. 10, 1742. 8vo. London, 1742. [P. 119. (8.)]

Denne (John) On the Religious, Moral, and Civil State of the Country. 4to. London, 1744. [P. 29. (17,18.)]

Benson (George) Objections against Days of Fasting and Prayer answered, in a Sermon, occasioned by the War with France and Spain, on the Fast-Day, Jan. 9, 1744–5. 8vo. London, 1745. [P. 128. (13.)]

Fast-Day Sermons on the Rebellion in 1745.

Arrowsmith (Edward). 8vo. London, 1745. [P. 95. (17.)]

Chandler (Samuel). 8vo. London, 1745. [P. 95. (3.)]

Downes (John). 8vo. London, 1745. [P. 95. (22.)]

Harvest (George). 8vo. London, 1745. [P. 29. (21.)]

Herring (Thomas, Archbishop of York). 8vo. London, 1745. [P. 95. (1.)]

Lavington (George). 8vo. London, 1745. [P. 95. (6.)]

A Layman's Sermon, at St. Paul's Cross. 8vo. London, 1745. [P. 95. (4.)]

Lisle (Samuel, Bishop of St. Asaph) Before the House of Peers. 4to. London, 1745. [P. 29. (19.)]

Meadowcourt (Richard). 8vo. London, 1745. [P. 95. (16.)]

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Nicolls (Samuel). 8vo. London, 1745. [P. 95. (10.)]

Pegge (Samuel). 8vo. London, 1745. [P. 95. (18.)]

Roberts (Samuel). 8vo. London, 1745. [P. 95. (5.)]

Secker (Thomas, Bishop of Oxford). 8vo. London, 1745. [P. 95. (2.)]

Sherlock (Thomas, Bishop of Salisbury). 4to. London, 1745. [P. 29. (20.)]

Smyth (George). 8vo. London, 1745. [P. 150. (8.)]

Stebbing (Henry). 4to. London, 1745. [P. 29. (23.)]

Stennett (Joseph). 8vo. London, 1745. [P. 95. (15.)]

Thomas (John). 4to. London, 1745. [P. 29. (21.)]

Warburton (William) Three Sermons. 8vo. London, 1745–6. [P. 95. (7–9.)]

Weston (William) Three Sermons. 8vo. Cambridge, 1746. [P. 95. (19.)]

Other Fast-Day Sermons during Wars.

Herring (Thomas, Archbishop of Canterbury) Sermon on the Fast, in 1747. 4to. London, 1747. [P. 22. (25.)]

Taylor (John) Sermon on the Fast-Day, in 1757. 4to. London, 1757. [P. 7. (28.)]

Thomas John, Bishop of Salisbury) Sermon on the Fast-Day, in 1758. 4to. London, 1758. [P. 7. (29.)]

Fothergill (George) The Violence of Man, subservient to the Government of God. 8vo. Oxford, 1758. [P. 213. (18.)]

Ashton (Thomas) Sermon on the Fast-Day, in 1758. 4to. London, 1758. [P. 7. (30.)]

Chandler (Thomas) On the Signs of the Times, Feb. 16, 1759. 8vo. London, 1759. [P. 265. (6.)]

Drummond (Robert, Bishop of St. Asaph) Sermon on the Fast-Day, in 1759. 4to. London, 1759. [P. 7. (31.)]

Green (John) Sermon on the Fast-Day, in 1759. 4to. London, 1759. [P. 7. (32.)]

Pearce (Zachary, Bishop of Rochester) Sermon on the Fast-Day, in 1759. 4to. London, 1759. [P. 7. (33.)]

Yonge (Philip, Bishop of Bristol) Sermon on the Fast-Day, in 1761. 4to. London, 1761. [P. 7. (34.)]

Barton (Henry) Sermon on the Fast-Day, in 1762. 4to. London, 1762. [P. 7. (35.)]

Price (Richard) At Hackney, Feb. 26, 1781. 8vo. London, 1781. [Hh. 3. 31.]

Beadon (Richard, Bishop of Bristol) Before the House of Peers, April 19, 1793. 4to. London, 1793. [Hh. 1. 36.]

Woodhouse (J. C.) Before the House of Commons, Feb. 17, 1808. 4to. London, 1808. [Gg. 1. 14.]

(3) Miscellaneous Fast-Day Sermons.

Gauden (John) God's Great Demands: Before the House of Commons at the Fast before their first sitting April 30, 1660. 4to. London, 1660. [Ii. 1. 31.]

Greenfield (Thomas) Before the House of Commons, June 12, 1661, a Fast Day, upon the abundance of Rain, and apprehended danger of Famine. 4to. London, 1661. [Ii. 1. 31.]

Sandcroft (William) Lex Ignea, or the School of Righteousness. Before the King, Oct. 10, 1666. The Fast Day appointed for the Fire in London. 4to. London, 1666. [M. 14. 27.]

Parker (William) The Natural Effect and Religious Improvement of Divine Judgments. Before the Lord Mayor, &c. of London, Sept. 2, 1748, the Anniversary Fast for the Fire of London. 8vo. London, 1748. [P. 187. 9.]

Neal (Daniel) The Christian's Duty and Interest in time of Danger, Oct. 27, 1721; on account of the Plague [in France]. 8vo. London, 1721. [P. 195. (1.)]

——— Another Copy. 8vo. London, 1721. [P. 150. 5.]

Smyth (George) Dec. 16, 1720, a Day of Solemn Fast, on account of the Plague. 8vo. London, 1720. [P. 150. (9.)]

Wilcox (Joseph) Dec. 16, 1720, on account of the Plague. 4to. London, 1720. [P. 33. (17.)]

Paterson (James) A Warning to Great Britain: a Sermon on the spreading of the Plague in France. 8vo. London, 1722. [P. 139. (5.)]

(4) ON EARTHQUAKES—FAST-DAY SERMONS ON OCCASION OF THE EARTHQUAKE AT LISBON.

CHANDLER (Samuel) The Scripture Account of the Cause and Intention of Earthquakes, in a Sermon at the Old Jewry, March 11, 1749–50, on occasion of the two shocks, the first on Feb. 8, the next on March 8. 8vo. London, 1750. [P. 187. (1.)]

MASON (John) The right Improvement of Alarming Providences. A Sermon at Cheshunt, in Hertfordshire, March 18, 1749–50, on occasion of the two late Earthquakes. 8vo. London, 1750. [P. 187. (2.)]

SHERLOCK (Thomas, Bishop of London) A Letter to the Clergy and People of London and Westminster, on occasion of the late Earthquakes. 8vo. London, 1750. [P. 187. (3.)]

Modest Remarks upon the Bishop of London's Letter, by one of the People called Quakers. 8vo. *London*, 1750. [P. 187. (4.)]

A Vindication of the Bishop of London's Letter from the Cavils and scandalous Reflections in a late Jesuitical Pamphlet. In a Letter to the pretended Quaker Author. By a Clergyman of the Church of England. 8vo. *London*, 1750. [P. 187. (5.)]

STEBBING (Henry) A Discourse preparatory to the Fast-Day on occasion of the Earthquake at Lisbon. 8vo. London, 1756. [P. 213. (15.)]

ASHTON (Thomas) A Sermon on the Earthquake at Lisbon. 8vo. London, 1756. [P. 7. (27.)]

BULKLEY (CHARLES) A Sermon on the Earthquake at Lisbon. 8vo. London, 1756. [P. 213. (20.)]

——— Another Copy. 8vo. London, 1756. [P. 214. (19.]

KIDGELL (John) Serious Reflection enforced; a Fast-Day Sermon. London, 1756. [P. 213. (22.)]

LAVINGTON (George, Bishop of Exeter) A Sermon on the Fast-Day in 1756. 8vo. Exon, 1756. [P. 213. (17.)]

MASON (John) The Christian's Duty in the time of Public Danger, a Fast-Day Sermon. London, 1756. [P. 213. (21.)]

MOSS (Charles) A Sermon on Isa. xxvi. 9. 4to. London, 1756. [P. 7. (26.)]

PENNINGTON (John) A Call to Repentance. 8vo. London, 1756. [P. 213. (24.)]

SEWARD (Thomas) The late Dreadful Earthquakes no Proof of God's particular Wrath against the Portugueze. 4to. London, 1756. [P. 7. (24.)]

WARBURTON (William) A Sermon on the Earthquake at Lisbon. 4to. London, 1756. [P. 7. (25.)]

WEBSTER (William) A Sermon on Divine Judgments. 8vo. London, 1756. [P. 213. (23.)]

vi. *Thanksgiving Sermons.*

(1) Sermons preached on the 29th of May, the Anniversary of the Restoration of King Charles II.

Brunsell (Samuel) Solomon's Blessed Land, May 29, 1660. 4to. London, 1660. [Ii. 1. 31.]

Mossom (R.) England's Gratulation for the King and his Subjects' happy Union; first preacht on the day of Public Thanksgiving appointed by the Parliament, May 10th, 1660. 4to. London, 1660 [N. 8. 41.]

Arrowsmith (Edward) Before the Lord Mayor, &c. of London. 4to. London, 1724. [P. 22. (15.)]

Atterbury (Francis) Before the House of Commons. 4to. London, 1701. [M. 14. 14.]

Awbrey (Timothy) Before the House of Commons. 8vo. London, 1715. [P. 75. (17.)]

Bateman (Edmund) A Sermon preached May 29, 1743. 4to. London, 1743. [P. 29. (31.)

Brett (Thomas) At the Chapel Royal, St. James's. 8vo. London, 1713. [P. 75. (19.)]

Burd (Richard) At St. Martin's in the Fields. 4to. London, 1684. [M. 15. 22.]

Burscough (William) Before the House of Commons. 8vo. London, 1716. [M. 20. 11.]

Calamy (Benjamin) Before the Lord Mayor, &c. of London. 4to. London, 1682. [M. 15. 22.]

Fothergill (Thomas) Before the University of Oxford. 8vo. Oxford, 1753. [P. 182. (3.)]

A Letter to the Rev. Thomas Fothergill, relating to his Sermon. 8vo. *Oxford*, 1753. [P. 182. (4.)]

Gastrell (Francis, Bishop of Chester) Before the House of Peers. 8vo. London, 1714. [P. 116. 22.]

Heylyn (Peter) At the Collegiate Church of St. Peter, Westminster. 4to. London, 1661. [N. 8. 41.]

Hickes (George) At the Cathedral Church of Worcester. 4to. London, 1684. [M. 14. 26.]

Hoadly (Benjamin, Bishop of Bangor) The Restoration made a Blessing to us by the Protestant Succession. Before King George I. 8vo. London, 1716. [M. 20. 11.]

——— Another Copy. 8vo. London, 1716. [P. 61. (14.)]

Knaggs (Thomas) At St. Paul's Cathedral, before the Lord Mayor. 8vo. London, 1716. [P. 75. (21.)]

Knight (Samuel) Before the House of Commons. 8vo. London, 1725. [P. 266. (8.)]

Lavington (George, Bishop of Exeter) On Rebellion. 4to. London, 1747. [P. 22. (16.)]

Manningham (Thomas) A Short View of the Providence of God in the Restoration and Succession. 4to. London, 1685. [P. 33. (30.)]

Martin (John) Hosanna: a Thanksgiving Sermon on Psal. cxviii. 22–25. 4to. Oxford, 1660. [Ii. 1. 31.]

Middleton (John) The Duty and Excellence of Thanksgiving. 4to. London, 1730. [P. 17. (26.)]

Ogden (Samuel) Before the University of Cambridge. 4to. Cambridge, 1758. [P. 9. (25.)]

Rymer (Thomas) Obedience to Government. 4to. London, 1733. [P. 17. (27.)]

Sacheverel (Henry) Before the House of Commons. 8vo. London, 1713. [P. 116. (27.)]

Secker (Thomas, Bishop of Oxford) Before the House of Peers. 4to. London, 1739. [P. 19. (5.)]

Smalridge (George, Bishop of Bristol) Before the House of Peers. 8vo. London, 1716. [M. 20. 11.]

——— Another Copy. 8vo. London, 1716. [P. 137. (3.)]

Snape (Andrew) Before the House of Commons. 8vo. London, 1717. [P. 75. (15.)]

Topping (Henry) Before the Lord Mayor, &c. of London. 8vo. London, 1715. [M. 20. 24.]

Trapp (Joseph) Before the Lords Justices at Dublin. 8vo. London, 1711. [L. 15. 6.]

Tunstall (James) On Psalm cxxvi. 3. 4to. London, 1746. [P. 29. (8.)]

Webster (William) Before the House of Commons. 8vo. London, 1742. [P. 119. (7.)]

Young (Edward) Before the House of Commons. 8vo. London, 1729. [P. 63. (1.)]

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(2) Sermons preached on the 5th of November.

Atterbury (Francis) Before Queen Anne. 4to, London, 1704. [M. 14. 23.]

Bentley (Richard) Before the University of Cambridge. (Two Copies.) 8vo. Cambridge, 1715. - - - [M. 19. 11. N. 9. 4.]

Remarks upon Dr. Bentley's Sermon on Popery. 4to. *London*, 1716. [M. 20. 25.]

Binckes (Wm.) Before the House of Commons, Nov. 5, 1704. 4to. London, 1705. [M. 14. 14.]

An Expostulatory Letter to Dr. Binckes. 4to. *London*, 1704. [M. 14. 15.]

Birch (Peter) Before the House of Commons. 4to. London, 1689. [M. 15. 22.]

Bradford (Samuel) Before the Lord Mayor, &c. of London. (Two Copies.) 4to. London, 1713. - - [P. 33. (14.) P. 22. (9.)]

Bridge (Francis) Before the Lord Mayor, &c. of London. 4to. London, 1684. [M. 15. 23.]

Bringhurst (John) Sermon preached Nov. 5, 1749. 4to. London, 1749. [P. 22. (10.)]

Burnet (Gilbert, Bishop of Salisbury) At Salisbury. 8vo. London, 1710. [M. 20. 17.]

Burnet (Thomas) Before the Lord Mayor, &c. of London. 4to. London, 1726. [P. 30. (18.)]

Burscough (William) At. St. Peter's, Westminster, in 1715. 8vo. London, 1726. [P. 76. (5.)]

Burscough (William) A Sermon preached Nov. 5, 1726. 4to. London, 1726. [P. 30. (27.)]

Chandler (Edward) At the Cathedral of Worcester. 8vo. London, 1714. [M. 16. 29.]

Crowe (William) Before the Lord Mayor, &c. of London. 4to. London, 1734. [P. 17. (30.)]

Dawes (Sir Wm.) Before the University of Cambridge. 4to. Cambridge, 1705. [M. 14. 23.]

Dove (Henry) Before the House of Commons. 4to. London, 1680. [M. 14. 26.]

Fawcett (Benjamin) At Kidderminster. 8vo. Shrewsbury, 1773. [P. 305. (15.)]

Fleetwood (William) Before King William III. 4to. London, 1700. [M. 14. 23.]

Freeman (Samuel) Before the House of Commons. 4to. London, 1690. [M. 15. 11.]

Gough (Strickland) A Sermon preached Nov. 5, 1733. 4to. London, 1733. [P. 17. (29.)]

Halley (George) At the Cathedral, York. 4to. London, 1698. [M. 15. 2.]

Hey (John) Before the University of Cambridge; to which are added, Two other Sermons, on the nature of Malevolent Sentiments. 8vo. Cambridge, 1774. [P. 280. (11–13.)]

Hoadly (Benjamin) At St. Peter's, Broad-street. 8vo. London, 1715. [P. 160. (9).]

Hutchinson (Thomas) A Sermon preached Nov. 5, 1746. 8vo. London, 1746. [P. 95. (11.)]

Johnson (John, Bishop of Gloucester) Before the House of Peers. 4to. London, 1753. [P. 9. (24.)]

Kennet (White, Bishop of Peterborough) A Sermon preached Nov. 5, 1729. 4to. London, 1729. [P. 17. (28.)]

——— Another Copy. 4to. London, 1715. [P. 34. (10.)]

Lamplugh (Thomas, Bishop of Exeter) Before the House of Peers. 4to. London, 1678. [M. 14. 26.]

Lloyd (William, Bishop of St. Asaph) Before King William III. and Queen Mary. 4to. London, 1690. [M. 14. 26.]

Lovell (Edward) Two Sermons, at Rotherhithe. 8vo. London, 1726. [P. 75. (4.)]

Meadowcourt (Richard) At Westminster Abbey. 8vo. London, 1726. [P. 76. (5.)]

Meadowcourt (Richard) Popery Disarmed, Nov. 5, 1739. 8vo. London, 1740. [P. 99. (6.)]

Pearse (Robert) Before the University of Oxford. 8vo. Oxford, 1721. [P. 116. (4.)]

Perse (William) At the Cathedral, York. 4to. York, 1689. [M. 20. 4.]

Pooley (Giles) A Sermon preached Nov. 5, 1705. 4to. London, 1705. [P. 33. (21.)]

An Answer to Dr. Sacheverel's Sermon before the Lord Mayor, Nov. 5, 1709. 8vo. London, 1709. [P. 115. (9.)]

Sharp (John, Archbishop of York) Before the House of Peers. 4to. London, 1691. [M. 14. 26.]

Sherlock (Thomas) At St. Paul's, in 1712. 8vo. London, 1717. [P. 112. (3.)]

——— An Answer to a Letter relating to his Sermon. 8vo. London, 1717. [P. 152. (6.)]

——— Another Copy. 8vo. London, 1717. [N. 9. 14.]

Smith (Elisha) At Wisbeech. 8vo. London, 1715. [M. 19. 30.]

Stennett (Joseph) A Sermon preached Nov. 5, 1741. 8vo. London, 1741. [P. 99. (7.)]

Stillingfleet (Edward) At Westminster Abbey. 4to. London, 1674. [N. 8. 25.]

Sydall (Elias) Before the House of Commons. 4to. London, 1715. [P. 9. (22.)]

Sydall (Elias) The Insupportable Yoke of Popery, at Canterbury Cathedral. 8vo. London, 1715. [P. 75. (14.)]

Sykes (Arthur Ashley) At King Street Chapel, Westminster. 8vo. London, 1722. [P. 76. (7.)]

Tennison (Edward, Bishop of Ossory) On Prov. xxiv. 21. 4to. Dublin, 1733. [P. 19. (7.)]

Tillotson (John) Before the House of Commons. (Three Copies.) 4to. London, 1678. [M. 14. 26.]

——— Two Copies. 4to. London, 1678. {[P. 36. (19.)
P. 133. (3.)]

Tilly (William) Before the Mayor and Corporation of Oxford. 4to. Oxford, 1705. [P. 38. (2.)]

——— Another Copy. 8vo. London, 1708. [P. 134. (38.)]

Trevor (Richard, Bishop of St. David's) Before the House of Peers. 4to. London, 1745. [P. 29. (12.)]

Venn (Henry) On the Opposition of Popery to the Religion of Jesus the Son of God. 8vo. London, 1758. [P. 9. (23.)]

Wake (William, Bishop of Lincoln) Before the House of Peers in 1705. 4to. London, 1706. [Ii. 1. 32.]

Wilcocks (Joseph, Bishop of Gloucester). 4to. London, 1722. [P. 33. (18.)]

Wright (John) Before the House of Commons. 8vo. London, 1715. [P. 76. (8.)]

(3) MISCELLANEOUS THANKSGIVING SERMONS, FOR VICTORIES, PEACE, &c. &c.

[*i.*] *On the Deliverance of the Irish Protestants from the Massacre begun by the Papists in Ireland, Oct. 23d*, 1641.

A Sermon to the Protestants in and about the City of London, Oct. 23d, 1689. By John [VESEY] Archbishop of Tuam. 4to. London, 1689. [M. 14. 27.]

WILLIAMS (Daniel) The Protestant's Deliverance, preached Oct. 23d, 1689. 4to. London, 1690. [Ii. 1. 31.]

LAMBERT (Ralph) Sermon to the Protestants of Ireland, residing in London, Oct. 23d, 1708. 8vo. London, 1708. [P. 134. (35.)]

ST. GEORGE (Arthur, Bishop of Clogher) Sermon to the Protestants of Ireland, residing in London, Oct. 23d, 1712. 8vo. London, 1712. [P. 137. (4.)]

RAMSAY (George) Sermon to the Protestants of Ireland, residing in London, Oct. 23d, 1713. 8vo. London, 1714. [P. 137. (5.)]

MAULE (Henry, Bishop of Dromore) Sermon on the Irish Massacre, preached at Dublin, Oct. 23d, 1733. 4to. Dublin, 1741. [P. 28. (8.)]

[*ii.*] *Thanksgiving Sermons in the Reign of Charles II.*

PINDAR (William) A Sermon on Divine Providence in the special Preservation of Government and Kingdoms, on the Discovery of the [Ryehouse] Plot. 4to. London, 1679. [M. 15. 22.]

Ahithophel's Plot defeated; a Sermon preached on the 9th of September, the Thanksgiving day for his Majesty's and the Kingdom's great Deliverance from the late Treasonable Conspiracy against his Sacred Person and Government. 4to. London, 1683. [M. 15. 22.]

BARNE (Miles) Sermon before the University of Cambridge, Sept. 9, 1683, on the same occasion. 8vo. London, 1710. [P. 134. (31.)]

POMFRET (Samuel) Passive Obedience stated and explained, in a Sermon on Sept. 9, 1683, on the same occasion. 4to. London, 1683. [M. 15. 18.]

SMITH (Wm.) Sermon on the same day and occasion. 4to. London, 1683. [P. 33. (22.)]

TURNER (John) Sermon at Epsom on the same day and occasion. 4to. London, 1683. [M. 15. 18.]

[*iii.*] *Thanksgiving Sermons in the Reign of James II.*

On the Suppression of the Duke of Monmouth's Rebellion (July 26, 1685.)

COOKE (Shadrach) At Islington. 4to. London, 1685. [M. 15. 11.]

HESKETH (Henry) At Whitehall. 4to. London, 1685. [M. 15. 11.]

LONG (Thomas). At Exeter. 4to.London, 1685. [M. 15. 22.]

PELLING (Edward) Before the House of Commons. 4to. London, 1685. [M. 15. 11.]

Potter (John) A Sermon preached July 26, 1685. 4to. London, 1685. [M. 15. 11.]

Scott (John) Before the Lord Mayor, &c. of London. 4to. London, 1685. [M. 15. 11.]

Wagstaffe (Thomas) A Sermon preached July 26, 1685. 4to. London, 1685. [M. 15. 11.]

[*iv.*] *Thanksgiving Sermons in the Reign of William III.*

Tillotson (John) At Lincoln's Inn Chapel, Jan. 31, 1688, being the Thanksgiving day for the Deliverance of this Kingdom from Popery and Arbitrary Power, through the Instrumentality of the Prince of Orange. 4to. London, 1689. [M. 14. 26.]

Patrick (Symon) At St. Paul's Cathedral on Jan. 31, 1688. 4to. London, 1689. [N. 8. 40.]

Halley (George) At York Cathedral, Feb. 14, 1688–9, the Thanksgiving day to Almighty God for having made the Prince of Orange the Instrument of the Deliverance of this Kingdom from Popery and Arbitrary Power. 4to. London, 1689. [M. 14. 27.]

Hickman (Charles) Before the House of Commons, Oct. 19, 1690, for the Preservation of William III's Person. 4to. London, 1690. [M. 15. 11.]

Burnet (Gilbert, Bishop of Salisbury) For the Preservation of King William III. and the Reduction of Ireland. 4to. London, 1691. [M. 20. 6.]

Jane (William) On the same occasion. 4to. London, 1691. [P. 40. (6.)]

Scott (John) On a Victory at Sea, before the Queen. 4to. London, 1692. [P. 33. (2.)]

Tillotson (John, Archbishop of Canterbury) On a Victory at Sea, before the King and Queen. 4to. London, 1692. [P. 36. (23.)]

Sharp (John, Archbishop of York) Before the King and Queen, on the Thanksgiving day for the Preservation and safe Return of his Majesty. 4to. London, 1623. [M. 20. 4.]

Barton (Samuel) For the Preservation of William III. from Assassination. 4to. London, 1696. [P. 22. (19.)]

[*v.*] *Thanksgiving Sermons in the Reign of Queen Anne.*

Trelawney (Jonathan, Bishop of Exeter) Before the Queen and both Houses of Parliament at St. Paul's Cathedral, Nov. 12, 1702, being the day of Thanksgiving for the Victories of the Earl of Marlborough in the Low Countries, &c. 4to. London, 1702. [M. 15. 1.]

——— Another Copy. 4to. London, 1702. [P. 22. (20.)]

Thanksgiving Sermons for the Victory at Blenheim.

Chapman (Richard) At Cheshunt. 4to. London, 1704. [M. 14. 14.]

Elstob (William). 4to. London, 1704. [M. 14. 14.]

FLEETWOOD (William). 4to. London, 1704. [M. 14. 14.]

——— Another Copy. 4to. London, 1704. [P. 9. (26.)]

FOWLER (Edward, Bishop of Gloucester). 4to. London, 1704. [P. 34. (29.)]

GRANT (John). 4to. London, 1704. [M. 15. 21.]

HOUGH (Nathaniel). 4to. London, 1704. [M. 14. 14.]

KENNET (White). 4to. London, 1704. [M. 14. 14.]

PEARSON (William). 4to. York, 1704. [M. 14. 23.]

SHERLOCK (William). Before the Queen. 4to. London, 1704. [P. 36. (16.)]

TRIMNEL (Charles, Bishop of Norwich). 4to. Norwich, 1704. [M. 14. 14.]

——— Another Copy. 4to. Norwich, 1704. [Ii. 1. 32.]

WILLIS (Richard) Before the Queen. At St. Paul's, Aug. 23, 1705, for the success of the Earl of Marlborough. 8vo. London, 1709. [P. 134. (30.)]

——— Another Copy. 4to. London, 1705. [P. 36. (1.)]

BRAMSTON (William) June 27, 1706. Thanksgiving for Victories in Flanders and Spain. 4to. London, 1706. [P. 9. (27.)]

BURNET (Gilbert) At the Cathedral, Salisbury, on the same occasion. 8vo. London, 1706. [P. 116. (28.)]

GARDINER (James) On the same occasion. 4to. London, 1706. [Ii. 1. 32.]

STANHOPE (George) Before the Queen, on the same occasion. 4to. London, 1706. [M. 14. 23.]

——— Another Copy. 8vo. London, 1706. [R. 11. 65.]

BURNET (Gilbert) Before the Queen and the Two Houses of Parliament, at St. Paul's, Dec. 31, for Successes in Flanders. 8vo. London, 1707. [P. 116. (29.)]

PYLE (Thomas) National Union, a National Blessing. At Lynn, May 1, 1707, Thanksgiving day for the Union of England and Scotland. 4to. London, 1707. [M. 15. 24.]

GRANT (John) At St. Dunstan's in the West, May 1, 1707, for the Union of England and Scotland. 4to. London, 1707. [M. 15. 21.]

MANNINGHAM (Thos.) Before the Queen, July 11, 1708, for the Victory near Oudenarde. 4to. London, 1708. [M. 15. 24.]

——— Another Copy. 4to. London, 1708. [P. 33. (33.)]

FLEETWOOD (Wm. Bishop of St. Asaph) Before Queen Anne at St. Paul's, Aug. 19, 1708, for Deliverance from threatened Invasion. 8vo. London, 1708. [L. 15. 2.]

KNAGGS (Thomas) At St. Margaret's, Westminster, on the same occasion. 8vo. London, 1708. [P. 134. (29.)]

STEPHENS (Henry) Before the University of Oxford, on the same occasion. 8vo. London, 1708. [P. 134. (34.)]

TRIMNEL (Charles, Bishop of Norwich) Before the House of Lords, on the same occasion. 4to. London, 1708. [P. 34. (1.)]

Hare (Francis) Before the House of Commons at St. Margaret's, Westminster, Feb. 17, 1708–9, a Day of Thanksgiving for Successes in Flanders. London, 8vo. 1709. [P. 116. (30.)]

——— Another Copy. 4to. London, 1709. [P. 26. (14.)]

Manningham (Thomas) Before the Queen, for Successes in Flanders. 8vo. London, 1709. [P. 270. (12.)]

Stennett (Joseph) For the Victory near Mons. 8vo. London, 1709. [P. 116. (31.)]

Hough (John, Bishop of Lichfield) Before the Lords at Westminster Abbey, Nov. 22, 1709, a Day of Thanksgiving for the Victory near Mons. 8vo. London, 1709. [P. 134. (33.)]

Kennet (White) Before the Queen, on the same occasion. 8vo. London, 1709. [P. 112. (23.)]

Thanksgiving Sermons preached Nov. 7, 1710, for the Successes of the Campaign in France and Flanders.

Bradbury (Thomas) At New Court Meeting House. 8vo. London, 1710. [M. 20. 17.]

Burnet (Gilbert, Bishop of Salisbury) preached at the Cathedral in Salisbury. 8vo. London, 1710. [M. 20. 17.]

Stanhope (George) Before Queen Anne. 8vo. London, 1710. [M. 20. 17.]

Swift (Thomas) Noah's Dove, an Exhortation to Peace. 8vo. London, 1710. [M. 20. 17.]

Hare (Francis) The Charge of Joshua: in a Sermon before the Duke of Marlborough, on the Thanksgiving day for taking Bouchain. 8vo. London, 1711. [P. 109. (9.)]

——— Another Copy. 8vo. London, 1711. [P. 4. (18.)]

Hooper (George, Bishop of Bath and Wells) Thanksgiving Sermon before both Houses of Parliament for the Peace. 8vo. London, 1713. [M. 19. 16.]

——— Two other Copies. 8vo. London, 1713. { [P. 73. (1.)] P. 276. (12.]

Brady (Nicholas) Sermon on the same occasion. 8vo. London, 1713. [P. 112. (12.)]

Law (William) Sermon on the same occasion. 8vo. London, 1713. [P. 138. (7.]

Wyvill (John) Sermon on the same occasion. 8vo. London, 1713. [P. 112. (6.)]

[*vi.*] *Thanksgiving Sermons during the Reign of George I.*

Sermons preached June 7, 1716, on the termination of the Rebellion of 1715.

Bean (Charles). At Barham, Kent. 8vo. London. 1716. [M. 20. 25.]

Chandler (Edward) At the Cathedral Church of Worcester. 8vo. London, 1716. [M. 20. 25.]

——— Another Copy. 8vo. London, 1716. [P. 109. (1.)]

Curteis (John) Sermon on the termination of the Rebellion. 8vo. London, 1716. [P. 34. (21.)]

Fleetwood (William, Bishop of Ely) At Ely-House Chapel. 8vo. London, 1716. [M. 20. 25.]

——— Another Copy. 8vo. London, 1716. [P. 9. (28.)]

Gibson (Edmund, Bishop of London) Before the House of Lords. 8vo. London, 1716. [M. 20. 25.]

Jenings (John), at Gamlingay and Great Gransden. 8vo. London, 1716. [M. 20. 25.]

Pearse (Robert) Before the Mayor, &c. of Oxford. 8vo. London, 1716. [M. 20. 25.]

——— Another Copy. 8vo. London, 1716. [P. 116. (3.)]

Pooley (Giles) At St. Leonard's, Shoreditch. 8vo. London, 1716. [P. 137. (6.)]

Sherlock (Thomas) Before the House of Commons. 8vo. London, 1716. [M. 20. 11.]

——— Two other Copies. 8vo. London, 1716. { [P. 112. (4.) P. 116. (24.)]

Talbot (William, Bishop of Salisbury) Before King George I. 8vo. London, 1716. [M. 20. 25.]

Waterland (Daniel) Before the University of Cambridge. 8vo. Cambridge, 1716. [M. 20. 25.]

——— Another Copy. 8vo. Cambridge, 1716. [P. 137. (8.)]

——— Another Copy. 8vo. Cambridge, 1716. [P. 266. (6.)]

Withers (John) On the Perjury and Folly of the late Rebellion. 8vo. London, 1716. [F. 21. 21.]

[*vii.*] *Thanksgiving Sermons during the Reign of George II.*

Sermons preached Oct. 9, 1746, *on the termination of the Rebellion of* 1745–6, *by the defeat of the Rebels at the Battle of Culloden.*

Chandler (Samuel). 8vo. London, 1746. [P. 95. (22.)]

Doddridge (Philip). 8vo. London, 1746. [P. 95. (20.)]

Maddox (Isaac, Bishop of Worcester). 4to. London, 1746. [P. 22. (22.)]

Pennington (John). 8vo. London, 1746. [P. 95. (23.)]

Prince (Thomas). At Boston, Massachussetts. 8vo. London, 1746. [P. 187. (23.)]

Sykes (Arthur Ashley). 4to. London, 1746. [P. 22. (23.)]

Warburton (William). 8vo. London, 1746. [P. 95. (21.)]

Webster (William). 8vo. London, 1746. [P. 95. (24.)]

Thanksgiving Sermons upon other Occasions.

Prince (Thomas) At Boston, Massachussetts, July 18, 1746, for the Capture of Louisbourg. 8vo. London, 1746. [P. 1787. (22.)]

Prince (Thomas) At Boston, Nov. 27, 1746, the anniversary Thanksgiving in the Province of Massachussetts. 8vo. London, 1747. [P. 187. (24.)]

Conybeare (John) Before the House of Commons, April 25, 1749, the Thanksgiving day for the General Peace. 8vo. London, 1749. [P. 187. (19.)]

Drummond (Robert, Bishop of St. Asaph) Before the House of Lords, on the same occasion. 4to. London, 1749. [P. 22. (24.)]

Kennicott (Benjamin) Before the Mayor, &c. of Oxford, on the same occasion. 8vo. London, 1749. [P. 187. (20.)]

Towgood (Micaiah) Thanksgiving Sermon on the Capture of Cape Breton and St. John. 8vo. London, 1758. [P. 213. (13.)]

Bulkley (Charles) Thanksgiving Sermon on the Surrender of Quebec. 8vo. London, 1759. [P. 213. (14.)]

Goddard (Peter Stephen) Thanksgiving Sermon. 8vo. Bury, 1760. [P. 214. (15.)]

[*viii.*] *Thanksgiving Sermons during the Reign of George III.*

Delany (Patrick) On the Thanksgiving for Peace. 4to. London, 1763. [P. 7. (36.)]

Lambert (George) On his Majesty's happy Recovery. 8vo. Hull, 1789. [Hh. 2. 42.]

Channing (Wm. E.) Discourse delivered in Boston (North America), in Commemoration of the Goodness of God in delivering the Christian World from Military Despotism, June 15, 1814. 8vo. London, 1814. [Ff. 7. 47.]

Chalmers (Thomas) Thoughts on Universal Peace. (Two Copies.) 8vo. Edinburgh, 1816. [Hh. 2. 29,45.]

——— Another Copy. 8vo. Edinburgh, 1816. [Gg. 7. 9.]

vii. *Miscellaneous Political Sermons.*

American Resistance Indefensible. 4to. London, 1776. [H. 1. 36.]

A Sermon to the People at the Mercat Cross of Edinburgh, on the subject of the Union [said to have been written by Dr. Arbuthnot.] 8vo. London, 1707. [P. 131. (10.)]

Anderson (Edward) Religion and Loyalty, a Sermon before the Carlisle Pitt Club. 8vo. Carlisle, 1817. [Gg. 7. 9.]

——— Another Copy. 8vo. Carlisle, 1817. [Hh. 7. 25.]

Armand (James) A Sermon on the Spirit of the Gospel, on account of the Peace, in the French Church at Hanau, Dec. 12, 1762. Translated by Thomas Davey. 8vo. Norwich, 1763. [P. 249. (11.)]

Ayersh (William) The Duty and Motives of praying for Peace; before His Majesty's Plenipotentiaries at the Congress of Utrecht. 8vo. London, 1712. [P. 116. (2.)]

Bramston (William) At the Temple Church, Feb. 13, 1714. 8vo. London, 1715. [P. 138. (15.)]

Burn (Edward) A Word for my King, my Country, and my God, at Birmingham. 8vo. Birmingham. [Hh. 7. 29.]

Cannel (Joseph) The Case of the Pretender stated, and our Duty on the occasion. 8vo. London, 1708. [P. 134. (40.)]

Dealtry (William) The Dispositions and Conduct required of Christians towards their Rulers: and the Tendency of Infidelity to promote a Spirit of Disloyalty. (Two Copies.) 8vo. London, 1819. [Hh. 7. 28,29.]

Dennis (John) The Character of the King. 8vo. Exeter. [Hh. 4. 43.]

Eliot (Andrew) Sermon before the Governor of the Province of Massachusetts, and the House of Representatives, May 29, 1765. 8vo. Boston, 1765. [P. 249. (12.)]

Goodenough (Robert) On the Danger to be apprehended from the Influence which designing men may acquire over large Bodies of the People. 8vo. Carlisle, 1819. [Hh. 7. 29.]

Hare (Francis) Two Sermons on the Duty of the Subject. 4to. London, 1722. [P. 31. (29.)]

——— Another Copy. 8vo. London, 1723. [P. 109. (11,12.)]

Higgins (Francis) A Sermon before the Lords Justices at Dublin, August 28, 1705. 8vo. London, 1707. [P. 131. (8.)]

Marriott (Thomas) Rebellion Unmasked. 4to. London, 1661. [Ii. 1. 31.]

Mayhew (Jonathan) The Snare Broken: a Thanksgiving Discourse occasioned by the Repeal of the Stamp Act, May 23, 1766. 8vo. Boston, 1766. [P. 249. (13.)]

Purkis (William) The Evils which may arise to the Constitution of Great Britain, from the Influence of a too powerful Nobility, considered. 4to. London, 1790. [Hh. 1. 36.]

Rundle (Thomas, Bishop of Derry) On the Anniversary of the Irish Rebellion. 4to. Dublin, 1735. [P. 19. (8.)]

Scott (Thomas) Observations on the Signs and Duties of the Times. 8vo. London, 1799. [Hh. 3. 45.]

Scurlock (David) A Sermon at St. Paul's against Popular Tumults. 8vo. London, 1733. [P. 63. (11.)]

Squire (Francis) Universal Benevolence, or Charity in its fullest extent, recommended in a Sermon in Justification of the Principles of the Whigs. 8vo. London, 1714. [P. 138. (8.)]

Stillingfleet (E. W.) The Sentiments suitable to the Times. 8vo. London, 1811. [Hh. 7. 29.]

Turner (John) Two Sermons; on her Majesty's Conception, Jan. 29, and on the Birth of the Prince [the suppositious son of James II.] June 17. 4to. London, 1688. [M. 15. 18.]

Vicars (John) Sermon in aid of the Waterloo Subscription. 8vo. Norwich, 1815. [Hh. 7. 28.]

11. *Sermons on various Occasions, preached before the Universities of Cambridge and Oxford.*

[*Sermons preached on Political Anniversaries will be found under their respective heads.*]

i. *Sermons before the University of Cambridge, or particular Colleges thereof.*

Arnald (Wm.) The important Station of an English University: a Commencement Sermon at Cambridge, 1781. 4to. London, 1803. [Gg. 1. 14.]

Bentley (Richard) Of Revelation and the Messias: a Commencement Sermon, July 5, 1696. 4to. London, 1696. [N. 8. 28.]

BLACKALL (Offspring) A Commencement Sermon. 4to. Cambridge, 1700. [P. 38. (6.)]

COLBATCH (John) Sermon preached in the Chapel of Trinity College, Dec. 19, 1717, in commemoration of Founders and Benefactors. 8vo. Cambridge, 1718. [N. 8. 31.]

———— Another Copy. 8vo. Cambridge, 1718. [R. 11. 65.]

CORNWALL (John) Before the University, on Prov. viii. 9, May 18, 1701. 4to. Cambridge, 1701. [M. 20. 4.]

COULTHURST (Henry William) The Evils of Disobedience and Luxury. Oct. 25, 1796. 8vo. London, 1796. [Hh. 1. 36.]

———— Another Copy. 8vo. London, 1796. [Hh. 4. 41.]

DISNEY (William) A Commencement Sermon. 4to. Cambridge, 1789. [Hh. 1. 36.]

DOUGHTY (Gregory) Before the University, on laying the first stone of the New Building at King's College. 4to. Cambridge, 1724. [P. 33. (1.)]

EDWARDS (Thomas) The Indispensable Duty of contending for the Faith: a Commencement Sermon, June 9, 1766. 8vo. Cambridge, 1773. [P. 280. (6.)]

FAWCETT (James) Before the University, Jan. 27, 1793. 4to. Cambridge, 1793. [Hh. 1. 36.]

FLEETWOOD (William) Before the University, in commemoration of King Henry VI. 4to. Cambridge, 1689. [P. 23. (18.)]

GARNETT (John) The New Creation. 4to. London, 1740. [P. 29. (45.)]

Garnett (John) Before the University, in commemoration of Benefactors. 4to. Cambridge, 1746. [P. 29. (46.)]

GASKARTH (Thomas) A Description of the Unregenerate and the truly Christian Temper or State. A Commencement Sermon. 4to. Cambridge, 1700. [M. 14. 14.]

———— Two other Copies. 4to. Cambridge, 1700. { [P. 23. (21.)
P. 38. (5.)]

GODDARD (Peter) Sermon at the Consecration of Clare Hall Chapel. 4to. Cambridge, 1769. [P. 31. 28.]

HALLIFAX (Samuel) On Justification by Faith. Three Sermons before the University. 8vo. Cambridge, 1760. [P. 214. (3.)]

Hallifax (Samuel) Two Sermons before the University. 4to. Cambridge, 1768. [P. 31. (9.)]

Hallifax (Samuel) Three Sermons before the University of Cambridge, occasioned by an Attempt to abolish Subscription to the XXXIX Articles of Religion. 8vo. Cambridge, 1772. [P. 299. (3.)]

———— Another Copy. 8vo. Cambridge. [Hh. 3. 27.]

A Serious and Earnest Address to Protestant Dissenters of all Denominations. With a Card to Dr. Hallifax. 8vo. *London*, 1773. [P. 321. 8.]

HARE (Francis) Sermon at St. Mary's Church, Cambridge, on the Feast of the Epiphany. 4to. Cambridge, 1700. [M. 14. 9.]

—— Another Copy. 4to. Cambridge, 1700. [P. 34. (24.)]

HODGSON (Robert) A Commencement Sermon, June 30, 1816. 8vo. London, 1816. [Hh. 2. 34.]

Hutchinson (Francis) A Commencement Sermon, July 3, 1698. 4to. Cambridge, 1698. [M. 14. 23.]

——— Another Copy. 4to. Cambridge, 1698. [N. 8. 28.]

Jebb (John) The Excellency of a Spirit of Benevolence, Dec. 28, 1772. 8vo. Cambridge, 1773. [P. 280. (9.)]

Jenner (David) The Life and Death of St. Luke, on St. Luke's Day. 4to. London, 1676. [M. 15. 22.]

Kerrich (Samuel) A Commencement Sermon, June 29, 1735. 8vo. Cambridge, 1735. [P. 87. (20.)]

Laughton (Richard) At King's College Chappel, Cambridge, Oct. 6, 1717. 8vo. Cambridge, 1717. [R. 11. 65.]

Leeke (Robert) The Interpretation of the Law and the Prophets made by Jesus and his Apostles, vindicated: on St. Stephen's Day, Dec. 26, 1727. 8vo. London, 1728. [P. 61. (9.)]

Leeke (Robert) No Act of Religion acceptable to God, without Faith in Christ: on St. Thomas's Day, Dec. 21, 1729. 8vo. London, 1730. [P. 61. (10.)]

Leng (John) At the Consecration of the Chapel of St. Katherine's Hall. 4to. Cambridge, 1704. [M. 14. 9.]

—— Another Copy. 4to. Cambridge, 1704. [P. 23. (22.)]

Long (Roger) The Blessedness of Believing: a Commencement Sermon, June 30, 1728. 8vo. Cambridge, 1728. [P. 116. (18.)]

—— Another Copy. 8vo. Cambridge, 1728. [N. 9. 32.]

Mainwaring (John) The Nature and Offices of Pity and Courtesy. 4to. London, 1759. [P. 31. (20.)]

Mainwaring (John) The Nature of Compliance, Religious and Civil. 4to. London, 1764. [P. 31. (21.)]

Mainwaring (John) The Difference of Condition considered, with respect to Learning and Morals. 4to. London, 1765. [P. 31. (22.)]

Mainwaring (John) A Sermon preached May 3d, 1795. 4to. Cambridge, 1795. [Hh. 1. 36.]

Needham (Peter) A Sermon preached Jan. 25, 1715–16. 8vo. Cambridge, 1716. [M. 20. 25.]

——— Another Copy. 8vo. Cambridge, 1716. [P. 74. (9.)]

Newcome (John) The Sure Word of Prophecy, at St. Mary's Church, June 24, 1724. 8vo. Cambridge, 1724. [R. 11. 65.]

Newton (Benjamin) On 2 Tim. iii. 1, 2. 4to. Cambridge, 1758. [P. 31. (3.)]

Nourse (John) A Commencement Sermon. 4to. Cambridge, 1698. [N. 8. 28.]

Porteus (Beilby) On the Character of King David. 8vo. Cambridge, 1762. [P. 214. (9.)]

Porteus (Beilby) A Sermon preached before the University. 4to. London, 1767. [P. 31. (15.)]

Powell (W. S.) A Defence of the Subscriptions required in the Church of England. 4to. London, 1757. [P. 31. (19.)]

Powell (W. S.) A Commencement Sermon. 12mo. Cambridge, 1772. [Hh. 4. 43.]

Rennell (Thomas) Ignorance productive of Atheism, Faction, and Superstition: a Commencement Sermon. 12mo. London, 1798. [Hh. 4. 35.]

*Rose (Hugh James) The State of the Protestant Religion in Germany, in a Series of Discourses preached before the University of Cambridge. 8vo. Cambridge, 1815.

Ross (John) Sermon before the University. 4to. Cambridge, 1756. [P. 31. (18.)]

Rymer (Thomas) The Wisdom of the Tenth Commandment; a Commencement Sermon. 8vo. London, 1726. [P. 74. (10.)]

Seale (J. B.) On the second Sunday in Advent, Dec. 4, 1791. 4to. Cambridge, 1792. [Dd. 3. 67.]

Sharp (Thomas) Two Sermons on the Causes of Infidelity. 8vo. London, 1730. [N. 9. 31.]

Sharpe (William) A Course of Sermons, preached before the University of Cambridge. 8vo. Cambridge, 1816. [Gg. 7. 9.]

——— Another Copy. 8vo. Cambridge, 1816. [Hh. 2. 30.]

Sherwell (Thomas) The Degeneracy of the present Age; and Church Conformity asserted. 4to. Cambridge, 1704. [P. 27. (2.)]

Simeon (Charles) A Conscience void of Offence. 8vo. Cambridge, 1796. [Hh. 2. 42.]

——— Another Copy. 8vo. Cambridge, 1796. [Hh. 3. 50.]

Simeon (Charles) The Danger of neglecting the Great Sacrifice. 8vo. Cambridge, 1797. [Hh. 3. 50.]

Simeon (Charles) The Churchman's Confession. 8vo. Cambridge, 1805. [Hh. 2. 36.]

Simeon (Charles) The Fountain of Living Waters. 8vo. Cambridge, 1808. [Hh. 2. 36.]

Simeon (Charles) The Excellency of the Liturgy, in Four Discourses: to which is prefixed an Answer to Dr. Marsh's "Inquiry respecting the neglecting to give the Prayer-Book with the Bible." 8vo. Cambridge, 1812. [Gg. 6. 4.]

——— Another Copy. 8vo. Cambridge, 1812. [Hh. 7. 29.]

Simeon (Charles) Evangelical and Pharisaic Righteousness compared. 8vo. Cambridge, 18—. [Hh. 3. 26.]

Cautions to the Readers of Mr. Simeon's Sermon entitled "Evangelical and Pharisaic Righteousness compared." 8vo. *Cambridge.* [Hh. 3. 26.]

Simeon (Charles) An Appeal to Men of Wisdom and Candour, in Four Discourses. 8vo. London, 1816. [Hh. 2. 30.]

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12. *Conciones Academicæ et ad Clerum.*

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——— Exemplar aliud. 4to. Londini, 1702. [P. 18. (3.)]

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P. 266. (7.)]

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ii. *Sermons preached at the Anniversaries of Endowed Public Schools.*

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(5) ETON SCHOOL.

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(6) EXETER FREE SCHOOL.

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(7) FELSTEAD FREE SCHOOL.

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(9) TIVERTON FREE SCHOOL.

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iii. *Sermons preached at the Anniversary Festivals of the Sons of the Clergy, and at the Meetings of Choirs.*

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SPRAT (Thomas). 4to. London, 1678. [M. 15. 18.]

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WHINCOP (Thomas). 4to. London, 1696. [P. 34. (19.)]

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KENNET (White). 4to. London, 1702. [P. 34. (9.)]

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——— Another Copy. 4to. London, 1703. [P. 33. (11.)]

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TRIMNELL (Charles). 4to. London, 1708. [M. 15. 24.]

——— Another Copy. 8vo. London, 1708. [P. 134. (19.)]

SHERLOCK (Thomas). 8vo. London, 1710. [R. 11. 65.]

BISSE (Philip). 8vo. London, 1709. [P. 134. (17.)]

A Few Notes on a late Sermon preached before the Sons of the Clergy by Dr. Bisse; intended to vindicate the English Reformation from the charge of Sacrilege, Fraud, &c. 8vo. London, 1717. [N. 9. 28.]

CHISHULL (Edmund) in 1713. 8vo. London, 1714. [P. 110. (6.)]

SACHEVERELL (Henry). 8vo. London, 1714. [P. 110. (8.)]

WATERLAND (Daniel) in 1721. 8vo. London, 1722. [P. 266. (7.)]

ST. JOHN (Pawlet). 8vo. London, 1722. [P. 30. (2.)]

DELAUNE (William). 4to. London, 1723. [P. 30. (7.)]

EDGLEY (Samuel). 4to. London, 1724. [P. 30. (8.)]

Stebbing (Henry). 4to. London, 1733. [P. 17. (15.)]

Mangey (Thomas). 4to. London, 1734. [P. 17. (16.)]

Barton (Philip). 4to. London, 1735. [P. 19. (10.)]

Lavington (George). 4to. London, 1736. [P. 17. (17.)]

Berriman (William). 4to. London, 1737. [P. 19. (11.)]

Marten (Edmond). 4to. London, 1738. [P. 29. (25.)]

Banyer (Edward). 4to. London, 1739. [P. 19. (12.)]

Bateman (Edmund). 4to. London, 1740. [P. 29. (26.)]

Maddox (Isaac, Bishop of St. Asaph). 4to. London, 1742. [P. 29. (27.)]

Cobden (Edward). 8vo. London, 1743. [P. 119. (6.)]

Conybeare (John, Bishop of Bristol). London, 1752. [P. 4. (10.)]

Ashton (Thomas). London, 1753. [P. 4. (11.)]

Salter (Samuel). London, 1755. [P. 4. (12.)]

Law (George). 4to. London, 1802. [Gg. 1. 14.]

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(2) Sermons at the Meetings of Choirs, &c.

Bisse (Thomas) At the Meeting of the three Choirs of Gloucester, Worcester, and Hereford. 8vo. London, 1729. [P. 63. (2.)]

Croxall (Samuel) The Antiquity, Dignity, and Advantages of Music: at the Meeting of the same Choirs. 8vo. London, 1741. [P. 99. (12.)]

Newton (Benjamin) The Church of England's Apology for the use of Music in her Service: at the Meeting of the same Choirs. 4to. Gloucester, 1760. [P. 31. (4.)]

Sharp (Thomas) A Charity Sermon for the Relief of Poor Widows and Children of Clergymen within the Diocese of Durham. 8vo. York, 1721. [P. 76. (15.)]

Hubbard (H.) A Sermon preached before the Governors of the Charity for the Relief of the Widows and Orphans of Clergymen in the County of Suffolk. 4to. Cambridge, 1776. [Hh. 1. 36.]

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iv. *Sermons preached at the Anniversaries of Charity Schools.*

(1) Sermons preached before the Society for Promoting Christian Knowledge, at the Annual Meetings of the Children belonging to the Charity Schools in the City of London.—*To most of these Sermons are annexed Reports of the Proceedings of the Society for Promoting Christian Knowledge.*

Willis (Richard) A Sermon at the first Annual Meeting of the Charity Schools, at Saint Andrew's, Holborn, June 8, 1704. 4to. London, 1704. [M. 14. 14.]

——— Another Copy. 4to. London, 1704. [P. 36. (2.)]

Stanhope (George) The Danger of Hard-heartedness to the Poor: in 1705. 4to. London, 1705. [M. 14. 14.]

SMALRIDGE (George) The Charity of Educating Poor Children: in 1710. 4to. London, 1710. [M. 14. 8.]

——— Another Copy. 4to. London, 1710. [P. 26. (8.)]

SNAPE (Andrew) A Sermon preached in 1711. 8vo. London, 1711. [L. 15. 6.]

DAWES (Sir William, Bishop of Chester) The Excellency of Charity Schools; a Sermon preached in 1713. 8vo. London, 1713. [M. 14. 11.]

——— Another Copy. 8vo. London, 1713. [P. 116. (20.)]

ROBINSON (John, Bishop of London) The Benefit and Duty of the Members of Christ's Kingdom; a Sermon preached in 1714. 4to. London, 1714. [M. 14. 16.]

——— Another Copy. 4to. London, 1714. [P. 26. (10.)]

WAKE (Wm. Bishop of Lincoln) The Excellency and Benefits of a Religious Education; a Sermon preached in 1715. 8vo. London, 1715. [P. 116. (21.)]

GIBSON (Edmund, Bishop of Lincoln) The Peculiar Excellency and Reward of supporting Charity Schools; a Sermon preached in 1716. 8vo. London, 1716. [P. 187. (18.)]

HEYLYN (John) A Sermon preached in 1734. 4to. London, 1734. [P. 17. (1.)]

PEARCE (Zachary) A Sermon preached in 1735. 4to. London, 1735. [P. 17. (2.)]

CONYBEARE (John) A Sermon preached in 1738. 8vo. London, 1738. [P. 93. (19.)]

CLAGETT (Nicholas, Bishop of St. David's) A Sermon preached in 1740. 8vo. London, 1740. [P. 99. (3.)]

MADDOX (Isaac, Bishop of St. Asaph) A Sermon preached in 1741. 4to. London, 1741. [P. 20. (9.)]

SECKER (Thomas, Bishop of Oxford) A Sermon preached in 1743. 4to. London, 1743. [P. 20. 10.)]

BUTLER (Joseph, Bishop of Bristol) A Sermon preached in 1745. 4to. London, 1745. [P. 20. (11.)]

YARDLEY (Edward) A Sermon preached in 1750. 4to. London, 1750. [P. 8. (1.)]

CHURCH (Thomas) A Sermon preached in 1751. 4to. London, 1751. [P. 8. (2.)]

CHAPMAN (John) A Sermon preached in 1752. 4to. London, 1752. [P. 8. (3.)]

DRUMMOND (Robert, Bishop of St. Asaph) A Sermon preached in 1753. 4to. London, 1753. [P. 8. (4.)]

COBDEN (Edward) A Sermon preached in 1754. 4to. London, 1754. [P. 8. (5.)]

HAYTER (Thomas, Bishop of Norwich) A Sermon preached in 1755. 4to. London, 1755. [P. 8. (6.)]

NICOLLS (Samuel) A Sermon preached in 1756. 4to. London, 1756. [P. 8. (7.)]

RIDLEY (Glocester) A Sermon preached in 1757. 4to. London, 1757. [P. 8. (8.)]

Dodwell (William) A Sermon preached in 1758. 4to. London, 1758. [P. 8. 9.]

Burton (John) A Sermon preached in 1759. 4to. London, 1759. [P. 8. (10.)]

Ashton (Thomas) A Sermon preached in 1760. 4to. London, 1760. [P. 26. (1.)]

Negus (Thomas) A Sermon preached in 1761. 4to. London, 1761. [P. 26. (2.)]

Cornwallis (Frederick, Bishop of Lichfield) A Sermon preached in 1762. 4to. London, 1762. [P. 26. (3.)]

Delany (Patrick) A Sermon preached in 1763. 4to. London, 1763. [P. 26. (4.)]

Rivers (Sir Peter) A Sermon preached in 1764. 4to. London, 1764. [P. 26. (5.)

Newton (Thomas, Bishop of Bristol) A Sermon preached in 1765. 4to. London, 1765. [P. 26. (6.)]

Tucker (Josiah) A Sermon preached in 1766. 4to. London, 1766. [P. 26. (7.)]

Keene (Edmund, Bishop of Chester) A Sermon preached in 1767. 4to. London, 1767. [P. 26. (8.)]

Worthington (William) A Sermon preached in 1768. 4to. London, 1768. [P. 26. (9.)]

Yonge (Philip, Bishop of Norwich) A Sermon preached in 1769. 4to. London, 1769. [P. 26. (10.)]

Horsley (Samuel, Bishop of Saint David's) A Sermon preached in 1793. 4to. London, 1793. [Hh. 4. 46.]

Pott (Joseph Holden) A Sermon preached in 1794. 4to. London, 1794. [Hh. 4. 46.]

Marsh (Herbert) The National Religion the Foundation of National Education; a Sermon preached in 1811. 4to. London, 1811. [Hh. 7. 30.]

Langdon (Whittington) A Sermon preached in 1812. 8vo. London, 1812. [Gg. 6. 16.]

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(2) SERMONS IN BEHALF OF CHARITY SCHOOLS, IN DIFFERENT PARTS OF ENGLAND.

The Duty of Charity enforced. 8vo. [P. 187. (15.)]

Bennet (Thomas) Charity Schools recommended: a Sermon at St. James's, Colchester. 8vo. London, 1710. [P. 131. (7.)]

Benson (George) The Excellence of Moral Duties above Positive Institutions: a Sermon for the Benefit of a Charity School. 8vo. London, 1744. [P. 128. (12.)]

Bisse (Thos.) Public Education, particularly in the Charity Schools, at Philip's Church, Birmingham: a Sermon preached August 9, 1724. 8vo. London, 1725. [R. 11. 65.]

Chandler (Samuel) Doing Good recommended from the Example of Christ: a Sermon for a Charity School in Gravel Lane, Southwark. 8vo. London, 1727. [P. 265. (1.)]

Chandler (Samuel) The Excellency of the Knowledge of Christ: a Sermon preached to the Charitable Society for promoting Religious Knowledge among the Poor. 8vo. London, 1753. [P. 265. (5.)]

Clarke (Alured) A Sermon before the Trustees of Charity Schools of Exeter. 8vo. London, 1741. [P. 99. (5.)]

Dawes (Sir William) The Nature and Excellency of the Duty of Almsgiving. A Sermon for the Charity Schools of St. Giles in the Fields. 4to. London, 1707. [M. 14. 9.]

Furneaux (Philip) The Importance of Education: a Sermon for the Benefit of the Charity School, Gravel Lane, Southwark. 8vo. London, 1755. [P. 187. (17.)]

Horrobin (Robert) A Sermon preached at St. Peter's Church, Liverpool, for promoting the Charity School there. 8vo. Liverpool, 1719. [P. 116. (16.)]

Ingram (Robert) A Sermon preached at St. James's Church, Colchester, for the Benefit of the Charity School. 8vo. Colchester, 1788. [Hh. 3. 31.]

Jackson (John) The Blessedness of communicating to Charity Schools: a Sermon at Dursley in Gloucestershire. 8vo. London, 1710. [P. 134. (18.)]

Price (Richard) The Nature and Dignity of the Human Soul: a Sermon for the Gravel Lane Charity School. 8vo. London, 1766. [P. 248. (8.)]

Trimnel (Charles, Bishop of Norwich) A Sermon on Charity Schools. 8vo. Norwich, 1708. [P. 34. (12.)]

Whiston (William) At Trinity Church, Cambridge, at the Meeting of the Charity Schools in Cambridge. 4to. Cambridge, 1705. [M. 14. 23.]

——— Another Copy. 4to. Cambridge, 1705. [P. 23. (23.)]

Wolstonholm (Henry) A Sermon preached at the Parochial Chapel, Liverpool, for promoting the Charity School there. 8vo. Liverpool, 1822. [P. 116. (17.)]

(3) SERMONS BEFORE THE SOCIETY FOR PROMOTING PROTESTANT SCHOOLS IN IRELAND.

[*To several of these Sermons are annexed Reports of the Proceedings of the Society.*]

A Copy of the Charter granted by King George II. for erecting Protestant Schools in Ireland. 4to. Dublin, 1733. [P. 19. (7b.)]

Sherlock (Thomas, Bishop of London) A Sermon before the Society for promoting Protestant Schools in Ireland, in 1738. 4to. London, 1738. [P. 19. (21.)]

Howard (Robert, Bishop of Elphin) A Sermon preached in 1738. 4to. Dublin, 1738. [P. 22. (8.)]

Wilcocks (Joseph, Bishop of Rochester) A Sermon preached in 1739. 4to. London, 1739. [P. 22. (3.)]

Clayton (Robert, Bishop of Cork) A Sermon preached in 1740. 4to. Dublin, 1740. [P. 20. (15.)]

Maddox (Isaac, Bishop of St. Asaph) A Sermon preached in 1740. 4to. London, 1740. [P. 20. (17.)]

Herring (Thomas, Bishop of Bangor) A Sermon preached in 1741. 4to. London, 1741. [P. 20. (18.)]

——— Another Copy. 4to. London, 1741. [P. 4. (2.)]

Stone (George, Bishop of Ferns) A Sermon preached in 1742. 4to. Dublin, 1742. [P. 22. (4.)]

Berriman (William) A Sermon preached in 1742. 4to. London, 1742. [P. 20. (19.)]

Thomas (John) A Sermon preached in 1743. 4to. London, 1743. [P. 20. (20.)]

Delany (Patrick) A Sermon preached in 1744. 4to. London, 1744. [P. 20. (21.)]

Hutton (Matthew, Bishop of Bangor) A Sermon preached in 1745. 4to. London, 1745. [P. 22. (6.)]

Fletcher (Thomas, Bishop of Kildare) A Sermon preached in 1746. 4to. Dublin, 1746. [P. 22. (5.)]

Thomas (John) A Sermon preached in 1747. 4to. Dublin, 1747. [P. 22. (7.)]

Donne (Robert, Bishop of Leighlin) A Sermon preached in 1750. 4to. Dublin, 1750. [P. 4. (1.)]

Hayter (Thomas, Bishop of Norwich) A Sermon preached in 1753. 4to. London, 1753. [P. 4. (3.)]

Keene (Edmund, Bishop of Chester) A Sermon preached in 1755. 4to. London, 1755. [P. 4. (4.)]

Secker (Thomas, Bishop of Oxford) A Sermon preached in 1757. 4to. London, 1757. [P. 4. (5.)]

Stopford (James, Bishop of Cloyne) A Sermon preached in 1758. 4to. Dublin, 1758. [P. 4. (6.)]

Fletcher (Philip, Dean of Kildare) A Sermon preached in 1759. London, 1759. [P. 4. (7.)]

v. *Sermons preached in behalf of Hospitals and Infirmaries.*

Willis (Thomas) A Sermon on the Public as well as Private Advantages of Hospitals. 4to. London, 1788. [Hh. 1. 36.]

Sherlock (Thomas, Bishop of Salisbury) A Sermon preached before the Trustees of the Westminster Infirmary. 4to. London, 1735. [P. 17. (5.)]

Clarke (Alured) A Sermon preached at Winchester, before the Governors of the County Hospital. 4to. London, 1737. [P. 19. (22.)]

Warburton (William) A Sermon preached at the Abbey Church, Bath, for the General Hospital of that City. 8vo. London, 1742. [P. 119. (13.)]

Sleech (John) A Sermon preached at the Cathedral, Exon, for the Benefit of the Hospital for the Sick and the Lame. 8vo. Exon, 1743. [P. 119. (15.)]

Maddox (Isaac, Bishop of St. Asaph) A Sermon preached before the Governors of the London Infirmary. 4to. London, 1743, and 1744. [P. 29. (33,34.)]

Doddridge (Philip) Compassion to the Sick recommended and urged, in a Sermon at Northampton, for the Infirmary. 8vo. London, 1743. [P. 128. (17.)]

Holme (Thomas) A Sermon preached at All Saints, Northampton, for the Benefit of the County Infirmary. 8vo. Northampton, 1745. [P. 119. (14.)]

Bishop (Hawley) The Effects of Christianity on Human Nature: an Anniversary Sermon at the Church of All Saints, Northampton, for the Benefit of the Sick and Lame Poor. 8vo. Northampton, 1747. [P. 187. (12.)]

Thomas (John, Bishop of Peterborough) An Anniversary Sermon at All Saints, Northampton, for the Benefit of the County Infirmary. 8vo. Northampton, 1748. [P. 187. (11.)]

Tucker (Josiah) Hospitals and Infirmaries, considered as Christian Schools of Instruction for the Adult Poor: a Sermon preached at Bristol, before the Contributors to the Bristol Infirmary. 8vo. London, 1746. [P. 187. (14.)]

Horberry (Matthew) The Preeminence of Charity: a Sermon at the Church of St. Chad, Salop, before the Trustees of the Infirmary. 8vo. London, 1747. [P. 187. (13.)]

Owen (E.) The Natural Grounds and Measures of Charity: a Sermon preached in the Church of St. Nicholas, Liverpool, for the Benefit of the Infirmary there. 8vo. London, 1765. [P. 249. (5.)]

Percival (T. B.) A Discourse to the Gentlemen of the Faculty, the Clergy, and the Trustees of the Infirmary at Liverpool, on their respective Duties. 8vo. Manchester, 1794. [Hh. 3. 31.]

Chalmers (Thomas) A Sermon preached before the Society for the Relief of the Destitute Sick, at St. Andrew's Church, Edinburgh. 8vo. Glasgow, 1818. [Hh. 2. 29.]

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vi. *Miscellaneous Charity Sermons.*

(1) SERMONS PREACHED IN AID OF THE CHARITABLE COLLECTIONS, FOR THE PERSECUTED FRENCH PROTESTANTS.

Hickes (George) The true Notion of Persecution stated, in a Sermon preached at the time of the Contribution for the French Protestants. 4to. London, 1682. [M. 14. 33.]

Burnet (Gilbert, Bishop of Salisbury) A Sermon on reading the Brief for the Persecuted Exiles of the Principality of Orange. 4to. London, 1704. [P. 4. (9.)]

——— Another Copy. 4to. London, 1704. [P. 40. (4.)]

Bolde (Samuel) A Sermon against Persecution, preached for the Persecuted Protestants in France. With a Brief Relation of the Prosecutions against the Author for the said Sermon, and for his Plea for Moderation towards Dissenters. 8vo. London, 1720. [P. 197. 1.]

Bolde (Samuel) A Sermon for the French Refugees, March 26, 1682. 4to. London, 1682. [Ii. 1. 31.]

(2) SERMONS PREACHED ON MARCH 1. BEFORE THE SOCIETY OF ANTIENT BRITONS.

WOOTTON (William) A Sermon in Welch, preached in 1722. 8vo. London, 1723. [P. 139. (4.)]

HARRIS (John) A Sermon in English, preached in 1724. 4to. London, 1725. [P. 30. (12.)]

NICHOLL (John) Ancient British Hospitality: a Sermon preached in 1746. 8vo. London, 1747. [P. 99. (4.)]

EVANS (John) The Christian Soldier: a Sermon preached in 1750. 8vo. London, 1751. [P. 183. (94.)]

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(3) SERMONS PREACHED BEFORE BENEVOLENT COUNTY ASSOCIATIONS, &c. &c.

BISSE (Thomas) Society recommended: a Sermon before the Society of the Natives of Herefordshire, Feb. 7, 1727. 8vo. London, 1728. [P. 138. 1.]

ASSHETON (William) A Sermon before the Natives of Kent. 4to. London, 1700. [P. 40. (8.)]

CLAGETT (William) The Humanity and Charity of Christians, at the Suffolk Feast, Nov. 30, 1686. 4to. London, 1687. [Ii. 1. 32.]

HICKES (George) The Moral Shechinah; or a Discourse of God's Glory: a Sermon at the Yorkshire Feast, June 11, 1682. 4to. London, 1682. [M. 14. 33.]

KING (James) The Good Samaritan exemplified: a Sermon at the Anniversary Meeting of the Natives of Southampton, Dec. 1, 1707. 8vo. London, 1708. [P. 134. (20.)]

MANNINGHAM (Thomas) A Sermon at the Hampshire Feast. 4to. London, 1686. [P. 33. (31.)]

SHELLEY (Peter) A Sermon at the Cheshire Feast. 4to. London, 1700. [P. 34. (35.)]

TILLOTSON (John) A Sermon preached at the First General Meeting of the Yorkshire Society in London. 4to. London, 1679. [M. 14. 26.]

TRIMNEL (Charles) A Sermon preached on occasion of the Huntingdonshire Feast. 4to. London, 1697. [P. 34. (5.)]

WAKE (William) A Sermon preached before the Gentlemen of the County of Dorset. 4to. London, 1690. [M. 15. 11.]

ADAMS (William) The Duties of Industry, Frugality, and Sobriety: a Sermon preached to a Society of Tradesmen and Artificers at St. Chad's, Salop. 8vo. London, 1766. [P. 267. (10.)]

BROWN (John) A Sermon preached at St. Paul's, on occasion of the Brief for the Establishment of Colleges at Philadelphia and New York. 4to. London, 1763. [P. 31. (2.)]

CHANDLER (Samuel) St. Paul's Rules of Charity: a Sermon preached before the Society for relieving the Widows and Orphans of Poor Dissenting Ministers. 4to. London, 1749. [R. 16. 12.]

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14. *Sermons preached before or in behalf of Religious and Missionary Societies.*

i. *Sermons preached before the Religious Societies in London.*

Calamy (Edmund) The Seasonableness of Religious Societies: a Sunday Morning Lecture. 8vo. London, 1714. [M. 19. 24.]

——— Another Copy. 8vo. London, 1714. [P. 112. (25.)]

Berriman (William) A Sermon before the Religious Societies of London. 4to. London, 1739. [P. 19. (32.)]

Dodd (William) Unity recommended: a Sermon at the Annual Meeting of the Religious Societies of London; to which is added, an Account of the Religious Societies. 4to. London, 1759. [P. 31. (10.)]

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ii. *Sermons before the Societies in London for Reformation of Manners, chronologically arranged.*

Sermons preached in London.

Kennett (White) A Sermon preached in 1701. 4to. London, 1702. [P. 346. (3.)]

Bissett (William) Plain English: a Sermon preached in 1704. 4to. London, 1704. [M. 15. 36.]

——— Another Copy. 4to. London, 1704. [P. 63. (17.)]

Wake (William, Bishop of Lincoln) A Sermon preached in 1705. 4to. London, 1705. [P. 34. (15.)]

Nicholson (William, Bishop of Carlisle) A Sermon preached in 1706. 8vo. London, 1709. [P. 134. (39.)]

Bray (Thomas) A Sermon preached in 1708. 8vo. London, 1709. [P. 133. (42.)]

Wilcocks (Joseph, Bishop of Gloucester) A Sermon preached in 1721. 4to. London, 1722. [P. 33. (19.)]

Neale (Daniel) A Sermon preached in 1722. 8vo. London, 1722. [P. 150. (6.)]

Gibson (Edmund, Bishop of London) A Sermon preached in 1723. With an Account of the Societies for the Reformation of Manners. 8vo. London, 1723. [P. 74. (11.)]

Chandler (Edward, Bishop of Coventry) A Sermon preached in 1724. 8vo. London, 1724. [P. 109. (4.)]

Green (Thomas, Bishop of Ely) A Sermon preached in 1726. 4to. London, 1726. [P. 30. (10.)]

Smalbroke (Richard, Bishop of St. David's) A Sermon preached in 1727. 8vo. London, 1727. [P. 87. (10.)]

Smyth (George) A Sermon preached in 1727. 8vo. London, 1727. [P. 150. (7.)]

Heylyn (John) A Sermon preached in 1728. 8vo. London, 1729. [P. 186. (14.)]

——— Another Copy. 4to. London, 1729. [P. 17. (12.)]

Denne (John) A Sermon preached in 1729. 4to. London, 1730. [P. 17. (13.)]

Hare (Francis, Bishop of St. Asaph) A Sermon preached in 1730. 8vo. London, 1730. [P. 87. (11.)]

Knight (James) A Sermon preached in 1732. 8vo. London, 1733. [P. 87. (12.)]

Drew (Robert) A Sermon preached in 1735. 4to. London, 1735. [P. 17. (14.)]

Cobden (Edward) A Sermon preached in 1736. 4to. London, 1736. [P. 19. (23.)]

Say (Samuel) A Sermon preached in 1736. 8vo. London, 1736. [P. 93. (4.)]

Maddox (Isaac, Bishop of St. Asaph) A Sermon preached in 1737. 4to. London, 1737. [P. 19. (24.)]

Simpson (William) A Sermon preached in 1737. 8vo. London, 1738. [P. 93. (5.)]

Jennings (David) A Sermon preached in 1737. 8vo. London, 1737. [P. 99. (13.)]

Chandler (Samuel) A Sermon preached in 1738. 8vo. London, 1738. [P. 93. (6.)]

Neale (Daniel) A Sermon preached in 1752. 8vo. London, 1752. [P. 195. (2.)]

Chandler (Samuel) A Sermon preached in 1760. 8vo. London, 1761. [P. 265. (8.)]

SERMONS PREACHED IN THE COUNTRY.

Ellis (John) The Necessity of a National Reformation of Manners: a Sermon at St. Mary's, Nottingham, before the Mayor, Aldermen, &c. 12mo. London, 1701. [P. 349. (2.)]

Penn (Thomas) A Sermon before the Society for the Reformation of Manners, at Wendover, Bucks, Oct. 7, 1708. 12mo. London, 1708. [P. 349. (3.)]

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iii. *Sermons preached before Missionary and Bible Societies.*

Mandell (William) The Duty of promoting Christian Missions: a Sermon preached before the University of Cambridge, Dec. 4, 1814. 8vo. Cambridge, 1814. [Hh. 2. 45.]

(1) SERMONS PREACHED BEFORE THE INCORPORATED SOCIETY FOR PROPAGATING THE GOSPEL IN FOREIGN PARTS, CHRONOLOGICALLY ARRANGED.

Burnet (Gilbert, Bishop of Salisbury) A Sermon preached in 1704. 4to. London, 1704. [M. 14. 14.]

——— Another Copy. 4to. London, 1704. [P. 34. (12.)]

Hough (John, Bishop of Lichfield) A Sermon preached in 1705. 4to. London, 1705. [P. 17. (8.)]

Williams (John, Bishop of Chichester) A Sermon preached in 1706. 4to. London, 1706. [P. 23. (11.)]

Fleetwood (William, Bishop of St. Asaph) A Sermon preached in 1710–11. 8vo. London, 1711. [L. 15. 1.]

——— Another Copy. 8vo. London, 1711. [P. 137. (11.)]

Kennet (White) A Sermon preached in 1711–12. 8vo. London, 1711. [P. 109. (13.)]

Stanhope (George) A Sermon preached in 1713. 8vo. London, 1713. [P. 266. (1.)]

Hayley (Thomas) A Sermon preached in 1716. 4to. London, 1716. [P. 30. (25.)]

Bisse (Philip, Bishop of Hereford) A Sermon preached in 1718. 4to. London, 1718. [P. 37. (1.)]

Bradford (Samuel, Bishop of Carlisle) A Sermon preached in 1719. 4to. London, 1720. [P. 37. (2.)]

Waddington (Edward) A Sermon preached in 1720. 8vo. London, 1721. [P. 138. (9.)]

Waugh (John) A Sermon preached in 1722. 8vo. London, 1723. [P. 266. (2.)]

Wynn (John, Bishop of St. Asaph) A Sermon preached in 1723. 4to. London, 1724. [P. 30. (23.)]

Wilcocks (Joseph, Bishop of Rochester) A Sermon preached in 1724. 4to. London, 1725. [P. 33. (20.)]

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(2) Sermons preached before other Missionary Societies, and for the Bible Society, &c.

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16. *Miscellaneous Sermons.*

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Adams (William) A Test of True and False Doctrines. 8vo. London, 1770. [P. 302. (2.)]

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Pendarves (John) Arrows against Babylon: or Certain Queries, serving to a Clere Discovery of the Mystery of Iniquity. 4to. London, 1656. [Hh. 8. 22.]

Perrot (John) An Epistle for the most pure Amity and Unity, in the Spirit and Life of God, to all sincere-hearted Souls. 4to. London, [L. 15.21.]

Postelli (Gulielmi) De Nativitate Mediatoris ultima, nunc futura, et toti orbi terrarum manifestanda, Opus. 4to. [K. 19. 10.]

Romaine (William) A Treatise upon the Life of Faith. (Two Copies.) 12mo. London, 1764. [Ii. 2. 58,59.]

Romaine (William) A Treatise upon the Walk of Faith. 12mo. London, 1771. [Ii. 2. 57.]

Romaine (William) The Triumph of Faith. 12mo. London, 1795. [Ii. 2. 56.]

Rowe (Elizabeth) Devout Exercises of the Heart. 12mo. London, 1777. [Ff. 8. 118.]

Savonarolæ (Hieronymi) De Simplicitate Christianæ Vitæ Libri Quinque. 12mo. Coloniæ, 1550. [G. 18. 19.]

Saywell (William) The Duty of Godliness; with Motives and Directions to the Practice of it. 12mo. Cambridge, 1687. [M. 18. 26.]

Searle (Ambrose) The Christian Remembrancer: or Short Reflections upon the Faith, Life, and Conduct of a Christian. 12mo. London, 1814. [Aa. 3. 84.]

Sibbes (Richard) Bowels opened: or a Discovery of the near and clear Love, Union, and Communion betwixt Christ and the Church. 4to. London, 1648. [E. 1. 30.]

Taylor (Jeremy, Bishop of Down and Connor) The Rules and Exercises of Holy Living and Holy Dying. 8vo. London, 1727. [Ff. 6. 89.]

——— Another Copy. 8vo. London, 1706. [R. 12. 3.]

Taylor (Jeremy) Contemplations on the State of Man, in this Life, and in that which is to come. 8vo. London, 1718. [Ii. 1. 5.]

Penitential Meditations of a Soul touched with Remorse for having a long time recited the Lord's Prayer without due Attention and Reflection. Corrected by Joseph Trapp. 18mo. London. [E. 8. 32.]

Usher (James, Archbishop of Armagh) A Method for Meditation: or a Manuall of Divine Duties fit for every Christian's Practice. 12mo. London, 1657. [K. 8. 37.]

Vivis (Joannis Ludovici) Excitationes Animi in Deum. 12mo. Lugduni, 1565. [L. 18. 19.]

Werdenhagen (Johannis Angeli) ΨΥΧΟΛΟΓΙΑ Vera I[acobi] B[oehmen] T[eutonici], xl Quæstionibus explicata. 18mo. Amstelodami, 1633. [A. 7. 25.]

Wesley (John) A Plain Account of Christian Perfection. 12mo. London, 1801. [Ii. 1. 18.]

Wesley (Charles) The Life of Faith. 8vo. London, 17— [P. 338. (7.)]

XII. Miscellaneous Treatises in Divinity.

1. *Miscellaneous English Treatises.*

Adam (Thomas) Private Thoughts on Religion. (Two Copies.) 12mo. York, 1795. [Ii. 3. 38,40.]

——— Two other Copies. *In his Posthumous Works*, Vol. I. [Ff. 6. 2. Ff. 7. 1.]

Ainsworth (Henry) A Treatise of the Communion of Saincts. 18mo. London, 1615. [D. 18. 32.]

Alleine (Joseph) An Alarm to Unconverted Sinners. 12mo. London, 1770. [Ff. 8. 58.]

——— Another Copy. 12mo. York, 1778. [Ff. 8. 71.]

Ambrose (Isaac) Looking unto Jesus. 8vo. Edinburgh, 1771. [Ff. 7. 5.]

Asgill (John) A Collection of Tracts, written from 1700 to 1715. 8vo. London, V. Y. [R. 12. 8.]

Avery (E) Scripture-Prophecies opened, which are to be accomplished in these last Times, which do attend the Second Coming of Christ. 4to. London, 1647. [Hh. 8. 22.]

Balguy (John) A Collection of Tracts, Moral and Theological. 8vo. London, 1734. [G. 25. 18.]

——— Another Copy. 8vo. London, 1734. [Ff. 7. 116.]

Barrington (John Shute, Viscount) An Essay on the several Dispensations of God. 8vo. London, 1732. [F. 25. 31.]

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Sacriledge arraigned by St. Paul, Rom. ii. 22. Prosecuted by Isaac Basire. 8vo. London, 1668. [M. 7. 23.]

Baxter (Richard) Miscellaneous Tracts. 4to. London, 1653–1691. [R. 8. 39.]

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Berridge (John) The Christian World unmasked. 12mo. London, 1773. [P. 310. (5.)]

——— Another Copy. 12mo. London, 1773. [Ii. 1. 6.]

Beveridge (William, Bishop of St. Asaph) Private Thoughts upon Religion. 2 vols. 8vo. London, 1709, 1712. [Ff. 6. 8,9.]

——— Another Copy. 8vo. London, 1709. [Ff. 6. 7.]

——— Another Copy. 8vo. London, 1709. [B. 7. 13.]

Blackwood (Christopher) Some Pious Treatises. 4to. London, 1644–5–8–53–54. [E. 1. 28.]

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Brougham (Henry) Reflections on a Book entitled "The Genuine Remains of Dr. Barlow, Bishop of Lincoln." 4to. London, 1694. [P. 42. (6.)]

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Burnet (Gilbert, Bishop of Sarum) A Collection of several Tracts and Discourses written in the years 1677 to 1704. 3 vols. 4to. London, 1704. [N. 6. 31–33.]

——— Another Collection of Tracts and Discourses, written principally between the years 1678–1685. 4to. London, V. Y. [P. 43. —.]

——— Another Collection of Tracts and Discourses, written in the years 1690 to 1703. 4to. London, 1704. [M. 15. 6.]

Burnetii (Thomæ) De Fide et Officiis Christianorum Liber. 4to. Londini, 1722. [Q. 6. 33.]

——— Exemplar aliud. 4to. Londini, 1722. [O. 6. 9.]

†Burnetii (Thomæ) Theoria Sacra Telluris. 4to. Londini, 1689.

Burthogge (Richard) Causa Dei; or, an Apology for God. 8vo. London, 1675. [D. 15. 8.]

Calamy (Edmund) The Godly Man's Ark. 12mo. London, 1644. [E. 16. 28.]

Carpenter (Richard) Experience, Historie, and Divinitie. 8vo. London, 1642. [F. 16. 17.]

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Cecil (Richard) A Friendly Visit to the House of Mourning. 12mo. London, 1793. [Hh. 7. 32.]

Scripture References [ascribed to the Rev. Dr. Chalmers.] 12mo. Glasgow, 1817. [Hh. 7. 37.]

Chapman (——) The Englishman directed in the Choice of his Religion. 12mo. London, 1729. [P. 340. (5.)]

Some Thoughts on Self Love, Innate Ideas, Free-will, Taste, Sentiment, Liberty, and Necessity, &c. occasioned by reading Mr. Hume's Works, and a short Treatise written by Lord Bolingbroke on Compassion, &c. By the Author of the Essay on Spirit [Robert Clayton, Bishop of Clogher.] 8vo. Dublin, 1753. [P. 178. (3.)]

Cooper (——) Four Dissertations. 8vo. London, 1766. [P. 247. (1.)]

Copley (John) Doctrinal and Moral Observations concerning Religion. 4to. London, 1612. [N. 8. 20.]

Cruso (Timothy) The Necessity of an early Victory over Satan. 4to. London, 1693. [Ii. 1. 31.]

Curteis (Thomas) Essays Moral and Divine. 8vo. London, 1715. [P. 315. (1.)]

De Coetlogon (Charles) A Dissertation on God's last End in the Creation of the World. 8vo. London, 1788. [Hh. 3. 45.]

Doddridge (Philip) The Rise and Progress of Religion in the Soul. 8vo. London, 1779. [A. 17. 114.]

———— Another Copy. 12mo. Portsea, 1798. [Gg. 8. 15.]

———— Two other Copies. 24mo. London, 1805. [Ff. 8. 76,77.]

———— An Extract from the Rise and Progress of Religion in the Soul. 12mo. York, 1791. [Ii. 1. 34.]

Dudley (the second Lord North) Light in the way to Paradise: with other occasionals. 12mo. London, 1682. [H. 8. 21.]

Dun (Lord) Friendly and Familiar Advices. 8vo. Edinburgh, 1754. [P. 320. (1.)]

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Edwards (John) A Survey of the various Methods of Religion. 2 vols. 8vo. London, 1699. [R. 10. 24,25.]

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Edwards (Jonathan) A Treatise concerning Religious Affections. (Two Copies. 8vo. Edinburgh, 1772. [Ff. 6. 26,27.]

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——— Another Copy. 12mo. Edinburgh, 1796. [Ii. 2. 7.]

——— Another Copy. 2 vols. 12mo. Edinburgh, 1793–96. [Ii. 2. 8,9.]

Edwards (Thomas) Two Dissertations; 1. On Religious Bigotry and Persecution, and their Contrariety to the Temper and Conduct of Christ; and 2. On the Principal Qualifications and Canons for the right and accurate Interpretation of the New Testament. 8vo. Cambridge, 1766. [P. 256. (1.)]

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Flavel (John) Serious Warnings to Seamen against Sin. 12mo. Hull, 1791. [Hh. 4. 36.]

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Fowler (Edward) Libertas Evangelica; or a Discourse of Christian Liberty. 8vo. London, 1680. [R. 13. 62.]

Fulleri (Nicholai) Miscellanea Sacra. 8vo. Heidelbergæ, 1668. [G. 19. 12.]

Garden (J.) Comparative Theology. 12mo. Bristol, 1756. [P. 356. —.]

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Grew (Nehemiah) Cosmologia Sacra; or a Discourse of the Universe as the Creature and Kingdom of God. folio, 1701. [E. 5. 18.]

Grove (Henry) Wisdom the first Spring of Action in the Deity. 8vo. London, 1734. [P. 88. (5.)]

Grove (Henry) Discourses on the Lord's Supper, on Saving Faith, and Secret Prayer. 12mo. London, 1736–38–41. [A. 19. 130.]

Hale (Sir Matthew) Contemplations, Moral and Divine. Two Parts. 8vo. London, 1676. [N. 9. 44,45.]

—— Another Copy. 8vo. London, 1711. [R. 11. 5.]

Hales (John, *of Eton*) Golden Remains. 4to. London, 1659. [D. 19. 1.]

Hales (John) Several Tracts. 12mo. London, 1716. [M. 18. 43.]

—— Another Copy. 12mo. London, 1721. [R. 21. 64.]

Hall (Josephi, Exoniensis Episcopi) Henochismus; sive Tractatus de Modo Ambulandi cum Deo. 12mo. *In Wilson's Collectanea Theologica.* London, 1816. [Aa. 3. 83.]

HALLETT (Joseph) Of Christian Worship and Communion. 8vo. London, 1739. [F. 27. 19.]

The Difficulties and Discouragements which attend the Study of the Scriptures in the way of private Judgment. [By Francis HARE, Bishop of Chichester.] 8vo. London, 1721. [P. 77. (7.)]

HARWOOD (Edward) Thoughts on Time and Eternity. 8vo. London, 1767. [F. 22. 29.]

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A Candid Refutation of the Heresy imputed by R. O. C. Nicholas, Esq. to the Reverend S. HENLEY. 8vo. Williamsburg, 1784. [P. 313. (7.)]

HERVEY (James) Theron and Aspasio: or a Series of Dialogues and Letters upon the most Important and Interesting Subjects. 3 vols. 12mo. London, 1755. [R. 20. 8–10.]

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Luther (Martin) Colloquia Mensalia. First Edition. folio, London, 1652. [Cc. 2. 5.]

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* For the Canons of the Primitive Christian Church, which some Jurists consider as the Basis of the Canon Law, see the Collections of the Acts, Canons, &c. of Councils, pp. 93, 94. supra.

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IV. British Law.

Introduction.

Treatises on the Study, &c. of the Laws of England.

Basset (Thomas) A Catalogue of the Common and Statute Law Books of this Realm. 12mo. London, 1682. [H. 8. 2.]

Wood (Thomas) Thoughts concerning the Study of the Laws of England. 8vo. London, 1727. [P. 114. (11.)]

Blackstone (William) A Discourse on the Study of the Law. 8vo. Oxford, 1758. [P. 5. (1.)]

*Bridgman (R. W.) Reflections on the Study of the Law. 8vo. London, 1804.

*Raithby (John) The Study and Practice of the Law considered, in their various Relations to Society. 8vo. London, 1816.

*A Treatise on the Study of the Law, containing Directions to Students; written by those celebrated Lawyers, Orators, and Statesmen, the Lords Mansfield, Ashburton, and Thurlow, in a Series of Letters. 8vo. London, 1797.

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1. *Public and Constitutional Law of England.*

i. *Constitution of England.*

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Bacon (Nathaniel) An Historical and Political Discourse of the Laws and Government of England, from the first times to the end of the Reign of Queen Elizabeth. Collected from some Manuscript Notes of J. Selden, Esq. 4to. London, 1760. [D. 3. 27.]

King (Edward) An Essay on the English Constitution and Government. 8vo. London, 1765. [P. 246. (9.)]

King (Edward) An Essay on the English Constitution. 8vo. London, 1767. [P. 330. (1.)]

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Millar (John) An Historical View of the English Government from the Settlement of the Saxons in Britain to the Accession of the House of Stewart. 4to. London, 1790. [L. 25. 15.]

Cartwright (John) An Appeal, Civil and Military, on the subject of the English Constitution. 8vo. London, 1799. [I. 21. 19.]

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*Hallam (Henry) The Constitutional History of England from the Anglo-Saxons to the Reign of Edward IV. 8vo. *View of Europe, &c.* Vols. II. and III.

*Hallam (Henry) The Constitutional History of England from the Accession of Henry VII. to the Death of George II. 2 vols. 4to. London, 1826.

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ii. *Succession and Title to the Crown.*

A Brief History of the Succession, collected out of the Records and most authentic Historians. folio, 1688. [C. 5. 16.]

A Brief History of the Succession to the Crown of England. 4to. 1714. [P. 14. (26.)]

Agreement betwixt the present and former Government: or, a Discourse of this Monarchy, whether Elective or Hereditary? also of Abdication, Vacancy, Interregnum, Present Possession of the Crown, and the Reputation of the Church of England. 4to. London, 1689. [M. 16. 30.]

Asgill (John) Apology for an Omission in his late Publication. 8vo. London, 1713. [P. 239. (7.)]

The Hereditary Right of the Crown of England asserted; the History of the Succession since the Conquest cleared; and the true English Constitution vindicated from the Misrepresentations of Dr. Higden's View and Defence. By a Gentleman [Mr. —— Harbin.] folio, London, 1713. [I. 5. 25.]

A Letter to the Bishop of Carlisle concerning a Book entituled "The Hereditary Right of the Crown of England asserted," &c. 8vo. *London*, 1713. [N. 9. 22.]

The present Constitution and the Protestant Succession vindicated, in Answer to a late Book intituled "The Hereditary Right of the Crown of England asserted," &c. 8vo. *London*, 1714. [M. 19. 18.]

——— *Another Copy.* 8vo. *London*, 1714. [N. 9. 22.]

⁂ *Other Tracts relative to the Succession to the British Crown will be found infra*, Class V. History, Sect. IV. Tit. II. §. ii. *History of England during Particular Periods, under the Reign of Queen Anne.*

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iii. *Of the King, His Prerogative, and Supremacy;— Power of Dispensing with Penal Statutes, &c.*

Prynne (William) An exact Chronological Vindication, and Historical Demonstration of our British, Roman, Saxon, Danish, Norman, and English Kings' Supreme Ecclesiastical Jurisdiction over all Spiritual or Religious Affairs, Causes, Persons, as well as Temporal, within the Realms of England, Scotland, Ireland, and other Dominions, from the

Original Planting and Embracing of Christian Religion, and Reign of King Lucius our first Christian King, to the end of the Reign of Queen Elizabeth. 3 vols. folio, London, 1665–66–68. [E. 12. 18–20.]

A Shorte Treatise of Politike Power and of the true Obedience which Subjectes owe to Kynges and other Civile Governors, with an Exhortation to all true Naturall Englishe Men. Compyled by D. I. P. B. R. W. 8vo. 1553. [K. 18. 36.]

Becani (Martini) Duellum cum Guilielmo Tooker de Primatû Regis Angliæ. 8vo. Moguntiæ, 1612. [K. 18. 35.]

Apologia pro Juramento Fidelitatis, primùm quidem Anonymas, nunc vero ab ipso Auctore Serenissimo ac Potentissimo Principe, Jacobo Dei Gratia, Magnæ Britanniæ, Franciæ et Hiberniæ Regis, denuo edita. 12mo. Londini, 1609. [I. 18. 16.]

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Andrews (Lanceloti Episcopi Cicestriensis) Tortura Torti, sive Responsio ad Matthæi Torti Librum contra Apologiam Jacobi Magnæ Britanniæ Regis pro Juramento Fidelitatis. 4to. *Londini*, 1609. [K. 20. 5.]

——— *Exemplar aliud.* 4to. *Londini*, 1609. [C. 10. 32.]

Andrews (Lanceloti Episcopi Eliensis) Responsio ad Apologiam Cardinalis Bellarmini, quam edidit contra Præfationem Monitoriam Jacobi I. Regis, omnibus Christianis, Monarchis, Principibus, atque Ordinibus inscriptam. 4to. *Londini*, 1610. [N. 6. 45.]

Thomsoni (Richardi) Elenchus Refutationis Torturæ Torti, adversus Martinum Becanum. 8vo. *Londini*, 1611. [M. 18. 13.]

Wilsoni (Johannis) In Georgium Blackwellum Angliæ Archipresbyterum, a Clemente VIII. designatum, Quæstio Bipartita. 4to. Londini, 1609. [L. 19. 27.]

Barlow (William, Bishop of Lincoln) An Answer to the Catholic Englishman's Censure upon the Apology, made by King James I. for the Oath of Allegiance. 4to. London, 1609. [K. 19. 12.]

Du Moulin (Peter) A Defence of the Catholic Faith, contained in the Book of James I. against the Answer of N. Coeffetau. 4to. London, 1610. [C. I. 32.]

The Encounter against M. Parsons. By a Review of his last Sober Reckoning, and his Exceptions urged in the Treatise of his Mitigation. 4to. London, 1610. [C. 1. 2.]

Responsio ad Argumenta Francisci Suarezii pro potestate papali Reges deponendi. 8vo. 1614. [K. 18. 45.]

Donne (John) Pseudo-Martyr. Wherein out of certaine Propositions and Gradations, this Conclusion is evicted: That those which are of the Romane Religion in this Kingdome, may and ought to take the Oath of Allegeance. 4to. London, 1610. [E. 20. 2.]

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A Remonstrance of K. James of England, &c. for the Rights of Kings and the Independency of their Crowns, against an Oration of Card. of

Perron, pronounced in the Chamber of the Third Estate, Jan. 15, 1615. Translated out of his Majesty's French Copy. 4to. Cambridge, 1617. [N. 8. 39.]

Replica. Seu adversus nuperrimam Confutationem aliquotæ particulæ partis prioris Apologiæ Thomæ Mortoni (Authore C. R. Theologo) Brevis Velitatio. 4to. Londini, 1638. [N. 6. 48.]

The True Grounds of Ecclesiasticall Regiment set forthe in a breife Dissertation. Maintaining the Kings Spirituall Supremacy against the pretended Independencie of the Prelates, &c. Together with some passages touching the Ecclesiasticall Power of Parliaments, the Use of Synods, and the Power of Excommunication. 4to. London, 1640. [M. 15. 34.]

Jenkins (David) *Lex Terræ ;* or a Briefe Discourse of Law; whereby it is proved that the Supreme Power in this Kingdome is in the King only, and not in the two Houses of Parliament. 18mo. London, 1648. [H. 17. 30.]

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The King's Power in Ecclesiastical Matters truly stated. 4to. London, 16—. [P. 45. (15.)]

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The Jesuit's Loyalty manifested, in Three Treatises written by them against the Oath of Allegiance. 4to. London, 1677. [B. 6. 28.]

An Answer to a Pamphlet intituled "The Judgment and Doctrine of the Clergy of the Church of England concerning one special Branch of the King's Prerogative, viz. In dispensing with the Penal Laws." 4to. London, 1687. [N. 8. 25.]

An Enquiry into the Measures of Submission to the Supream Authority; and of the Grounds upon which it may be necessary or lawful for Subjects to defend their Religion, Lives, and Liberties. 4to. 1688. [M. 15. 33.]

A Seasonable Discourse, wherein is examined, What is lawful during the Confusions and Revolutions of Government, especially in the case of a Sovereign deserting his Kingdoms: and how far a Man may lawfully conform to the Powers and Commands of those, who with various successes hold Kingdoms. 4to. London, 1689. [M. 14. 13.]

Jenkins (David) Works upon divers Statutes concerning the King's Prerogative and the Liberty of the Subject. 8vo. London. [M. 16. 37.]

Wake (William) An Appeal to all the true Members of the Church of England in behalf of the King's Ecclesiastical Supremacy. 8vo. London, 1698. [N. 9. 37.]

A Collection of Statutes relating to the Oathes of Allegiance and Supremacy. 4to. London, 1661. [N. 8. 17.]

Madox (Thomas) The History and Antiquities of the Exchequer of the Kings of England, from the Norman Conquest to the end of the Reign of King John, and to the end of the Reign of Edward II. With a correct Copy of the Ancient Dialogue concerning the Exchequer generally ascribed to Gervasius Tilburensis. folio, London, 1711. [E. 13. 22.]

IV. *Of the Powers, Privileges, and Constitution of the Two Houses of Parliament.*

CHRISTIAN (Edward) An Account of the Origin of the Two Houses of Parliament. 8vo. London, 1810. [Hh. 3. 41.]

The Parliamentary or Constitutional History of England from the earliest times to the Restoration of King Charles II. Collected from Records, &c. A. D. 1066 to A. D. 1660. 24 vols. 8vo. London, 1762-63-61. [O. 6. 18-41.]

The Priviledges and Practice of Parliaments in England, collected out of the Common Lawes of this Land. 4to. London, 1628. [M. 19. 33.]

RALEIGH (Sir Walter) Prerogative of Parliaments in England: proved in a Dialogue betweene a Councellour of State and a Justice of Peace. 4to. Midelberge, 1628. [L. 15. 37.]

——— Another Copy. 4to. Midelberge, 1628. [M. 30. 27.]

AN EXAMINATION of Precedents and Principles, from which it appears that an Impeachment is determined by a Dissolution of Parliament, with an Appendix. 8vo. London, 1790. [Hh. 3. 35.]

CHRISTIAN (Edward) A Dissertation, shewing that the House of Lords in Cases of Judicature are bound by precisely the same Rules of Evidence, as are observed by all other Courts. 8vo. London, 1792. [Gg. 7. 13.]

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HATSELL (John) Precedents of Proceedings in the House of Commons. 3 vols. 4to. London, 1785. [A. 13. 40-42.]

RIGHTS of the Kingdom; or Customs of our Ancestours: touching the Duty, Power, Election, or Succession, of our Kings and Parliaments; our true Liberty, due Allegiance, three Estates, their Legislative Power Originall, Judiciall, and Executive, with the Militia: freely discussed through the British, Saxon, Norman Lawes and Histories. With a Discourse of great Change yet expected in the World. 4to. London, 1649. [H. 7. 31.]

HOWELL (James) Of the Pre-eminence of Parliament. 4to. London, 1677. [N. 8. 32.]

BRADY (Robert) An Answer to William Petyt relative to his Book on Parliaments; with a Glossary of Words used in ancient Records, &c. 8vo. London, 1681. [F. 7. 21.]

JUS ANGLORUM *ab Antiquo*: or a Confutation of an Impotent Libel against Government by King, Lords, and Commons. Under pretence of answering Mr. Petyt, and the Author of "Jani Anglorum Facies Nova." [Ascribed to —— ATWOOD.] 8vo. London, 1681. [B. 6. 51.]

A FULL and Clear Answer to a Book written by William Petyt, Esq. entituled "The Rights of the Commons asserted." folio, London, 1683. [C. 4. 8.]

JANI *Anglorum Facies Antiqua*, or some Animadversions on a Book called "Jani Anglorum Facies Nova. [Ascribed to —— ATWOOD.] folio, London, 1684. [C. 4. 8.]

AN HISTORICAL AND POLITICAL ESSAY, discovering the Affinity or Resemblance of the Ancient and Modern Governments, both in neighbouring Nations, as also in the Jewish Commonwealth, in relation to our English Parliaments. 8vo. London, 1706. [M. 6. 7.]

An Answer to this Quodlibetical Question, Whether the Bishops make a fundamental and essential part of the English Parliament? Collected out of some Memorials in a larger Treatise, for the information of some, the confirmation of others, and the satisfaction of all. 4to. London, 1661. [N. 8. 41.]

Episcopal Inheritance; or, a Reply to the Examination of a printed Abstract of the Answers to Nine Reasons of the House of Commons against the Votes of Bishops in Parliament. 4to. Oxford, 1641. [N. 8. 39.]

Reeves (John) Thoughts on the English Government, addressed to the quiet Good Sense of the People of England, in a Series of Letters. 8vo. London, 1795. [Hh. 3. 41.]

Madox (Thomas) Firma Burgi, or an Historical Essay concerning the Cities, Towns, and Boroughs of England. folio, London, 1726. [D. 5. 7.]

Freedom of Elections to Parliament, a fundamental Law and Liberty of the English Subject; and some Presidents, shewing the Power of the House of Commons to inflict Punishments on those who have been guilty of Misdemeanours either in Elections or Returns. 4to. London, 1690. [M. 15. 32.]

2. *Municipal or Common Law of England.*

i. *History of English Law.*

Dugdale (Sir William) Origines Juridiciales, or Historical Memorials of the English Laws, Courts of Justice, &c.; also a Chronicle of the Lord Chancellors, Keepers of the Great Seal, Lord Treasurers, &c. folio, London, 1671. [B. 2. 9.]

Hale (Sir Matthew) History of the Common Law. With Notes, References, and some Account of the Life of the Author. By Charles Runnington, Barrister-at-Law. 8vo. London, 1789. [E. 21. 14.]

*Reeves (John) A History of the English Law from the Time of the Saxons to the end of the Reign of Philip and Mary. 4 vols. 8vo. London, 1814.

Blackstone (William) Tracts, chiefly relating to the Antiquities and Laws of England. 4to. Oxford, 1771. [O. 5. 38.]

ii. *Antient Laws of England, anterior to Magna Charta, and Treatises thereon.*

APXAIONOMIA: sive De Priscis Anglorum Legibus Libri, sermone Anglico vetustate antiquissimo aliquot abhinc sæculis conscripti, Gulielmo Lambardo interprete. Saxonice et Latine. 4to. Londini, 1568. [E. 1. 4.]

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Leges Anglo-Saxonicæ Ecclesiasticæ et Civiles. Accedunt Leges Edwardi Latine, Guilelmi Conquestoris Gallo-Normanice, et Henrici I.

Latine. Subjungitur Domini Henr. Spelmanni Codex Legum, Veterum Statutorum Regni Angliæ, quæ ab ingressu Gulielmi I. usque ad annum nonum Henr. III. edita sunt. Toti Operi præmittitur Dissertatio Epistolaris admodum Reverendi Domini Gulielmi Nicholsoni Episcopi Derrensis de Jure Feudali Veterum Saxonum. Cum Codd. MSS. contulit, Notas, Versionem, et Glossarium addidit David Wilkins. folio, Londini, 1721. [E. 4. 7.]

Tractatus de Legibus et Consuetudinibus regni Angliæ, tempore Regis Henrici Secundi compositus, Justiciæ gubernacula tenente Ranulpho de Glanvilla. 4to. Londini, 1604. [K. 8. 39.]

Fleta: seu Commentarius Juris Anglicani. Subjungitur etiam Joannis Seldeni ad Fletam Dissertatio Historica. 4to. Londoni, 1647. [F. 14. 33.]

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3. *Statute Laws, and other Records of the Realm.*

i. *Collections of Statutes and Abridgments thereof.*

The Statutes at Large, conteyning all Acts which have beene extant from Magna Charta, untill the 16th yeere of King James. 2 vols. folio, 1618. [F. 13. 8,9.]

The Statutes of the Realm, printed by command of King George III. from Original Records and Authentic Manuscripts. From Magna Charta to the end of the reign of Queen Anne. With an Alphabetical Index. [By John Raithby, Esq.] 11 vols. folio, London, 1810–24. [Ff. 1. 39–48.]

The Statutes at Large from Magna Charta, Anno 9 Hen. III. to Ann. 10 Geo. III. 11 vols. folio, London, 1687—1770. [P. 1. 1–11.]

The Statutes at Large, Ann. 11 Geo. III. to Ann. 43 Geo. III. 11 vols. 4to. London, 1770—1803. [P. 1. 12–22.]

The Statutes of the United Kingdom of Great Britain and Ireland. With Notes, References, and an Index. By Thomas Edlyne Tomlins and John Raithby, Esquires, Barristers-at-Law. 41 Geo. III., 44 to 51 Geo. III., 52 to 57, 59 and 60 Geo. III., 1 to 7 Geo. IV. 21 Parts. 4to. London, 1801–1821. [K. 21. 1,4–24.]
[Continued.]

Sundry Acts of Parliament, 36 Geo. III. to 46 Geo. III. folio, London, 1797–1806. [Hh. 1. 1.]

The Great Abridgement of all the Statutes of Englande, with the Abredgements of the Statutes made in the xxxiii yere of the reygne of oure mooste dreade Souvereygne Lorde Kyngs Henry the Eyght. 8vo. London, m.D.xlii. [H. 7. 43.]

A Kalender, or Table, comprehending the Effect of all the Statutes that have been made; beginning with Magna Charta, enacted Anno 9 H. III. and proceeding, one by one, until the end of the Session of Parliament holden Anno 3 R. Jacobi. [By F. Pulton.] folio, London, 1606. [H. 5. 5.]

Wingate (Edmund) An Exact Abridgement of all the Statutes in force and use from the beginning of Magna Charta until 1641. With a Continuation, under their proper titles, of all Acts in force until the year 1675, alphabetically digested. 8vo. London, 1675. [I. 8. 30.]

TYRWHITT (R. P.) and TYNDALE (T. W.) A Digest of the Public General Statutes from Magna Carta, A. D. 1224–5 to 1 and 2 Geo. IV. A. D. 1821. With a Supplement to 6 Geo. IV. 1825; and an Analytical Index, and an Appendix of Schedules and Forms. 3 vols. 4to. London, 1822–26. [H. 22. 3–5.]

BARRINGTON (Hon. Daines) Observations on the more ancient Statutes, from Magna Charta to the twenty-first of James I. Cap. XXVII. With an Appendix, being a Proposal for New Modelling the Statutes. 4to. London, 1769. [E. 24. 9.]

MAGNA CHARTA, translated by Edward COOKE. To which is added, Observations from Lord Chief Justice Coke's Comments upon it. 12mo. London, 1680. [F. 17. 44.]

ii. *Records of the Kingdom of England.*

AYLOFFE (Sir Joseph) A Calendar of Ancient Charters, and of the Scotch and Welch Rolls, in the Tower of London. To which is prefixed, an Introduction, giving an Account of the State of the Public Records from the Conquest to the present Time. 4to. London, 1774. [Q. 2. 17.]

REPORT from the Select Committee, appointed to inquire into the State of the Public Records of the Kingdom; with an Analysis of the Principal Matters in the various Records, &c. preserved in the several Public Repositories. folio, London, 1800. [Ff. 1. 23.]

COMMISSIONS and Annual Abstracts of Reports of the Commissioners on the Public Records of the Kingdom, with a Statement of the Measures executed or in Progress under the Authority thereof, 1807–1812. folio, London, 1812. [Ff. 1. 24.]

COMMISSIONS and Annual Abstracts of Reports of the Commissioners on the Public Records of the Kingdom, &c. 1800–1812. (Two Copies.) folio, London, 1812. [Ff. 1. 25,26.]

REPORTS from the Commissioners, appointed by his Majesty to execute the Measures recommended by a Select Committee of the House of Commons, respecting the Public Records of the Kingdom, &c. 1800–1819.* 2 vols. folio. [Ff. 1. 27,28.]

*Domesday Book; seu Liber Censualis Wilhelmi Primi, Regis Angliæ, inter Archivos Regni in Domo Capitulari Westmonasterii asservatus. [Editus ab Abrahamo FARLEY.] 2 vols. folio, Londini, 1783.

LIBRI CENSUALIS, vocati Domesday Book, Wilhelmi Primi Regis Angliæ, Indices. Accessit Dissertatio Generalis de Ratione hujusce Libri. [Auctore Henrico ELLIS, S. R. S. et S. A.] folio, Londini, 1816. [Ff. 1. 33.]

Dissertatio Generalis de Ratione Libri Censualis, vocati Domesday Book. [Auctore Henrico Ellis.] folio, Londini, 1816. [Ff. 1. 32.]

Domesday Book, one of the most antient records in England, is the register made by command of William the Conqueror, from which judgment was to be given upon the value, tenure, and services of the lands therein described. The exact time of the Conqueror's undertaking this survey is differently stated by historians, who have designated it by different appellations, which it is not necessary to enumerate. From the memorial of the completion of the survey, at the end of the second volume, it is evident that it was finished in the year 1086: and from an attentive comparison and consideration of several passages contained in the Record, that date is not only confirmed, but there is also reason to believe that, by the multiplication of subordinate inquests, the work must have been completed in a short time: and that, from a transcript or abridgement of the returns or breviates from the different counties, the great register was afterwards formed, which has ever since been known by the name of DOMESDAY.

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* The accounts of the several Records which are given in this and the following pages, are abridged from the Reports, &c. contained in this magnificent publication.

The original manuscript of this invaluable record, which is carefully preserved in the Record Office at the Chapter House, Westminster, is in two volumes. It is written on vellum, of singular fineness and beauty, partly with red, but chiefly with black ink; and, notwithstanding the long series of years that have elapsed since it was finished, it is still legible with great ease. The first is a large folio, written on three hundred and eighty-two pages of vellum, in a small but plain character, and in double columns on each page. It contains a survey of most of the counties of England, with the exception of Northumberland, Westmoreland, Durham, and part of Lancashire, which were never surveyed. The second volume is a small folio, written on four hundred and fifty double pages of vellum, in single columns, and in a character somewhat larger than that of the preceding volume. It contains the counties of Essex, Norfolk, and Suffolk. Part of the county of Rutland is included in Northamptonshire, and part of Lancashire in the counties of York and Chester. The order pursued in each county is this:—The king's name and lands are first set down, and then those of the church, which are succeeded by the names and lands of the nobles according to their rank, who held of the king in capite.

For the adjusting of this survey certain commissioners, called the King's Justiciaries, were appointed, who (it appears) associated to them some principal person in each county: and these inquisitors, upon the oaths of the sheriffs, the lords of each manor, the presbyters of each church, the reeves of every hundred, the bailiffs and six villans of every village, were to inquire into the name of the place, the person who held it in the time of King Edward the Confessor; who was the present possessor; how many hides (an uncertain measure) of land the manor contained; how many carrucates or plough-lands (that is, as much arable as could be managed with one plough and the beasts belonging thereto in one year), were in demesne; how many homagers, villans, cotarii, servi, freemen, and tenants in socage there were; what quantity of wood, meadow, and pasture; how many mills and fish-ponds; how much was added or taken away; what was the gross value in King Edward's time, and how much each free-man or soc-man had or has. All this was to be *trebly* estimated:—first, as the estate was held in the time of the Confessor, then as it was bestowed by King William; and, thirdly, as its value stood at the formation of the survey. The jurors, moreover, were to state whether any advance could be made in the value. The inquisitions having been taken, were sent by the Justiciaries to Winchester, and there classed and methodised, and entered in a register such as we now view it.

By the completion of the Domesday Survey, the Conqueror acquired an exact knowledge of the possessions of the Crown. It afforded him the names of the landholders, who (as may be expected from the very numerous forfeitures that were caused by the prodigious slaughter of the English nobility at the battle of Hastings, and by the subsequent fruitless insurrections of those who survived,) were chiefly the soldiers and ministerial dependents of William the Norman. The churches and monasteries, however, continued to retain their ancient patrimony; in some instances, with considerable additions from the Conqueror himself. Further, the Domesday Survey enabled him to fix the proportion of *Danegeld* (the tribute, imposed by the Danes upon the Saxons, of twelve pence on every hide of land through the realm of England) on the property of each landholder. This odious tax, from the payment of which the Confessor had absolved the English, was revived at an early period of William's reign, and had become subject to numerous exemptions in favour of the clergy and religious houses, as well as of the great lords and barons, &c. who held by military service, and also in favour of persons who claimed to be exempt from it under especial grants from the King. Thus the produce of the tax was greatly diminished.

Independently of the immediate uses of this survey to the Conqueror, it is to this day a record of no small importance to the historian and to the antiquary, for the light it throws on the different classes of persons into which the English people were divided—the different denominations of lands, their culture, and measurement—the different denominations of money, and the persons and places that enjoyed the liberty of coinage—territorial jurisdictions and franchises—tenures and services—criminal and civil jurisdictions—ecclesiastical and historical matters therein noticed, besides many curious illustrations of antient manners.

But the historian and antiquary are not the only persons interested in this venerable document: it has always been considered as the highest authority in the courts of law, and has been preserved from the time of William the Conqueror until now with the most scrupulous attention. Appeals to the decision of this survey occur so early as the reigns of Henry I. and King John: in subsequent reigns, the pleadings in ancient demesne are extremely numerous, and the proof of ancient demesne still rests with the Domesday Survey. Other cases, in which its evidence is yet appealed to in our courts of law, are, in proving the antiquity of mills, and in setting up prescriptions *in non decimando* (that is, to be discharged absolutely from the payment of tithes). By the statute 9 Edw. II., called *Articuli Cleri*, it was determined that prohibition should not lie upon demand of tithe for a *new* mill. The mill, therefore, which is found in Domesday, must be presumed older than the ninth year of Edward the Second, and is of course discharged, by its evidence, from tithe. Again, as most of the religious houses were exempted generally from paying tithes of lands in their own hands, from the paucity of dates in early documents, the Domesday Survey is very frequently the only evidence which can be adduced that the lands claiming a discharge were actually vested in such monastery or religious house.

In 1767, in consequence of an address from the House of Lords, his late Majesty George III. commanded the publication of Domesday Book, which (after various unavoidable delays) was finally completed in two volumes, folio, in the year 1783, under the editorship of Mr. Abraham Farley, Deputy Keeper of the Records in the Chapter-House, at Westminster, and with tolerably exact fac-simile types. Accurately as Mr. Farley accomplished the task which had been assigned to him, the printed Domesday was comparatively of little value for want of minute indexes. This deficiency has been supplied, under the direction of the Record Commission, in a folio volume, containing indexes of names of persons, of places, and things, so minute that the object of inquiry, if in the work, may be readily ascertained. These indexes have been compiled by the clerks in the Record Office of the Chapter-House, under the superintendence of the late Right Hon. George Rose, the principal keeper of that Office: and to them is prefixed a very elaborate Introduction to Domesday, by Mr. Ellis, one of the librarians of the British Museum, containing dissertations on the formation and execution of the Record, the principal matters therein contained, its original uses, conservation, and authority in courts of law.

Libri Censualis vocati **Domesday Book**, Wilhelmi Primi Regis Angliæ, Additamenta ex Codic. Antiquiss. Exon Domesday. Inquisitio Eliensis. Liber Winton'. Boldon Book. folio. Londini, 1816. [Ff. 1. 34.]

The Exon Domesday, the original of which is preserved among the Muniments and Charters belonging to the Dean and Chapter of Exeter Cathedral, presents a Description of the Western Parts of the Kingdom, comprising the Counties of Wilts, Dorset, Somerset, Devon, and Cornwall; and it is supposed, so far as it extends, to contain an exact Transcript of the Original Rolls or Returns made by the Conqueror's Commissioners at the time of forming the General Survey, from which the Great Domesday itself was compiled.

The Inquisitio Eliensis is a document of the same kind with the Exeter Domesday; relating to the Property of the Monastery, recorded afterwards in the two volumes of the Domesday Survey. It is preserved in a Register of the Monastery remaining among the Cotton MSS. in the British Museum, and is at least as old as the twelfth century.

The Liber Winton', or Winton Domesday, consists of two parts or records, both written upon vellum, and contains a survey of the City of Winchester.

The Boldon Book, or Survey of the Palatinate of Durham, was executed in the year 1183, by the command of Hugh Pudsey, nephew to Stephen King of England. This Record is, on several accounts, of great importance. 1. It is a valuable Supplement to Domesday Book, supplying a material defect in that Record. 2. It is of great importance to the See and Palatinate of Durham; and has been admitted as evidence in trials at law, on the part of succeeding Bishops, to ascertain their property and seignorial rights. 3. It serves to cast light on antient Tenures, Customs, Manners, and Services. 4 It contains many words, which are not found in the glossary of Du Cange, or any of his continuators; the meaning of which, from their connection with others well understood, may in general be easily ascertained. 5. It contains several curious references to the mode of living among our ancestors in the twelfth century, their amusements, diet, coin, price of labour, &c. &c. which may furnish the antiquary and historian with valuable materials.

*Domesday Book illustrated: containing an Account of that Ancient Record, and a Translation of Difficult Passages, &c. &c. By Robert Kelham. 8vo. London, 1788.

Domesday; or an Actual Survey of South-Britain, by the Commissioners of William the Conqueror, completed in the year 1086, on the evidence of the Jurors of Hundreds sanctioned by the authority of the County-Jurors. Translated, with an Introduction, Notes, and Illustrations, by Samuel Henshall, M. A. and John Wilkinson, M. D. Vol. I. comprising the Counties of Kent, Sussex, and Surrey. 4to. London, 1799. [L. 26. 16.]

Dom Boc. A Translation of the Record called Domesday, so far as relates to the County of York, Lancashire, Westmoreland, and Cumberland, Derby, Nottingham, Rutland, and Lincoln. With an Introduction, Glossary, and Indexes. By the Rev. William Bawdwen. Vol. I. 4to. Doncaster, 1809. [L. 26. 21.]

*——— Vol. II. 4to. Doncaster, 1812.

Cotton (Sir Robert) An Abridgement of the Records in the Tower of London. folio, London, 1689. [Q. 1. 21.]

Calendarium Rotulorum Patentium in Turri Londinensi. folio, Londini, 1802. [Kk. 1. 21.]

The Patent Rolls in the Tower of London commence in the third year of the reign of King John, and end in the twenty-third year of that of Edward IV. They contain grants of offices and lands, restitutions of temporalities to bishops, abbots, and other ecclesiastical persons; confirmations of grants made to bodies corporate, both ecclesiastical and civil; grants in fee-farm, special liveries, grants of offices, patents of creation of peers, and licences of all kinds which pass the great seal; and on the backs of these rolls are commissions to justices of the peace, of sewers, and all commissions, indeed, which pass the great seal. The calendar to these rolls, now published, is printed from four manuscript volumes, purchased in 1775 for public use, by the late Thomas Astle, Esq. Keeper of the Records in the Tower, by whom they were collated with two manuscripts in the Cottonian Library in the British Museum, from which many omissions and deficiencies in the Tower have been supplied.

Calendarium Rotulorum, Chartarum, et Inquisitionum ad quod Damnum. folio, Londini, 1803. [Ff. 1. 35.]

The Charter-Rolls in the Tower of London commence in the first year of the reign of King John, 1199, and end with the reign of Edward IV. 1483. They contain royal grants of privileges to cities, towns, bodies corporate, and private trading companies belonging to those cities and towns; grants of markets, fairs, and free warrens; grants of creation of nobility from the eleventh year of the reign of Edward II. to the end of the reign of Edward IV. together with grants of privileges to religious houses, &c. The *Inquisitiones ad quod Damnum* begin with the first year of the reign of Edward II. 1307, and end with the thirty-eighth year of Henry VI. They were taken by virtue of writs directed to the escheators of each county, when any grant of a market, fair, or other privilege, or licence for the alienation of lands was solicited; and these escheators were to inquire, by a jury, whether such grant or alienation was prejudicial to the king, or to others, in case the same should be made.

Calendarium Inquisitionum post Mortem, sive Escaetarum, temp. Reg. Hen. III. ad Hen. IV. 3 tom. folio, Londini, 1806–8–21. [Kk. 1. 12–14.]

The Records preserved in the Tower of London, intitled *Inquisitiones post Mortem*, or, as they are sometimes called, *Escheats*, commence with the early part of the reign of Henry III. and end with the third year of the reign of Richard III. The rest of the series is preserved at the Rolls Chapel. These inquisitions were taken by virtue of writs directed to the escheators of each county or district, to summon a jury on oath; who were to inquire of what lands any person died seised, and by what rents or services the same were held; who was the next heir, and of what age, that the King might be informed of his right of escheat or wardship. They also show, whether the tenant was attainted of treason, or was an alien (in either of which cases his lands were seised into the King's hands), as well as the quantity, quality, and value of such lands. These inquisitions post mortem constitute the best evidence which can be obtained, of the descent of families and of property, so long as this process made part of the law of the land. To superintend and regulate these inquiries, the Court of Wards and Liveries was instituted by the statute of 32 Henry VIII.; and this court itself was abolished at the Restoration of King Charles II., together with the oppressive tenures upon which it was founded.

Rotulorum Originalium in Curiâ Scaccarii Abbreviatio, temp. Reg. Hen. III. Edw. I. Edw. II. et Edw. III. 2 tom. folio, Londini, 1805–10. [Kk. 1. 8,9.]

The Originalia are the Estreats, transmitted from the Court of Chancery into the Lord Treasurer's Remembrancer's Office, of all grants of the crown enrolled on the Patent and other rolls, whereon any rent is reserved, any salary payable, or any service to be performed. The Abstract now published, in two volumes, commences with the roll of the twentieth year of Henry III. no earlier record of this nature being discoverable, and concludes with the end of the reign of Edward III.

Jones (Edward) An Index to the Records called the Originalia and Memoranda of the Lord Treasurer's Remembrancer's side of the Exchequer. 2 vols. folio, London, 1795. [A. 12. 36,37.]

Testa de Nevill, sive Liber Feodorum in Curia Scaccarii, temp. Reg. Hen. III. et Edw. I. folio, Londini, 1807. [Kk. 1. 16.]

Two antient books, thus entitled, are preserved in the King's Remembrancer's Office of the Court of Exchequer. They appear to have been compiled towards the close of the reign of Edward II., or early in that of Edward III., partly from inquests taken on the presentments of jurors of hundreds before the justices itinerant, and partly from inquisitions upon writs awarded to the sheriffs for collecting scutages, aids, &c. These books contain principally an account of fees, held immediately of the King, or of others who held of the King in capite, whether they had been alienated or not, and their respective values; of serjeanties holden of the King, distinguishing such as were rented or alienated, together with their values;

of widows and heiresses of tenants in capite, whose marriages were in the King's gift, and the value of their lands; of churches in the royal gift, and in whose hands they were; of escheats, whether of the lands of Normans or of other persons, in whose hands they were, and by what services they were held; and finally, of the amount of the sums paid by each tenant for scutage, aids, &c.

Taxatio Ecclesiastica Angliæ et Walliæ auctoritate P. Nicholai IV. circa A.D. 1291. folio, Londini, 1802. [Kk. 1. 2.]

In the year 1253 Pope Nicholas IV. granted to King Henry III. for three years, the first-fruits and tenths of all ecclesiastical benefices, which had for a long time been paid to his predecessors in the See of Rome. In consequence of this grant, a survey or taxation of them was made in the following year. The same Pope, in 1288, granted the tenths to Edward I. for three years, to defray the expense of an expedition to the Holy Land: and, in order that they might be collected to their full value, a taxation was commenced in that year, and finished in 1292. And a third taxation of part of the province of York was made in 1318, on account of the invasion of the Scots, by which the clergy of the border counties were rendered unable to pay the former tax. The Taxation of Pope Nicholas IV. is a most important record, because all the taxes, both to our Kings and to the Popes, were regulated by it, until the survey made 26 Henry VIII.; and also because the statutes of such colleges, as were founded before the Reformation, are interpreted by this criterion, according to which their benefices under a certain value are exempted from the restriction concerning pluralities in the statute of 21 Henry VIII.

Nonarum Inquisitiones in Curia Scaccarii, temp. Reg. Edwardi III. folio, Londini, 1807. [Kk. 1. 15.]

By the 14 Edward III., stat. 1. c. 20, a grant was made to that monarch of a subsidy of the ninth lamb, ninth fleece, and ninth sheaf, to be taken for two years then next to come, and of the ninth of the goods and chattels of cities and boroughs, and of a fifteenth of the effects of merchants and others not dwelling in cities or boroughs; and by stat. 2. of the same year it was enacted that this grant should not become a precedent. Accordingly, assessors and *venditors* were appointed for every county, who were to assess and sell the ninth and fifteenth. This was afterwards executed, upon the oath of the inhabitants of every parish, according to the taxation of Pope Nicholas IV. above noticed; whence it should seem that the assessors were, in 1340, to consider the *ninth* of corn, wool, and lambs, of the same value as the *tenth* of corn and all other titheable commodities, and the glebe lands were, when the papal valuation was made in 1292. Where the amount of such ninth was less than the papal taxation, the cause of such deficiency was specially entered in these Rolls, which are commonly termed the *Nonæ Rolls*. It further appears that the ninth was at first attempted to be sold for more than the papal valuation, then for as much as the tax, and afterwards for the real and true value, whether more or less than the antient tax.

Valor Ecclesiasticus, temp. Regis Hen. VIII. auctoritate regiâ institutus. 5 tomis, folio, Londini, 1810–14–17–21–25. [Kk. 1. 3–7.]

This ecclesiastical survey was made in pursuance of the statute of 26 Henry VIII. c. 3, which transferred to the crown the *first-fruits* (or profits of every spiritual living for one year), and the *tenths* (or tenth part of the yearly value of such living), which had before been paid to the Pope. This act of parliament enjoined the lord chancellor, bishops, and other commissioners to inquire into the value of every ecclesiastical benefice and preferment in the several dioceses of England and Wales. The returns made by them fill many volumes and rolls, which have been deposited in the Office of First-fruits and Tenths, from the reign of Henry VIII. to the present time: and according to the valuation in these returns, incumbents now pay their respective first-fruits and tenths, which form the perpetual fund for the augmentation of poor livings under the annual value of 50*l.*, known under the name of Queen Anne's Bounty.

PLACITORUM in Domo Capitulari Westmonasteriensi asservatorum Abbreviatio, temp. Reg. Ric. I. Johannis, Hen. III. Edw. I. et Edw. II. folio, Londini, 1811. [Kk. 1. 1.]

This volume contains abstracts of pleadings preserved in the Chapter-house at Westminster, during the reigns of Richard I., John, Henry III., and Edward I. and II.; which were made from the original pleadings by Mr. Arthur Agard, and other keepers of such records during the reign of Queen Elizabeth. They comprise much important matter relating to petitions of right, and also to the parliament and *Concilium Regis*, besides very many curious and interesting particulars concerning the law, history, and customs of the country, especially the preservation of the records of the kingdom during the turbulent part of the reign of Edward the Second, and the functions of juries. Jurors, it appears, were often required by the court, which they were summoned to attend, to state the reason for their verdict. Special verdicts were not unfrequent, and in cases of attaint they were frequently called in question, reviewed, corrected, and set aside.

ROTULI HUNDREDORUM, temp. Reg. Hen. III. et Edw. I. in Turri Londinensi et in Curia Receptæ Scaccarii Westm. asservati. 2 tomis, folio, London, 1812–18. [Ff. 1. 36,37.]

These records are deposited partly in the Tower of London, and in the Chapter-house at Westminster, and belong to the reigns of Henry III. and Edward I. As the revenues of the Crown had been considerably diminished under various pretexts, and numerous abuses and exactions had also been committed against the people during the turbulent reign of Henry III., King Edward I. shortly after his accession instituted an inquiry into these offences; and as the circuit of the justices itinerant (who generally went but once in seven years) would not return till the sixth year of his reign, he issued a special commission under the Great Seal, in the second year of his reign, authorising certain officers to inquire into the abuses above noticed. After the commissioners had, in the third year, returned their rolls of inquisitions, it was necessary for the Court of Exchequer to have in one view such parts of the returns as affected the rights of the crown and the malpractices of its officers. The requisite extracts were accordingly made in certain rolls, from which the crown was furnished, among other things, with evidence upon oath of a jury of each hundred (whence the name of *Hundred Rolls* is derived) and town in every county, stating all the demesne lands of the crown, what manors, &c. formerly in the hands of the sovereign, were then in the possession of other persons, and how they were alienated; accounts of tenants in capite and in antient demesne, and of the losses of military services, &c. sustained by the crown in consequence of sub-infeudations granted by such tenants in capite, alienations to the church, under the pretext of gifts in frankalmoigne, oppressions and exactions of various kinds by the nobility, clergy, sheriffs, and other officers, under colour of law.

Placita de Quo Warranto, temp. Reg. Edw. I. II. et III. in Curiâ Receptæ Scaccarii Westm. asservata. folio, Londini, 1818. [Ff. 1. 38.]

The Statute of Gloucester was passed in the sixth year of the reign of Edward I., and the first chapter of it, which relates to franchises, liberties, and quo warranto, was founded on the previous inquiries made under this commission. Immediately after the passing of this statute, the stated period of the circuit in eyre returned; and on the justices going their iter, writs of right and quo warranto were issued very generally against such persons as claimed manors, liberties, &c. where the jurors had previously said upon oath before the inquisitors in 3 Edward I. '*Nesciunt quo warranto*' the parties held or claimed, and also where they said that the party held or claimed *sine warranto*. The pleadings before these justices are entered on certain rolls, preserved in the Chapter-House at Westminster, which are denominated Quo Warranto Rolls. Two volumes of the Hundred Rolls, for the period above noticed, and one volume of the Quo Warranto Rolls, during the reigns of Edward I. II. and III. have been printed: and their great importance and utility are strongly proved by the frequent references in courts of law to these pleadings, upon questions arising, in modern times, respecting boundaries, franchises, descents of manors or advowsons, and rights claimed under royal charters by lay and ecclesiastical persons. Many obscure passages and obsolete words in charters are repeatedly explained; and much learning, illustrative of the laws and customs of the country, both useful and interesting to the lawyer and the antiquary, will be found dispersed through these works.

Ducatus Lancastriæ.—Pars Prima. Calendarium Inquisitionum post Mortem, &c. Temporibus Regum Edw. I. Edw. III. Ric. II. Hen. V. Hen. VI. Edw. IV. Hen. VII. Edw. VI. Regin. Mar. Phil. et Mar. Eliz. Jac. I. Car. I.—Pars Secunda. A Calendar to the Pleadings, &c. in the Reigns of Hen. VII. Hen. VIII. Edw. VI. Queen Mary, and Philip and Mary. [Vol. I.] folio, London, 1824. [I. 10. 14.]

This volume consists of two parts: (1) A Calendar of the *Inquisitiones post Mortem*, 3569 in number, which are similar in their nature to those noticed in page 491, and are preserved in the Office of the Duchy of Lancaster. They begin with the first year of King Henry V. 1413, and end with the eighteenth year of King Charles I. 1642.—(2) *Pleadings*, consisting of Bills, Answers, and Depositions, and Surveys in Suits exhibited in the Duchy Court. These commence with the first year of King Henry VII., and are continued to the present time. The Calendar, now published, extends from the earliest date of these pleadings to the reign of Philip and Mary, and forms the second part of this volume. The Calendars to the remaining part of these pleadings will be given in the second volume. *(Preface.)*

4. *General Treatises, Institutes, and Commentaries on the Laws of England, Dictionaries of English Law, and Judges' Charges.*

THE DIALOGES in English betweene a Doctor of Divinity and a Student in the Lawes of England, newly corrected and imprinted with new Addicions. [By Christopher Saint GERMAIN.] 12mo. London, 1576. [I. 8. 15.]

———— Another Copy. 12mo. London, 1598. [K. 8. 41.]

———— Another Copy. 12mo. London, 1673. [D. 17. 5.]

LYTTYLTON'S Tenures, newly revised, and truly corrected. 12mo. London, 1554. [K. 8. 43.]

COKE (Sir Edward) The First Part of the Institutes of the Lawes of England; or a Commentary upon Littleton, not the name of the Author only, but of the Law itselfe. folio, London, 1639. [H. 5. 6.]

—— The Second and Third Part of the Institutes of the Laws of England: containing the Exposition of many Ancient and other Statutes, and concerning High Treason and other Pleas of the Crown and Criminal Causes. folio, 1642–44. [H. 5. 7,8.]

*Coke (Sir Edward) Institutes of the Laws of England, complete; with the Annotations of Francis Hargrave and Charles Butler, Esqrs. on the First Institute. 7 vols. royal 8vo. London, 1817.

BACON (Sir Francis) The Elements of the Common Laws of England. 4to. London, 1636. [H. 7. 5.]

†GROUNDS and Maxims of the Laws of England. 4to. London, 1641.

CLERKE (Francisci) Praxis Curiæ Admiralitatis Angliæ. 8vo. Londini, 1667. [D. 15. 51.]

COWELLI (Johannis) Institutiones Juris Anglicani, ad Methodum et Seriem Institutionum Imperialium compositæ et digestæ. 8vo. Oxoniæ, 1676. [K. 16. 10.]

Cowelli (Johannis) Institutiones Juris Anglici. 8vo. Cantabrigiæ, 1605. [D. 15. 48.]

WOOD (Thomas) An Institute of the Laws of England. 3 vols. 8vo. In the Savoy, 1720. [C. 6. 21–23.]

BLACKSTONE (Sir William) Commentaries on the Laws of England. Fifteenth Edition. With Notes by Edward Christian, Esq. 4 vols. 8vo. London, 1809. [Gg. 6. 31–34.]

———— Twelfth Edition. 4 vols. 8vo. London, 1793. [E. 6. 15–18.]

———— Commentaries. 4 vols. 4to. Oxford, 1765–69. [O. 5. 34–37.]

PRIESTLEY (Joseph) Remarks on some Paragraphs in the Fourth Volume of Dr. Blackstone's "Commentaries on the Laws of England" relating to Dissenters. 8vo. *London*, 1769. [P. 300. (1.)]

A Reply to Dr. Priestley's Remarks on the Fourth Volume of the Commentaries on the Laws of England. By the Author of the Commentaries. 8vo. London, 1769. [P. 300. (2.)]

A Letter to Dr. Blackstone occasioned by a certain Passage in his Commentaries on the Laws of England concerning the Character of the Ecclesiastics of the present Age. 8vo. *London*, 1770. [P. 300. (3.)]

Furneaux (Philip) Letters to the Hon. Mr. Justice Blackstone on his Exposition of the Act of Toleration, and some Positions relative to Religious Liberty, in his Commentaries on the Laws of England. 8vo. *London*, 1770. [P. 246. (6.)

An Objection against a Review of the Liturgy and other Ecclesiastical Forms considered in several Letters to a Divine of the Church of England, and the whole now submitted to the impartial after-thoughts of William Blackstone, Esq. 8vo. *London*, 1770. [P. 246. (7.)]

**Sedgwick (James) Remarks on the Commentaries of Sir Wm. Blackstone.* 4to. *London*, 1808.

*Rowe (Wm. Henry) A Vindication of the Commentaries of Sir Wm. Blackstone, against Mr. Sedgwick's Strictures. 8vo. London, 1806.

*Blackstone (Sir William) Commentaries; with Notes by J. T. Coleridge, Barrister-at-Law. 4 vols. 8vo. London, 1825.

Christian (Edward) Syllabus, or Heads of Lectures on the Laws of England. 8vo. London, 1797. [Hh. 2. 33.]

——— Another Copy. 8vo. London, 1811. [Hh. 7. 28.]

Les Termes de la Ley, or Obscure Words and Terms of the Common Laws expounded. 8vo. London, 1667. [D. 15. 44.]

Blount (Thomas) Law Dictionary and Glossary. folio, London, 1670. [C. 13. 28.]

Jacob (Giles) A New Law Dictionary. folio, London, 1739. [N. 2. 29.]

Jacob (Giles) Law Dictionary. folio, London, 1756. [Ff. 3. 25.]

*Tomline (Sir T. E.) A Law Dictionary, explaining the Rise, Progress, and present State of the British Law. Third Edition. 2 vols. 4to. London, 1820.

*Wynne (Edward) Eunomus: or Dialogues concerning the Law and Constitution of England, with an Essay on Dialogue. Fifth Edition, with numerous additional Notes by M. Bythewood. 2 vols. 18mo. London, 1822.

Lovell (Mr. Baron) Charge to the Grand Jury for the County of Devon, April 5, 1710. 8vo. London, 1710. [M. 19. 27.]

Ashurst (Mr. Justice) Charge to the Grand Jury for the County of Middlesex, Nov. 19, 1792. 8vo. London, 1792. [Hh. 2. 25.]

Christian (Edward) Charge to the Grand Jury of Ely at the Assizes, March 9, 1804. 4to. Cambridge, 1804. [Ff. 3. 66.]

——— Another Copy. 4to. Cambridge, 1804. [Gg. 1. 14.]

Christian (Edward) Charges delivered to the Grand Juries in the Isle of Ely upon Libels, &c. 8vo. London, 1819. [Gg. 6. 39.]

5. *Reports of Proceedings in the different Courts of Law,*

(Chronologically arranged.)

Yelverton (Sir Henry) Reports de divers Speciall Cases en le Court del Bank le Roy, en le Temps del Reigne du Roign Elizabeth, et en les premier dix ans del Roy Jaques. folio, Londres, 1661. [I. 1. 16.]

Rolle (Henry) Les Reports de divers Cases en le Court del Banke le Roy, en le Temps del Reign de Roy Jaques. folio, Londres, 1675. [I. 2. 24.]

Rolle (Henry) Un Abridgment des Plusieurs Cases et Resolutions del Common Ley. folio, Londres, 1668. [G. 11. 20.]

Croke (Sir George) Reports of Select Cases in the Courts of King's Bench and Common Pleas during the Reigns of Elizabeth, James I. and Charles I. written originally in French. Revised and published in English by Sir Harbottle Grimston. folio, London, 1669. [I. 1. 1–3.]

Epitome Relationum Edvardi Coke Militis, ab Edvardo Trotmam (Gallicè.) 12mo. Londini, 1640. [F. 17. 22.]

Ireland (Sir T.) An Abridgment in English of Sir E. Coke's Reports. 18mo. London, 1657. [D. 17. 28.]

Answere to the Preface to the Reportes of Sir Edward Coke. 4to. *(Imperfect.)* 16—. [Ff. 7. 84.]

Bulstrode (Edward) Reports of divers Resolutions and Judgments, in the Court of King's Bench in the time of King James I. folio, London, 1657. [I. 1. 4.]

Strange (Sir John) Reports of adjudged Cases in the Courts of Chancery, King's Bench, Common Pleas, and Exchequer, from the second year of George I. to the twenty-first of George II. 2 vols. folio, London, 1755. [Q. 1. 13,14.]

Cases argued in the Court of King's Bench from the seventh to the tenth of George II. tempore Lord Chief Justice Hardwicke and Lord Lee. folio, London, 1770. [Q. 1. 12.]

Blackstone (Sir William) Reports of Cases determined in the several Courts of Westminster Hall, from 1746 to 1779. [With a Preface containing some Biographical Memoirs.] 2 vols. folio, London, 1781. [A. 12. 19,20.]

Burrow (Sir James) Reports of Cases adjudged in the Courts of King's Bench, from Michaelmas 30 Geo. II. to Easter Term 12 Geo. III. 5 vols. folio, London, 1771–80. [Q. 1. 15–19.]

Burrow (Sir James) A Series of the Decisions of the Court of King's Bench upon Settlement Cases. 4to. London, 1768. [Q. 1. 30.]

Cowper (Henry) Reports of Cases adjudged in the Court of King's Bench from Hilary Term 1774 to Trinity Term 1778. folio, London, 1783. [A. 12. 45.]

A Digest of adjudged Cases in the Court of King's Bench from the Revolution to the present period. folio, London, 1775. [A. 12. 31.]

Star-Chamber Cases, shewing what Cavses properly belong to the Cognizance of that Court. 4to. London, 1630. [M. 30. 37.]

A Decree lately made in the High Court of Starre-Chamber; and also a Confirmation of that Decree by his Sacred Maiestie. 4to. London, 1633. [N. 30. 37.]

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Articles to be enquired in the Visitation in the first year of the reign of Queen Elizabeth. 4to. London, 1559. [L. 15. 17.]

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Degge (Sir Simon) The Parson's Counsellor, with the Law of Tithes. 8vo. London, 1677. [L. 8. 1.]

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Godolphin (John) Repertorium Canonicum: or an Abridgement of the Ecclesiastical Laws. 4to. London, 1678. [F. 14. 38.]

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*Hodgson (Christopher) Instructions for the Use of Candidates for Holy Orders, and of the Parochial Clergy, as to Ordinations, &c. with the Acts of Parliament relating to Residence. 8vo. London, 1822.

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Oughton (Thomæ) Ordo Judiciorum, sive Methodus Procedendi in Negotiis et Litibus in Foro Ecclesiastico Civili, Britannico et Hibernico. 4to. Londini, 1728. [C. 4. 26.]

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Stillingfleet (Edward, Bishop of Worcester) Ecclesiastical Cases relating to the Duties and Rights of the Parochial Clergy stated and resolved according to the Principles of Conscience and Law. 2 vols. 8vo. London, 1702–1704. [R. 11. 43,44.]

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ECTON (John) *Liber Valorum et Decimarum:* an Account of such Ecclesiastical Benefices in England and Wales, as now stand charged with, or lately were discharged from, the Payment of First Fruits and Tenths. 8vo. London, 1723. [N. 7. 40.]

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ANIMADVERSIONS on Bishop Gibson's Remarks on the Tythe Bill. 8vo. London, 1731. [P. 65. (10.)]

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BOHUN (W.) A Tithing Table; shewing by way of Analysis of what things Tithes are or are not due, either by Common Law, Custom, or Prescription. 8vo. London, 1735. [P. 129. (13.)]

WEBSTER (William) An Appeal to the Laity in respect to the Payment of Tythe, &c. 8vo. London, 1745. [P. 338. 16.]

Rayner (John) Cases at large, concerning Tythes. 3 vols. 8vo. London, 1783. [Q. 5. 45–47.]

*Gwillim (Sir Henry) A Collection of Acts and Records of Parliament; with Reports of Cases argued and determined in the Courts of Law and Equity respecting Tithes. New edition, with Notes, &c. by Charles Ellis. 4 vols. royal 8vo. London, 1825.

A Plan for the General Commutation of Tithes. 8vo. London, 1794. [Gg. 7. 17.]

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Baines (Ralph) Observations on a Bill introduced into Parliament in the Session of 1817, for the Amendment of the Law in respect of Modus for Tithes. 8vo. Cambridge, 1818. [Hh. 7. 24.]

Reasons in Support of the Bill brought into the House of Commons last Session, 1817, by Mr. Curwen, for the Amendment of the Law in respect to Tithes. 8vo. London, 1818. [Hh. 7. 27.]

*Mirehouse (John) A Practical Treatise upon the Law of Tithes. 8vo. Second edition, London, 1822.

*Ellis (Charles) A Treatise on the Pleadings in suits for Tithes, and the Law of Evidence, Issues, and Costs relating to them. 8vo. London, 1821.

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Considerations upon the Institution of Marriage, with some Thoughts on the force and obligation of the Matrimonial Contract. London, 1739. [P. 179. (2.)]

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Stebbing (Henry) An Enquiry into the Force and Operation of the Annulling Clauses in the late Act for preventing Clandestine Marriages, &c. London, 1754. [P. 179. (3.)]

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*Roberts (William) A Treatise upon the Law of Wills and Codicils, with an Appendix of Precedents. 2 vols. 8vo. London, 1826.

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Copy of the Will of Dr. Matthew Tindal. 8vo. London, 1734. [P. 71. (7.)]

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Denton (W.) Horæ Subsecivæ: or a Treatise shewing the Original Grounds, Reasons, &c. necessitating our Sanguinary Laws against Papists made in the days of Queen Elizabeth, &c. 4to. London, 1664. [N. 8. 32.]

Care (Henry) Draconica: or an Abstract of all the Penal Laws touching Matters of Religion, and the several Oaths and Tests thereby enjoyned. With brief Observations thereupon. 4to. London, 1688. [K. 7. 37.]

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Herbert (Sir Edward, Chief Justice C. P.) A Short Account of the Authorities in Law, upon which Judgment was given in Sir Edward Hales's Case. 4to. London, 1688. [M. 15. 32.]

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An Enquiry into the Reasons for abrogating the Test imposed on all Members of Parliament. Offered by Sa. Oxon. [Samuel Parker, Bishop of Oxford.] 4to. [M. 15. 33.]

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Hoadly (Benjamin, Bishop of Bangor) The Common Rights of Subjects defended and the Nature of the Sacramental Test considered. 8vo. London, 1719. [R. 8. 48.]

Sherlock (Thomas) A Vindication of the Corporation and Test Acts, in Answer to the Bishop of Bangor's Reasons for the Repeal of them. 8vo. London, 1718. [P. 83. (7.)]

8. *Justiciary, Parochial, and Criminal Law.*

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Lambard (William) Eirenarcha: or the Office of the Justices of Peace. 8vo. London, 1602. [D. 15. 47.]

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*Burn (Richard) The Justice of Peace and Parish Officer. With Corrections, Additions and Improvements, by George Chetwynd, Esq. 5 vols. 8vo. London, 1825.

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A Complete Collection of State Tryals and Proceedings upon Impeachments for High Treason and other Crimes and Misdemeanours, from the Reign of King Henry IV. to the Reign of King George II. folio, 10 vols. London, 1719–66. [H. 13. 1–10.]

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> By the law of Scotland, on the death of a person, the complete and effective right to his landed property does not immediately pass from the ancestor to the heir, but is said to remain *in hereditate jacente* of the deceased owner, until the claim of the heir has been formally recognized and established under a *brieve* or writ *of succession.* By that writ the judge, to whom it is directed, is required to ascertain by the verdict of a jury, of what lands and annual rents, together with their value, the alleged ancestor of the claimant died seised; whether the claimant be the nearest legal heir, and of lawful age; of whom, as feudal superior, and by what feudal tenure, such lands are held; and in whose possession they now are, on what account, and how long they have been so possessed. The proceedings in pursuance of a brieve of succession are, in Scotland, denominated a *service;* and the verdict of the jury given by virtue of them is transmitted, together with the writ itself, into Chancery, where it is entered on record. An extract of that record is given to the claimant, and, in this complete state, it is commonly termed the "*Retour of the Service.*" Of these original records, or retours, an abridgement has been published, from 1546 to 1700, in three volumes: like the *Inquisitiones post Mortem* in England, they are of the greatest value in tracing the descents and successions to property.

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